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THEOLOGICAL SEMINARY

♀ Alumni News



PRINCETON THEOLOGICAL SEMINARY

fall 1963

The President's Page

November 16, 1963

Dear Fellow-Minister:

On Tuesday, September 24, Princeton Theological Seminary began its one hundred and fifty-second year with an opening convocation in Miller Chapel. New members of the Seminary community were welcomed, and the principal address was given by the Reverend Dr. Theophilus M. Taylor, Secretary of the General Council. The Registrar reports that 512 students have enrolled in the various programs of study, exclusive of those who are enrolled each week in the Center of Continuing Education. This total figure includes 103 juniors, 108 middlers, 9 interns, and 95 seniors.

One group of special interest this term is the International Study Fellowship of University Pastors, made up of 26 students from all continents. They live together in the faculty residence at 60 Stockton Street, which has been refurbished and refurnished this fall. The students were selected by an international committee chaired jointly by Professor Richard Shaull of our faculty and Pro-

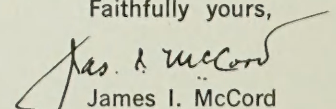
fessor Masao Takenaka of Japan, and the program is under the auspices of the World Student Christian Federation. Members are involved in a program of study that includes courses in the Seminary and the University, as well as a core course that is given by Professors Shaull and Charles West. We are gratified that this pilot project has been located in Princeton. It is a testimony to the unparalleled resources for theological study in this community.

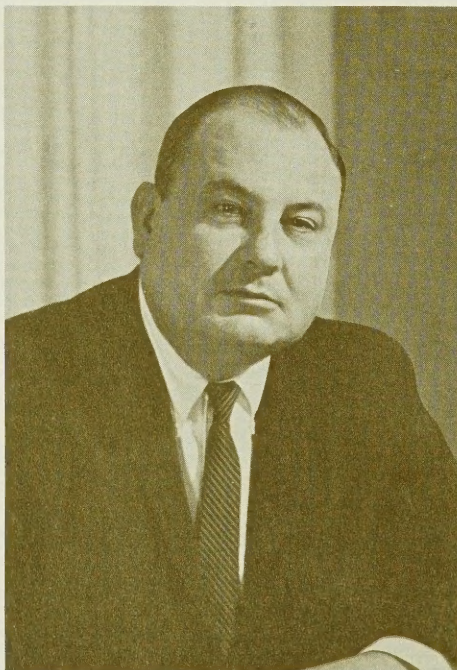
Soon after the opening of school another significant event took place on the campus, this time in Miller Chapel, where an international television program by means of Telstar presented a discussion of "The Revolution in Religion" on Town Meeting of the World. Because of the time differential between Europe and America participants in Princeton gathered at 7:30 a.m. The distinguished Lutheran churchman, Dr. Franklin Clark Fry, spoke from the pulpit of Miller Chapel with Bishop Lesslie Newbigin in St. Paul's, London, and Professor Hans Kueng in St. Peter's, Rome. This program dramatized the collapse of space and time and the reality of the neighborhood that our world has become, and it made unmistakably clear that a new situation vis-a-vis the churches has dawned. Such a discussion could not have been predicted even five years ago, and only a fresh movement of the Spirit of God can account for it.

The Center of Continuing Education has been in operation twelve months and has proved an invaluable addition to the Seminary's facilities. It brings back to the Seminary from twelve to fifteen ministers each week. The majority are alumni, but the list also includes many others. Five Roman Catholic priests, for example, participated in Dr. James Hastings Nichols' conference on the Second Vatican Council. Many of you have written to Dean Adams and me about how meaningful a week in the Center has been to you in your ministries. It is our earnest hope that we shall be able to welcome all of you back for one of the Center's programs. Several have already made plans to return for a second conference and are setting aside a week each year to participate in the Continuing Education program.

As Advent approaches, the life of your congregation will take on an added dimension of expectancy. May this season be a rich and rewarding one for you and for all those to whom you minister in the name of and for the sake of our Saviour, Jesus Christ.

Faithfully yours,


James I. McCord
President



♀ *Alumni News*

Officers

James I. McCord
David L. Crawford
James E. Andrews
Richard L. Husfloen

President
Secretary of the Seminary
Alumni News Editor
Editorial Assistant and Photographer

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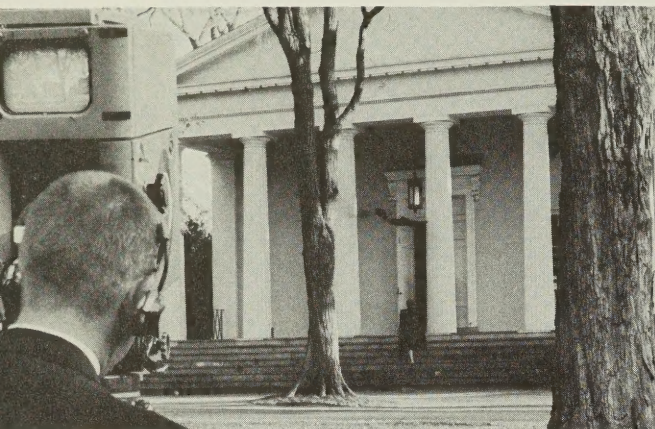
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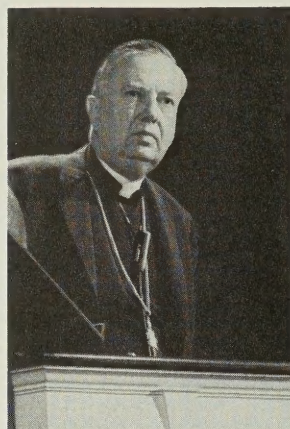


Cover: With a test pattern on the screen and the cameras ready, the audience in Miller Chapel waits out the last few moments Oct. 15 before the Telstar satellite reached a position that made direct Europe-U.S. television contact possible.

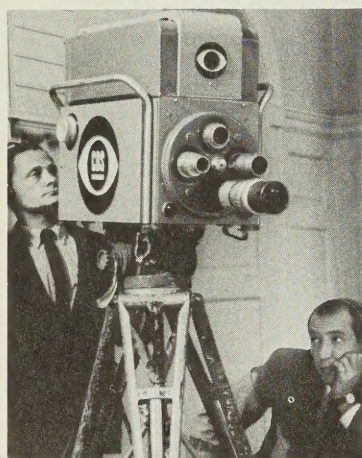
Telstar Trialogue



St. Paul's, St. Peter's, and Miller Chapel. This camera opened the Princeton Seminary portion of the Telstar program October 15 with a view of the campus and the front of the Chapel.



Franklin Clark Fry listens to Cardinal Rogumbwa's reply to his question about mission field competition.

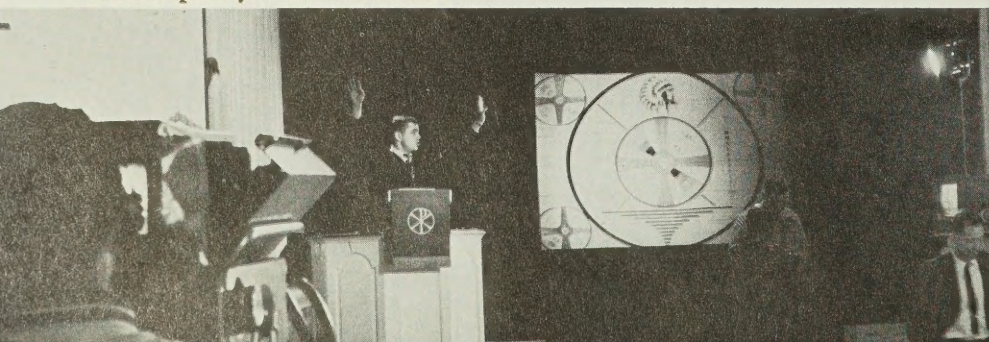


A CBS cameraman and a member of the production staff watch the audience for the changes in scene that create greater program interest. Four camera stations were used in Princeton.



His Eminence Archbishop Iakovos, head of the Greek Orthodox Church in North and South America, was a major participant in the discussions inside Miller Chapel.

The time is 5:30 a.m., the day before the broadcast, and Associate Producer David Buksbound checks out camera patterns as the satellite makes an orbital pass for the rehearsal.



To the boom of London's Big Ben, the cameras moved up the Thames to St. Paul's Cathedral. Other bells marked the shift to the Bernini colonnade of St. Peter's Cathedral in Vatican City, Rome, and the dome of the cathedral itself.

Then the over-sized screen showed students on the tree-lined campus in front of Princeton Seminary's Miller Chapel, and the interior of the chapel itself where 350 people were taking part in the first two-way television discussion linking Europe and the United States via the Telstar satellite.

In the pulpit of Miller Chapel was Franklin Clark Fry, Chairman of the World Council of Churches' Central Committee and President of the Lutheran Church in America. Lesslie Newbigen, Bishop of the Church of South India and a former minister of the Church of Scotland, was in London. The discussants in Rome were Laurien Cardinal Rogumbwa of Tanganyika and Professor Hans Kueng of the University of Tuebingen.

The four central participants could see, and talk directly to, one another. And members of the audiences at London, Rome, and Princeton Seminary could not only question the speakers in the room with them, but could also address questions across the Atlantic to the other speakers. The October 15 CBS "Town Meeting of the World" program dealing with Christian unity was the first effort to switch the direction of transmission via the Telstar satellite back and forth during a program.

Setting up a transoceanic television program from Princeton Seminary required hard work, professional knowledge and fast action by Princeton Seminary staff members. Tom Brian, Superintendent of Buildings and Grounds, had his carpenters construct a framework so that the whole chancel area of the chapel could be blocked off with black drapes.

Seminary Electrician Raymond Wagg had to scout as far as Philadelphia before finding three rental transformers that would provide a type of electrical power never before set up on the campus. The key man in the operation was Radio and Television Director Ted Belote, whose thirty years of experience in broadcasting enabled him to understand the exotic vocabulary of the CBS technicians who outlined the problems of setting up the show.

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\$50,000 Grant To Finance Inner-City Training Program

A \$50,000 grant from the James Foundation of New York will establish an experimental program at Princeton Seminary to prepare ministers for service in blighted inner-city areas.

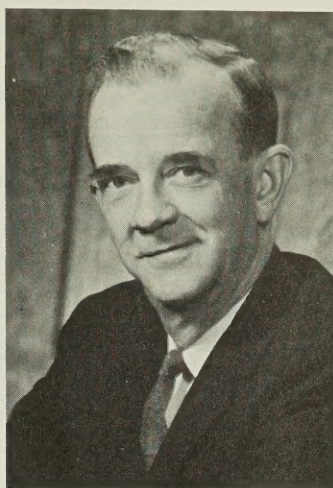
The two-year pilot project, which will be based on Princeton Seminary's current program of field education training in New York, Philadelphia, Newark, Wilmington, Del., and Trenton, N. J., will make available to other seminaries the results of an intensive effort to equip future clergymen with the special competencies required for ministry in the inner-city.

"The inner-city frequently has been called 'the neediest mission field in the world today,'" President McCord stated in announcing the grant. "The support of the James Foundation enables us to open up close consultation between the Seminary and those working to find new forms of Christian service in great urban centers. We plan to involve faculty, inner-city ministers, students, and others, in a critical appraisal of present inner-city work and of new ventures as well."

Professor Arthur M. Adams, Dean of Field Education at Princeton Seminary, points out that a large group of Princeton Seminary students currently serve in churches in Newark and Trenton, N. J., Wilmington, Del., and New York and Philadelphia.

"Our students are excited by the challenge of the city," Dean Adams said, "Their desire for service is high and men are eager to enter this difficult field of ministry. Concrete information, discerning guidance and supervised experimentation must be provided for the Church as it moves to meet the problems of people who live and work in urban areas."

The project will involve weekend service by students under the supervision of ministers already working in the inner-city. The James Foundation grant provides for monthly conferences between the supervising ministers and Princeton Seminary faculty members directing the program. A major portion of the grant will be used to subsidize the student trainees who will take part in the project.



Seminary names Vice-President

Princeton Theological Seminary has named the Rev. Dr. Robert Markwick Skinner, minister of the First Presbyterian Church of Amarillo, Texas, to be its Vice-President.

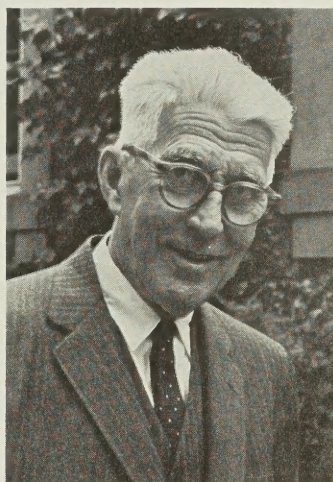
Skinner, formerly the minister of the Presbyterian Church in Westfield, N. J., will assume his duties at Princeton Seminary on January 1, 1964, President James I. McCord has announced.

Currently a member of the United Presbyterian Commission on Capital Needs and a former Chairman of the denomination's Commission on Evangelism, the new Princeton Seminary Vice-President will direct the development program of the Seminary. Before beginning his studies for the ministry, Dr. Skinner was for six years a member of the Sales Department of the Firestone Tire and Rubber Co.

Dr. Skinner is a member of the Princeton Seminary Class of 1934. His earlier education was gained at Hamilton College and at Princeton University, where he received the A.B. degree in 1924. Hamilton College conferred on him the degree of Doctor of Divinity in 1949.

From 1934 to 1938 Skinner was the minister of Georgetown Presbyterian Church of Washington, D. C. He then served four years as minister of the Presbyterian Church of Pottsville, Pa., before

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Morse to head Program of Continuing Education

Dr. Hermann N. Morse, former General Secretary of the United Presbyterian Board of National Missions and currently a consultant to the Board, has been named Interim Director of Continuing Education at Princeton Seminary.

Morse takes over the post held during the first year of the operation of the Program of Continuing Education by Dr. Richard R. Gilbert, who resigned to return to the Board of National Missions as Executive Director of the Division of Radio-Television.

A graduate of Alma College and Union Seminary in New York, Dr. Morse has been engaged in significant sociological research since the 1920's, when he was associated with the Institute of Social and Religious Research. During that period he edited *Social Survey in Town and Country Areas*, and jointly with Edmund des Brunner, *The Town and Country Church in the U. S.*

He is well known for the study, *The United Presbyterian Enterprise of Theological Education*, known since its publication in 1959 as "The Morse Report." In 1952 Dr. Morse was elected Moderator of the Presbyterian Church in the U. S. A. He has also served as a Vice-President of the National Council of Churches.

Honorary degrees have been conferred on Morse by Yale University, and by Alma, Waynesburg, and Beaver Colleges.

School Year Opens with Record Enrollment of 512

The 152nd academic year at Princeton Theological Seminary opened with a record 512 students registering for classes, an address by General Council Secretary Theophilus M. Taylor, and a completely revised curriculum set up for the Middlers and entering Juniors.

The Seminary reported 315 candidates for the Bachelor of Divinity degree this year, a decline from the 1962 figure. An examination of the statistics shows that the drop in B.D. enrollment exactly matches the difference in the size of the Senior class—95 this year, 115 a year ago.

Pushing the registration totals to their new peak are an increase in Th.M. candidates, and a continued rise in incoming M.R.E. students. The program of the International Study Fellowship on the University Ministry, described in this issue of the *Alumni News*, accounts for a part of the increase.

The total enrollment edged past last year's figure by just four students. In September, 1962, 492 students were registered, but by the end of the 1962-63 school year there were 508 taking courses.

Also contributing to the traffic flow on the campus is the Program of Continuing Education, which draws a new group of seminar participants and visitors each week.

Convocation Speaker Theophilus Taylor left the incoming Juniors completely convinced of the value of Greek studies as he discussed "Clergy-Laity Heresy," a major academic address on the nature of the Church and its ministry and mission.

Drawing on his long tenure as a member of the theology faculty at Pittsburgh-Xenia Seminary, Dr. Taylor thoroughly examined the New Testament basis of the ministry and sacraments.

"There is no more difficult problem in the field of Christian unity in this ecumenical era than that of Church order—the ministry and the sacraments," Dr. Taylor reminded his audience. "Christians of a Reformed and Presbyterian background should reconsider their own understanding of church membership and the various ministries of the Church."

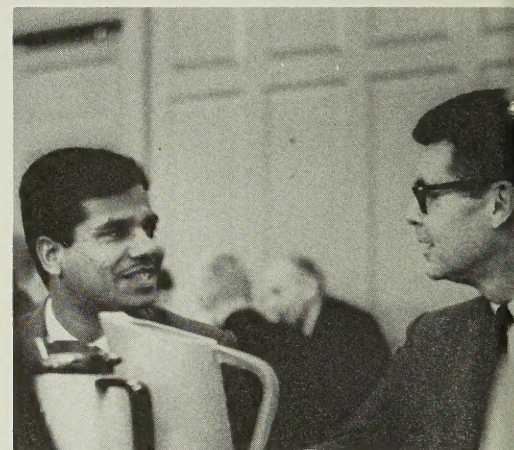
"... the clergy-laity bifurcation of the body of Christ is really and demonstrably a heresy—a clear deviation from those norms set forth in the New Testament as guidelines for the patterning of the Church's life."

Taylor explained that it was not until several centuries had passed that the unbiblical concepts of a professional clergy and a non-professional laity were established. The efforts of Calvin and other Reformers were not successful in rooting out these concepts, he stated, and they continue to plague the Church today.

Masao Takenaka and Margaret Flory of COEMAR, designed a concentrated program of study and in-service leadership training for the university ministry and proposed it to the Federation's Executive Committee at a gathering in Nairobi, Kenya.

Approval of that program resulted in the formation of the 23-member International Study Fellowship, meeting this semester on the Princeton Seminary Campus in a pilot program of leadership training for the university ministry.

Representing 18 countries and a cross-section of the Church in the world, the Fellowship members are drawn from 13 denominational backgrounds. These include Russian and Armenian Orthodox, Lutheran, Mar Thoma Syrian, Presbyterian, Plymouth Brethren, Anglican,



Professor Edward A. Dowey chats with a member of the Fellowship at dinner in the Campus Center refectory.

United Church of Japan, United Church of Christ in the Philippines, and others.

A major concern of the Fellowship is that participants be provided an experience of study, group life, and work on a global basis. While in Princeton, the program will consist of intense study. Later the group will leave the Seminary campus for in-service training at university centers in North America, Latin America, Africa, Europe and Asia. This training will be conducted under the supervision of counsellor-directors.

Faculty for the first part of the program is made up of two Princeton Seminary professors, along with visiting lecturers and a professor-in-residence, Dr. Toyo Masa Fuse. Participating from the Seminary are Professors Richard Shaull and Charles West. Dr. Shaull is Dean of the Fellowship Faculty, and conducts a seminar on "The Church and the University." Dr. West is leader of a seminar on "The Church, Nation and Culture with Reference to the University."

International Fellowship Studies Campus Ministry

How to stimulate and train leaders for the life and mission of the Christian community in world-wide higher education? That was the problem facing World Student Christian Federation (WSCF) administrators as they surveyed the complex variety of university situations around the world and the need for not one but many different kinds of leadership.

In an effort to come up with a solution WSCF heads, among them Valdo Gallend,

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faculty notes

Since the Summer issue of the **Alumni News**, Princeton Seminary's faculty has covered a great deal of distance in fulfilling a host of responsibilities as educators and churchmen. Here is a summary of their doings, primarily during the summer months:

PRESIDENT JAMES I. McCORD visited Canada, Germany, and Switzerland before the opening of the Fall semester. Besides delivering the keynote address on "The Finality of Jesus Christ" to the annual Missionary Conference in Chicago in September, the President took part in the Consultation of Protestant and Eastern Orthodox Theologians held under World Council auspices prior to the July meeting of the Fourth World Conference on Faith and Order in Montreal. At the Faith and Order meeting itself President McCord chaired the section on "Worship and Modern Man." After being host to the Executive Committee of the World Alliance of Reformed and Presbyterian Churches on the campus in late July, Dr. McCord traveled to Frankfurt to meet with the Alliance committee planning next year's Nineteenth General Council of the Reformed and Presbyterian world body, and went on to Switzerland where he consulted with Karl Barth and famed Jesuit Scholar Hans Kueng.

July and August found **DEAN E. G. HOMRIGHAUSEN** travelling in Europe, where he was the guest preacher at both St. Georges West Church in Edinburgh and The American Church in Paris.

MISS FRED A. GARDNER, Assistant Professor of Christian Education, spent much of the summer serving in various leadership schools in New York, New Jersey, and Pennsylvania. She was a workshop leader for the New Brunswick Presbyterian September training conference, and

taught "Theology and Christian Education" at the annual Synod of New Jersey Leadership School. Churches in Trenton, N. J., Troy, N. Y., Plainfield, N. J., and Germantown, Pa., claimed her for other meetings.

The Middle East is becoming a summer home for **PHILIP C. HAMMOND** of the Old Testament Department, who was back in Jordan this past summer conducting a preliminary survey of the site of Biblical Hebron, where he will begin archaeological explorations next summer as director of a joint expedition involving Princeton Seminary, the University of Southern California, Southwestern Baptist Theological Seminary and the American Council of Learned Societies.

GEORGE HENDRY returned to his teaching duties in the Department of Theology this fall after a leave of absence spent in Europe. During the summer he was engaged in research at the University of Heidelberg for a projected publication on the Christian doctrine of man. In August Professor Hendry went to the Fourth Assembly of the Lutheran World Federation, held in Helsinki, Finland, as an observer for the World Alliance of Reformed and Presbyterian Churches.

Constructive Aspects of Anxiety, edited by **SEWARD HILTNER** and Karl Menninger, was published in October. Besides getting his latest book ready for the press, Hiltner lectured at the Institute of Theology on the campus in July, taught for three weeks at Union Seminary in New York, and conducted seminars for military chaplains in Hawaii and Korea. In September he conducted the annual Ministers' Conference at Hartford Seminary in Connecticut.

NORMAN V. HOPE spoke at conferences held at both Collegeville and Mt. Gretna, Pa., this past summer in addition to preaching at the Ocean City Tabernacle and for the summer Union Services of the East Orange, N. J., Council of Churches.

Just out from Westminster Press is **The Phenomenology of Religion** by **EDWARD J. JURJI**.

HUGH T. KERR was also at work with chaplains this summer, conducting a two-week July lecture series on "Contemporary Theology" for chaplains at the Norfolk, Va., Naval Air Station. Alumni who missed the previous announcement will want to take note of the new book, **Sons Of The Prophets**, a volume of biographical studies of great Princeton Seminary figures, which Dr. Kerr edited.

The annual conference of the Religious Research Association at Chicago University was a summer activity of **JAMES E. LODER** of the Christian Education faculty. Loder also rewrote his doctoral dissertation for publication by Westminster Press.

Preaching missions and lectures have occupied Homiletics Professor **DONALD MACLEOD** since his vacation following the Princeton Institute of Theology, for which he was a lecturer. In addition to sermons at Lancaster, Pa., which he is supplying this autumn, he has served the pulpit of the Narberth, Pa., First Presbyterian Church for a week of services, preached at a United Protestant service for the Bloomsburg, Pa., Fair, conducted the Reformation Day service of the Sussex County Council of Churches and delivered a series of Wednesday evening lectures on worship at Presbyterian Churches in Elizabeth, N. J.

New Testament Professor **BRUCE M. METZGER**, '38, presented a paper before September meeting of the International Patristics Conference at Oxford University. Besides the paper, which dealt with the Old Nubian Version of the New Testament, Metzger this year has produced **Chapters in the History of New Testament Textual Criticism**, published simultaneously in Europe and the U. S., and was the author of a chapter entitled "The Church in the New Testament", in the symposium **The Challenge to Reunion, the Blake Proposal Under Scrutiny**.

Europe also attracted Visiting Professor of Homiletics **PAUL SCHERER** for a month. Dr. and Mrs. Scherer visited in June in Paris, where their daughter is the wife of the minister of The American Church. During July and August he worked on a series of lectures to be presented under the Earl Lectureship at the Pacific School of Religion in February. The lectures, titled **The Word God Sent**, will be published late next year.

M. RICHARD SHAULL returned to Latin America during the summer for a series of lectures and seminars. On the schedule were special sessions with ministers and laymen of the Presbytery of Rio de Janeiro-North in Brazil, and work with the Church and Society Program of the World Council of Churches in Concepcion and Santiago, Chile. After taking part in the Princeton Institute of Theology, Shaull led the annual Ecumenical Evangelism Conference at Green Lake, Wisconsin.

The twenty-fifth anniversary of the beginning of W. A. Visser 't Hooft's service with the World Council of Churches was marked with a book presented to him in August. Co-editor of the volume, and author of one of the chapters, was Ethics Professor **CHARLES C. WEST**.

Yale Divinity School profits this year from two courses, one each semester, taught by **D. CAMPBELL WYCKOFF**, Professor of Christian Education. Besides the once-weekly trip to New Haven, Wyckoff this fall is involved in two Leadership Training Schools, one a community school at Plainfield, N. J., and the other in Princeton.

Yale Professor Speaks

Dean Arthur Merrihew Adams and Professor Charles Converse West were formally installed as senior professors at Princeton Theological Seminary on October 22. Professor Liston Pope, former Dean of the Yale University Divinity School and currently Professor of Social Ethics at that institution, delivered the installation address.

The Reverend Dr. Adams came to Princeton Seminary in 1962 as Dean of Field Education and Professor of Practical Theology after twenty-eight years as the minister of churches in Philadelphia and in Albany and Rochester, N. Y. He did his undergraduate work at the University of Pennsylvania and is a 1934 graduate of Princeton Seminary. In 1951 he was awarded a Doctor of Divinity degree from Beaver College.

The Steering Committee for the 1958 merger of the Presbyterian Church in the U. S. A., and the United Presbyterian Church in North America was chaired by Dean Adams. He has also been Chairman of the Special Committee to revise the Shorter Catechism, Secretary of the Special Committee on Executive and Field Service, and was Chairman of the Committee on Theological Education that worked out the merger of Western and Pittsburgh-Xenia Seminaries. Adams taught occasional courses at Colgate-Rochester Divinity School and prior to his appointment was a trustee of Princeton Seminary for seven years.

Professor West is a graduate of Columbia University and holds a Bachelor of Divinity degree from Union Seminary in New York and a Ph.D. from Yale University. West joined the Seminary's faculty in 1961 after five years as associate director of the World Council of Churches' Ecumenical Institute at Chateau de Bossey near Geneva, Switzerland, and lecturer in its Graduate School of Ecumenical Studies, associated with the University of Geneva.

From 1947 to 1950 Dr. West was a professor and missionary to China under the auspices of the mission board of the Presbyterian Church in the U. S. A. (now the United Presbyterian Church). He later served the Gossner Mission to Industrial Workers at Mainz-Kastel, Germany, and was for two years in Berlin as representative of the World Council of Churches. While in Berlin he lectured at the Kirchliche Hochschule. Dr. West is the author of three major volumes, two dealing with the problem of communism (**Christian Witness in Communist China** and **Communism and the Theologians**) and the third a study of the Church and its mission (**Outside the Camp**).

The installation address was given by Professor Liston Pope who served as Dean of the Yale University Divinity School from 1949 until 1962, when he resigned the deanship to resume full-time work as a teacher and writer in the field of Christian Social Ethics. His publications include **Millhands and Preachers**, **Labor's Relation to Church and Community** (Editor), and **The Kingdom Beyond Caste**.

Under the title "The Contemporary Failure of Nerve," the Yale theologian challenged "those of us who have chosen, and have been chosen, to be teachers have a special responsibility for helping to cultivate the open soul as well as the open mind among students. We have often closed the soul while furnishing the mind.

"Unless life is lived in tension between theory and action, between our particular cultural loyalties and the claims of all men, between dependence on ourselves and reverence before a Power or powers greater than ourselves—unless such tensions prevail, we shall drift more deeply into a period characterized by lack of faith and effective action, a period characterized by failure of nerve."

es as Seminary Installs Two



ABOVE: Dr. Liston Pope confers with President McCord and Professors Adams and West prior to the Oct. 22 installation service. Left to right: Dean Adams, Dr. Pope, Professor West, and President McCord.

BELOW: The 1963 Autumn Alumni Conference brought to the campus the largest number of former students ever to take part in such a session. The attraction was Dr. Helmut Thielicke of Hamburg, pastor, theologian and teacher, whose four lectures on "The Harsh Modern Questions" were bolstered by a workshop discussion of his methods of sermon preparation.



Alumni President Describes Opportunities for Contacts

Dear Fellow Alumnus:

Hearty greetings from your Alumni Council. Whether you are witnessing to God's order where men's disorders dwell, or trying to raise heavenly disorder in the too-much-ordered lives of many, may God give you wisdom and peace.

When you can, won't you come back to the Seminary, or won't you invite the Seminary to come to you? It has resources with which it would serve Christ's church through us.

If you have already participated in a conference at the Center of Continuing Education, I am confident you have sensed the creative possibilities of this new facility. Won't you then urge another alumnus to come as soon as he can? Conferences are scheduled for almost every week of the year. The director will gladly send schedules and answer specific questions.

Sometimes rooms are available at the Center for alumni who wish to use the great resources of the Speer Library for independent study. Whether such housing facilities will be available to meet your own special requirements or not, you can count on meals during term time at the Campus Center without prior reservation.

Or perhaps the Seminary could come to your church this year?

During the school year teams from the Evangelistic Fellowship travel to churches located within four or five hours of traveling time from Princeton. A request to the Secretary of the Evangelistic Fellowship, Princeton Theological Seminary, Princeton, New Jersey, will bring you details.

Mr. David Hugh Jones and the Seminary Choir visit churches in the Middle Atlantic states during the school year and during the summers thrust further out. Dr. Jones will welcome your inquiry.

Always, wherever the mails go in the States . . . the staff of the Speer Library will send books with no charge to you but the return postage. The librarian, Dr. Gapp, will gladly respond to your requests for information about books. For many of us the reviews in the Seminary Bulletin have been useful starting points.

But come yourself, if you can. By coming you will see at first hand the substantial achievement of President McCord's vision and of our recent program of alumni giving. By participating in the Center of Continuing Education in a personal way you will give in addition your own experience and insights in the ministry to contribute strength to our Seminary's service.

Each kind of contribution is important, and in this letter of greeting from the Council I urge you to participate in each as generously as you can. In God's providence your help is needed here. The annual Alumni Roll Call will be announced soon, that you may join in the financial undergirding of the program of Continuing Education while you are planning ahead to the time when you can yourself share in the experience of taking part in it.

With every good wish,

Cordially,

Elwyn E. Tilden, Jr.

Elwyn E. Tilden, Jr., President

The Princeton Seminary Alumni Association

CLASS OF 1963

ACCEPTS CALLS

More than seventy per cent of the Class of 1963 went directly into places of service as ministers, assistant ministers or other similar categories primarily pastoral in character, Secretary David L. Crawford has reported.

With an even 100 of the class having reported their new assignments to the Alumni Office, thirty-four graduates are at work as ministers of local congregations, one as an associate minister, and twenty-four as assistant ministers. Three are ministers of education and four are directors of Christian Education.

A major field of service for this year's graduates is secondary education, with two men serving as secondary school chaplains and two as teachers. One is the chaplain to a boys' industrial school and the fifth is the principal of a secondary school in Hong Kong.

One man accepted a call as an intern of the Board of National Missions, ministering in an inner-city Detroit congregation, and four joined the Commission on Ecumenical Mission and Relations, serving in New York, Geneva, Mexico City, and Columbia.

Clinical training and other graduate study claimed twenty-four, and two men accepted staff appointments at Princeton Seminary. One individual has entered private business and another brave soul reported that he was hitch-hiking in Europe.

Here are the calls accepted by the graduates:

D. D. GRADUATES

John Afman, minister
Union Presbyterian Church
31 Rochester Street
Scottsville, New York

Richard Bruce Anderson, minister
First Presbyterian Church
77 Third Avenue
Atlantic Highlands, New Jersey

Graham F. Bardsley, minister
First Presbyterian Church
Bloomsburg, New Jersey

Charles L. Bartow
Assistant in Speech, Princeton Seminary
210 Alexander Hall
Princeton Theological Seminary
Princeton, New Jersey

Brace J. Bateman, minister
Bulleen Presbyterian-Methodist Church
19 Janet Street
Lower Templestowe
Victoria, Australia

Allen Ward Beach, minister
First Presbyterian Church of Darby
300 Main Street
Colwyn, Pennsylvania

Donald R. Black, associate minister
University Methodist Church
1939 Robert Avenue
Salina, Kansas

Joseph P. H. Black
graduate study
409 Hodge Hall
Princeton Theological Seminary
Princeton, New Jersey

Richard M. Blackstone
graduate study
Brown University
79 Williams Street
Providence, Rhode Island

Keith W. Blake, minister
First Presbyterian Church of
Saint Mary's County
247 Towncreek Drive
Lexington Park, Maryland

James M. Boice, II
graduate study
University of Basel
1502 Library Avenue
McKeesport, Pennsylvania

Ronald L. Bump
clinical training
Boy's Industrial School
Topeka, Kansas

Raymond Tapley Bynum, Jr.
assistant minister
The Presbyterian Church
50 Marquette Road
Upper Montclair, New Jersey

Robert D. Carlyon, associate minister
The Methodist Church of Bloomsburg
2938 Old Berwick Road
Bloomsburg, Pennsylvania

Larry S. Carney
International Studies Program
Columbia, South America
In care of Horace Carney
Rural Delivery 1
Elmer, New Jersey

David Glenn Cassie, post-seminary intern
under the Department of Urban Church
of the Board of National Missions of
the United Presbyterian Church
Calvary Presbyterian Church
4089 Virginia Park
Detroit 4, Michigan

George E. Chorba, assistant minister
First Presbyterian Church
7-A Green Street
Metuchen, New Jersey

James Edward Clark, assistant minister
Old First Presbyterian Church
Santa Ana, California

Robert A. Colman, assistant minister
First Presbyterian Church
Warren, Pennsylvania

James U. Cortelyou, minister
First United Presbyterian Church
609 Summer Avenue
Newark, New Jersey

William Harland Craig, assistant minister
Burbank First Presbyterian Church
5733 North Wilkinson Avenue
North Hollywood, California

Thomas A. Cutting, Jr., minister
The Providence Presbyterian Church
Box 300
Route 1
Matthews, North Carolina

Leonard A. Dahl, assistant minister
Second Presbyterian Church
Saint Paul Street at Charlcote Road
Baltimore 18, Maryland

William Hall Dent, Jr., minister
First United Presbyterian Church
4 Church Street
Unadilla, New York

Barry Howard Downing
graduate study
New College
Edinburgh University
Edinburgh, Scotland

Earl E. Eisenbach, minister
Madison Avenue Presbyterian Church
1027 Madison Avenue
Paterson 3, New Jersey

Augustus S. Feather, minister of
Christian education
Valley Forge Church
209 Prince Fredrick Street
King of Prussia, Pennsylvania

Henry Justin Ferry
doctoral study
Apartment E
293 Mansfield Street
New Haven, Connecticut

Edward B. Fiske, assistant minister
Church of the Master
Apartment 22
452 Riverside Drive
New York 27, New York, 10027

Gordon W. Foster, minister
Waverly Park Presbyterian Church
5 Evergreen Avenue
Newark 14, New Jersey

Robert Lee George, assistant minister
First and Trinity Presbyterian Church
South Orange Avenue
South Orange, New Jersey

Ralph Clinton Goldsberry, Jr.
assistant minister
Hunting Ridge Presbyterian Church
Edmonson Avenue at Winans Way
Baltimore 29, Maryland

David B. Greene, Jr.
graduate study
Apartment 62
470 Prospect Street
New Haven, Connecticut

James M. Hanly, minister
Parkhurst Memorial Presbyterian Church
103 Pattison Avenue
Elkland, Pennsylvania

Joyce Marilyn Harmony
graduate study
Princeton Theological Seminary
Princeton, New Jersey

H. Davis Haw, assistant minister
Old Greenwich Presbyterian Church
Stewartsville, New Jersey
203 Hodge Hall
Princeton Theological Seminary
Princeton, New Jersey

Peter Ros Henriques, teacher
The Bolles School
Jacksonville 7, Florida

David Hoeldyke, assistant minister
South Presbyterian Church
112 West Colvin Street
Syracuse 5, New York

Kenneth Howard Hollenbaugh, minister
Derry Presbyterian Church (United)
309 North Chestnut Street
Derry, Pennsylvania

Duane Peter Holloran, assistant minister
Scottsdale United Presbyterian Church
321 South Hayden Road
Scottsdale, Arizona

Frederick Louis Hull, minister of education
University Presbyterian Church
4540 Fifteen Avenue, Northeast
Seattle 5, Washington

Charles A. Jenkins, history teacher
Kew-Forest School
119-17 Union Turnpike
Forest Hills 75, Long Island, New York

Robert H. Jones, assistant minister
First Presbyterian Church
83 South Highland Avenue
Ossining, New York

William Russell Jones, minister
First Presbyterian Church
Wray, Colorado

Richard S. Kauffman, assistant minister
Ewing Presbyterian Church
Apartment 3
564 Grand Avenue
Trenton, New Jersey

Kenneth Kleidon
graduate study
Princeton Theological Seminary
Plantation Apartments
Rural Delivery 3
Princeton, New Jersey

Ralph E. Lamar, III, assistant minister
Sixth Presbyterian Church of Washington,
District of Columbia
500 Pershing Drive
Silver Spring, Maryland

George E. Lankford, III, assistant minister
Gentilly Presbyterian Church
3708 Gentilly Boulevard
New Orleans, Louisiana

Carlos Ray Lantis
independent research
Apartment 4-D
26 Jane Street
New York, New York

Theodore Crawford Lawson, minister
Stillwater and Marksboro Presbyterian Churches
Box 89
Stillwater, New Jersey

Paul H. Letiecq, minister
Pleasant Grove and Schooley's Mountain
Presbyterian Churches
Rural Delivery
Long Valley, New Jersey

Lester Blaine Libbey, minister
Calvin United Presbyterian Church
584 Secor Road
Hartsdale, New York

Herbert Links, assistant minister
First Hebrew Christian Presbyterian Church
3839 West Lawrence Avenue
Chicago 25, Illinois

I-jin Loh
graduate study
74 Spruce Street
Princeton, New Jersey

Peter W. Macky
graduate study
Box 684
Princeton, New Jersey

John C. Mather, minister
First Presbyterian Church
Box 6
Hamburg, New Jersey

Jack M. Maxwell
graduate study
301 Alexander Hall
Princeton Theological Seminary
Princeton, New Jersey

John S. McCall
graduate study
Princeton Theological Seminary
26 Gordon Avenue
Lawrenceville, New Jersey

John S. McClure, minister
The Presbyterian Church
Encampment, Wyoming

Joseph H. McCord, minister
The Presbyterian Church
Ogdensburg, New Jersey

Donald R. Mitchell
graduate study
Princeton Theological Seminary
22 South Main Street
Cranbury, New Jersey

Richard L. Moore, minister
The Presbyterian Church
Post Office Box 178
Mound City, Missouri

Hart M. Nelsen
graduate study
Department of Sociology
University of Massachusetts
Amherst, Massachusetts

Ralph E. Nelson, assistant minister
First United Presbyterian Church
Great Bend, Kansas

Murray W. Neumeyer
graduate study
Princeton Theological Seminary
100 Stockton Street
Princeton, New Jersey

Benton M. Newcomer, assistant minister
First Presbyterian Church
651 College Avenue
Wooster, Ohio

V. Miller Newton, III, minister
Fletcher Place Methodist Church
529 Fletcher Avenue
Indianapolis 3, Indiana

Franklin L. Partridge
graduate study
409 Alexander Hall
Princeton Theological Seminary
Princeton, New Jersey

Jerry D. Pence
study-work fellowship
National University of Mexico
In care of Miss Margaret Flory
Office of Student World Relations
COEMAR
United Presbyterian Church
475 Riverside Drive
New York, New York, 10027

Peter W. Pillsbury
Assistant to Dr. Hans Margull
Department on Studies in Evangelism
World Council of Churches
17 Route de Malagnou
Geneva, Switzerland

George R. Pomeroy, assistant minister
The Larchmont Avenue Church
185 Larchmont Avenue
Larchmont, New York

John R. Powers, student chaplain
Boys' Industrial School
Topeka, Kansas

Robert C. Prior, minister
First Presbyterian Church
Pittston, Pennsylvania

Charles L. Rassieur, assistant minister
Gunton-Temple Memorial Presbyterian Church
Bethesda, Maryland

James C. Roof
graduate study
Princeton Theological Seminary
4 South Main Street
Yardley, Pennsylvania

Stanley A. Schabert
graduate study
University of Pittsburgh
21 East Maple Street
Bound Brook, New Jersey

Elwood R. Schall, minister
Bethania Presbyterian Church
South Main Avenue and Landis Street
Scranton, Pennsylvania

Walter H. Schuman
graduate study
Princeton Theological Seminary
Forest Avenue
Rural Delivery 1
Princeton, New Jersey

Raymond D. Scott, roving minister
Trinity Presbyterian Church
Apartment 1B
Lincoln Towers
New York, New York

G. David Singleton, assistant minister
Sound View Presbyterian Church
760 Sound View Avenue
Bronx 72, New York

Sherman Skinner, minister
First Presbyterian Church of Chili
3772 South Union Street
North Chili, New York

William L. Slemp, minister
Beal Heights Presbyterian Church
2114 Ferris Avenue
Lawton, Oklahoma

William McAfee Sparks, minister
Christ Presbyterian Church
344 West Thirty-sixth Street
New York, New York

Robert Edward Simpson, assistant chaplain
The Hun School
Princeton, New Jersey

Donald L. Spencer, assistant chaplain
Wilbraham Academy
Wilbraham, Massachusetts

James Reherd Steele
Assistant in Speech
Princeton Theological Seminary
111 Alexander Hall
Princeton, New Jersey

George G. Toole, assistant minister
First Presbyterian Church
Apartment 5
14936 Magnolia Boulevard
Sherman Oaks, California

William Johnston
graduate study
Wesleyan University
4 Scenic Drive
Portland, Connecticut

Albert D. Tyson, minister
Mount Pisgah AME Church
Witherspoon Street
Princeton, New Jersey

Kenneth Vaux, associate minister
of Christian education
Mount Lebanon United Presbyterian Church
Washington Road
Pittsburgh, Pennsylvania

Hermann I. Weinlick, minister
The Moravian Church
105 East 8 Street
Northfield, Minnesota

Leon W. White, minister
First Presbyterian Church
3 West Mechanic Street
Yale, Michigan

Ernest Yung-En Wu, principal
Hoh Fuk Tong Secondary School
Hoh Fuk Tong High School
Castle Peak, N. T.
Hong Kong, China

John Curtis Zimmerman, assistant minister
Laurelhurst United Presbyterian Church
4501 Forty-sixth Avenue, Northeast
Seattle 5, Washington

M. R. E. GRADUATES

Joseph William Cookson, director of
religious education
Reformed Church
Churchville, Pennsylvania

Mrs. Mary Ann Pakosh Cureton,
minister's wife
113 West Commerce Street
Smyrna, Delaware

Hugh Wayne Jeffers, minister
First Presbyterian Church
Elk City, Oklahoma

Helen Marion Mabry, director of
religious education
Third Presbyterian Church
Elizabeth, New Jersey

Karen Dee Nordhus, director of
religious education
First Presbyterian Church
Bloomfield and Roseland Avenues
Caldwell, New Jersey

Robert Titus Ott, in business
1453 Georges Road
North Brunswick, New Jersey

Carl G. Peterson
In care of Miss Margaret Flory
COEMAR
United Presbyterian Church
475 Riverside Drive
New York, New York, 10027

INTERNATIONAL FELLOWSHIP STUDIES CAMPUS MINISTRY

Continued from page 6

Guest lecturers are frequent visitors to the Fellowship classes. Seminars have been conducted by Dr. Paul Lehmann of Union Seminary, New York; Dr. James Nichols of Princeton Seminary; The Rev. Benjamin Anderson, Witherspoon Presbyterian Church, Princeton; and Mr. Edir Cardosa, General Secretary of the Brazilian Student Christian Movement. Additional speakers have included Mr. Bruce Rigdon, organizing secretary of the study program; and The Rev. Risto Lehtonen, WSCF secretary for North America.

Fellowship members are housed in Seminary accommodations at 60 Stockton Street, the former Henry Snyder Gehman residence. Dining with the general student body at the Campus Center refectory, the group also participates in many of the Seminary's special events.

BELOW LEFT: After formal class hours the students exchange ideas and impressions in discussion groups.

BELOW RIGHT: Miss Margaret Flory, Secretary for Student World Relations of COEMAR and a key figure in the conception of the program, visits the Fellowship weekly from her offices in New York.



RIGHT: The kitchen of the former Gehman residence at 60 Stockton Street is a learning center for the students engaged in a study of the campus ministry.

BELOW: Former Princeton Seminary Professor Paul Lehmann, now teaching at Union Seminary in New York, meets with one of the seminars of the International Study Fellowship. Against the blackboard is Professor Richard Shaull of Princeton, one of the two Seminary faculty members working with the group.



Memorial Service Held for Mrs. Norman V. Hope

The Seminary community joined in a memorial service on October 1 for Mrs. Norman Victor Hope, wife of the Archibald Alexander Professor of Church History. President James I. McCord led the service for Mrs. Hope, who died in late September after an extended illness.

A graduate of the University of Edinburgh, Mrs. Hope came to Princeton Seminary with her husband in 1946. She was a member of the Present Day Club of Princeton and of the Women's College Club, which she served as President from 1953 to 1955.

In addition to her husband, Mrs. Hope is survived by her mother, Mrs. Mary G. Logan, and a sister, Mrs. John B. Raffan, both of whom reside in Wales.



Apart from occasional trips to New York, the United Nations and Philadelphia, the Fellowship's schedule permits few extra-campus functions. Later this year, however, the group—of whom only one is from the United States—will travel to Athens, Ohio, for a mid-winter conference. On Thanksgiving Day they will be guests of churches in the Synod of Newcastle, Delaware.

"Perhaps 'diversity' is the word which describes us best," remarks the Rev. Eliezer Mapanoa, Director of the program. "We reflect the interaction of culture, national aspirations, revolutionary situations and confessional traditions."

SEMINARY NAMES VICE-PRESIDENT

Continued from page 5

going to the Presbyterian Church of Westfield, N. J., in 1942 for a twelve-year ministry. He has been in his present pastorate since 1954.

Active in civic as well as religious affairs, the Princeton Seminary Vice-President-elect is a member of the Board of Directors of the Amarillo YMCA, the Executive Committee of the Potter-Randall County Citizens Committee and the Board of Directors of the Presbyterian Home for Children in Amarillo. He has previously served as a Director of the Amarillo United Fund, as President of the Amarillo Ministerial Association and on the Boards of Trustees of both the Polytechnic Institute of San German, Puerto Rico, and Pikeville College, Kentucky.

Skinner currently is the Moderator of the Plains Presbytery of the United Presbyterian Synod of Texas, and Chairman of the Committee of Higher Education of that Synod. He was formerly on the Editorial Board of **Monday Morning** and chaired committees of Presbyteries in New Jersey, Pennsylvania and Texas. In 1947 he was elected President of the Princeton Seminary Alumni Association.

A native of Gouverneur, N. Y., Skinner is married to the former Urma Meadows Lewis of Vidalia, Georgia.

SET TELSTAR TRIALOGUE

Continued from page 4

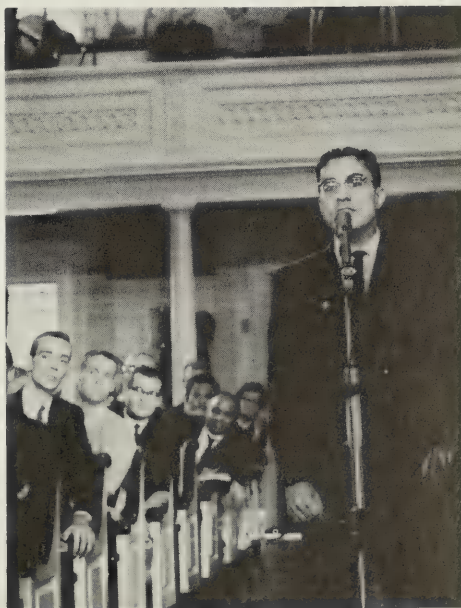
Why block off the chancel? Installing the out-sized screen necessary to give Dr. Fry and the Princeton audience a view of the goings-on in Rome and London, required a behind-the-screen projector—a huge, half-ton piece of equipment that had to be at least twelve feet back of the screen. The temporary modification returned the chapel to much the same proportions of the original 1835 structure.

Only a technical complication that caused the loss of the sound transmission from Rome for a part of the sixty-minute broadcast marred the excitement of being part of a three-way discussion between leading Christian spokesmen.

It seemed particularly appropriate (from a Princeton Seminary point of view) to use Miller Chapel as the scene for the American end of the broadcast. And Dr. Fry, one of last year's Sesquicentennial lecturers, was a welcome return visitor to the campus.

Fry, along with Princeton Seminary Th.D. Candidate Athialy Saphir, asked the critical questions of the day. As the program neared its end, the Lutheran leader asked of Rome "What steps can be taken to avoid direct conflict and competition between Protestant and Roman Catholic mission efforts?"

A large number of Princeton Seminary students and faculty were ready with questions. Among the few who were able to speak directly to the main figures on the program was Th.D. candidate Athialy Saphir of India, who asked Professor Kueng about Christian responsibility in family planning.



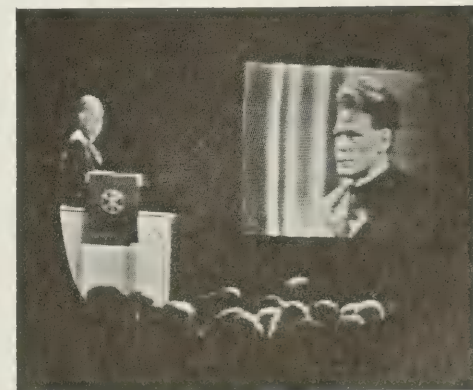
Earlier, Jesuit Theologian Kueng had answered "You have asked the most difficult question of all!" when Saphir, who will return to his native India to teach upon completing his dissertation this year, asked "Do you not feel that every Christian has a moral obligation to consider a program of family planning?"

Neither question received a complete answer, although both Kueng and Cardinal Rogumbwa indicated that the current trends within Roman Catholicism made a helpful approach to the problem more likely in the future. "Do not expect a change in a month," warned the first Negro cardinal of the Roman Church. "But in time I think you will hear from us a better answer to the problems of over-population."

There were far more questions ready to be asked than time permitted. Professor Edward Dowey drew agreement from Dr. Kueng with his indication that both Protestantism and Roman Catholicism had suffered from authoritarianism in their relationships with one another.

It was over too soon for the participants as the orbiting satellite moved out of transmission range. The audience left the chapel to see Bell Telephone crews getting ready to remove the transmission antenna from the top of Hodge Hall as the CBS technicians began loading cameras and equipment back into the mobile control center that had been parked beside the chapel.

One frequent question since the broadcast has been "Why link up Rome, London and Princeton Seminary?" Director of Continuing Education Richard R. Gilbert came up with the best answer—"They thought about moving the London part to Geneva, but there were better technical facilities in England." CBS simply responds that a leading American seminary was an appropriate choice along with a great Anglican cathedral and the capital of Roman Catholicism.



And this was the picture on television sets across Europe and the United States. In the pulpit of Miller Chapel is President Fry, and on the big screen Professor Kueng.

Unusual Ministry?

Princeton Seminary men engaged in unusual ministries or colorful tasks are being sought as the subjects of stories in future issues of *The Spire*, a companion Seminary publication distributed to lay people. If you know of a fellow Princeton Seminary alumnus who fits that description, or if you feel your own work has unusual aspects, please write to:

Dr. James K. Quay
The Spire
Princeton Theological Seminary
Princeton, New Jersey

Deceased

- WILLIAM H. HUDNUT, SR., Class of 1890b
At Chicago, Illinois
August 22, 1963
- PHINEAS B. KENNEDY, Class of 1894
At Cranford, New Jersey
May 4, 1963
- JOHN B. STEVENS, Class of 1901
At Los Angeles, California
April 11, 1963
- RALPH E. CLARK, Class of 1902b
At Eugene, Oregon
August 14, 1963
- EDWARD FRANCIS HAMMOND, Class of 1905
At Gaithersburg, Maryland
August 7, 1963
- ROBERT C. WILLIAMSON, Class of 1906
At Farmington, Missouri
July 5, 1963
- A. RAYMOND ECKELS, Class of 1907
At Penney Farms, Florida
August 31, 1963
- ARTHUR NORTHWOOD, Class of 1912
At Cranford, New Jersey
June 19, 1963
- THEODORE C. MEEK, Class of 1923
At Toledo, Ohio
August 28, 1963
- EDWIN R. CAMERON, Class of 1924
At Superior, Nebraska
August 2, 1963
- JOHN A. ORANGE, Class of 1926
At Chariton, Iowa
August 30, 1963
- JAMES B. HODGSON, Class of 1929
At Washington, D. C.
July 29, 1963
- LAWRENCE E. OPEDAL, Class of 1935b
At Jackson Heights, New York
May 3, 1963
- HAROLD PAUL SLOAN, Class of 1937
At Ferndale, Michigan
October 9, 1963
- MASAO TANKA, Class of 1938b
In Japan
August 5, 1963
- O. EMERSON WASHBURN, Class of 1945
At Portland, Oregon
September 23, 1963
- WILLIAM G. PAINTER, Class of 1926b
At Bosphorus, Turkey
May 23, 1963

1922

While being formally retired from the active ministry on July 1, **ANGUS C. S. SMITH** of Orillia, Ontario, Canada, is being assigned as resident supply in various churches of his Presbytery. His son has completed his second year of theological study at St. Andrews College of Saskatchewan.

1925

W. DARST NEWHOUSE is on furlough from Cameroun, Africa, and is living in Bloomfield, N. J.

1926

ROBERT A. W. WILSON, Jr., Chaplain of Wayne County Hospital at Eloise, Michigan, was retired on September 30, 1963, by the Presbytery of Detroit.

ANDREW G. SOLLA was elected Chaplain for 1963-1964 of the State of Pennsylvania Veterans of Foreign Wars. **ALFRED LEE KLAER** is a member of the faculty of Elmira College teaching religion and philosophy. He is Treasurer of the Presbyterian Association of Christian Educators.

1927

JOHN H. GINTER retired after 35 years at Hopewell Church, Hopewell, New Jersey, is now residing at Flemington, New Jersey, and is now serving as Minister Visitation in the Presbyterian Church there.

1928

MAGNUS NODTVEDT has retired as professor of history at Pacific Lutheran University. He will take up historical research in Europe.

1929

H. GANSE LITTLE has been named chairman of the Human Relations Committee at Pasadena, California.

GERARD C. POOL is Stated Clerk and Treasurer for the Metropolitan Jersey Classis of the Reformed Church.

1933

J. CHARLES McKIRACHAN has been installed as minister of the Presbyterian Church, Tenafly, New Jersey.

1935

DAVID R. HUNTER has just published his new book, "Christian Education As Engagement".

1936

DAVID L. CODDINGTON will end 38 years of combined service in the Army Officers Reserve Corps, and the New Jersey National Guard in April. He is minister of the Clinton Avenue Presbyterian Church, Newark, New Jersey.

1937

HORACE W. RYBURN is on furlough in New York City, from Thailand.

MICHAEL P. TESTA is on furlough from Portugal, and is making his home in Johnston, Rhode Island.

1938

HENRY E. PRESSLY received the Doctor of Divinity degree from Erskine College, his alma mater, at Commencement exercises.

1939

ROBERT W. KIRKPATRICK has accepted a call to the Whitfield Estates Church, Sarasota, Florida.

PAUL H. MERKLE has been called to Fairview Church, Omaha, Nebraska.

ALFRED WILLIAM MURSCHEL, JR. is minister of the First Church, Mt. Pleasant, Utah.

1940

By appointment of the Moderator of General Assembly, **SAMUEL GREGORY WARR** has been named to the committee "On the Establishment of Regional Synods."

1941

PAUL R. GRAHAM was a member of a scientific mountain climbing expedition to Peru and Ecuador in August.

PAUL W. JOHNSTON received the Doctor of Divinity degree from Washington and Jefferson College, his alma mater, at the June Commencement.

1942

JAMES CARROLL of Buffalo is a member of the New York Synod's "Committee of Seven" on Religion and Race.

WILLIAM GROSVENOR is serving as minister of the Church of the Palms, Sarasota, Florida.

WILLIAM H. FERMETH received the Doctor of Divinity degree from Bloomfield College at Commencement exercises in June.

1943

HERBERT GREYER is on furlough from Thailand in Berkeley, California.

WALLACE N. JAMISON was installed as President of New Brunswick Seminary.

1944

FLOYD GRADY is on furlough from Brazil. He is at home in New York, New York.

K. ARNOLD NAKAJIMA received honorary doctorate degrees from Monmouth College, Illinois, and Maryville College in Tennessee where he was the Commencement speaker.

MARK R. THOMPSON received the Doctor of Divinity degree from Washington and Jefferson College, his alma mater, at the June Commencement.

1945

GEORGE P. MORGAN is now Campus Minister, Westminster Foundation, North Coastal Area, California.

WARD BJERKE attended the "Roman Catholic Relations with Protestants in Light of the Vatican Council" at Princeton Seminary's Center of Continuing Education.

1946

ALBERT G. DEZSO was called to Bellmore Church, Bellmore, New York.

WILLIAM A. GIBSON, JR. from First Church, Greensburg, Pennsylvania, to organizing minister, Rockville, Maryland.

J. CARLTON FORSHEE is minister of the First Methodist Church in Albert Lea, Minnesota.

M. ALLEN KIMBLE has been elected Vice President of the Eastern Montgomery Ministerial Association.

ROBERT W. McCLELLAN is now organizing minister, Ohau, Hawaii.

1947

HOWARD NEWTON HUDSON is now on the staff of the National Council of Churches of Christ, New York, New York.

PAUL S. SETO is on furlough from Lebanon. He is living in Stony Point, New York.

JOHN H. SINCLAIR attended the "Roman Catholic Relations with Protestants in Light of the Vatican Council" at Princeton Seminary's Center of Continuing Education.

1948

JOHN LESLIE INGLIS is serving with the American Leprosy Mission and residing in Asbury Park, New Jersey.

DONALD D. M. JONES attended the seminar on "Christian Secularity and the Church-State Predicament" at Princeton Seminary's Center of Continuing Education.

C. RUSSELL STEWART, JR. is serving the First Church, Salem, New Jersey.

ELI F. WISMER has been named general director, Commission on General Christian Education, and associate executive secretary, Division of Christian Education of the National Council of Churches.

1949

CHARLES TUDOR LEBER, JR. is Director of Urban Church Mission, Presbytery of New York.

KALMAN SULYOK is serving as minister of the Maria-ville, New York, Church.

1950

CHARLES S. BURGESS, minister of the Presbyterian Church of the Divine Saviour, El Paso, Texas, was appointed chairman of the Slums Council which is a part of the Citizens Advisory Council to the Mayor.

DAVID H. BURR is now minister of the First Church, Winston-Salem, North Carolina.

SUE O. BURT was awarded a Master of Science degree by the State University of New York, Albany, New York.

ROBERT GRAY FOULKES is now minister of Newtown Church, Newtown, Pennsylvania.

JOHN CLIFFORD PURDY is serving with the Board of Christian Education, Philadelphia, Pennsylvania.

WILLIAM JOHN TURNER, JR. has accepted a call to First Church, Glen-Moore, New Castle, Pennsylvania.

BENJAMIN WEIR is on furlough from Lebanon, and making his home in San Anselmo, California.

1951

LOUIS T. ALMEN was awarded a Ph.D. degree by the State University of Iowa.

JOHN ALBERT BOLLIER is organizing minister, Chatsworth, California.

DAVID C. McCULLOCH has accepted a call as minister to the Community Church, Folsom, California.

CARL CALVIN MURRAY has been called to Boulevard Church, Columbus, Ohio.

1952

WILLIAM H. COHEA, JR. has been named director of the new Chicago Business-Industrial Project, Chicago, Illinois.

ROBERT A. WIEMAN has been named to Governor Hughes' Advisory Committee on the celebration of the Tercenary of New Jersey.

PHILIP R. MAGEE and Miss Dorothy Fuchs of Summit, New Jersey, were married in June in Princeton's Miller Chapel.

1953

JOHN FRANCIS McCONAUGHY has been called to Central Church, Norristown, Pennsylvania.

RAYMOND PROVOST is on furlough from Korea in Denver, Colorado.

JOHN LELAND SIMOX has been called to Hyattsville Church, Hyattsville, Maryland.

GEORGE S. KNIERIEMEN, JR., STANLEY E. NIEBRUEGGE, and **ROBERT H. REED** attended the "Roman Catholic Relations with Protestants in Light of the Vatican Council" at Princeton Seminary's Center of Continuing Education.

1954

DORIS E. CALDWELL is on furlough from Hong Kong, and is making her home in Lewistown, Pennsylvania.

DAVID M. GRANSKOU is Assistant Professor in Biblical Theology at The Lutheran School of Theology, Maywood, Illinois.

JOHN W. HOWARD has accepted a call to First Church, Southold, Long Island, New York.

ROLAND F. HUGHES has accepted a call to Occidental United Church, Los Angeles, California.

PHILIP U. MARTIN attended the seminar on "Christian Secularity and the Church-State Predicament" at Princeton Seminary's Center of Continuing Education.

ROBERT J. TOLLEFSON was awarded a Ph.D. degree by the State University of Iowa.

1955

GEORGE A. PERA formerly assistant minister, has been installed as associate minister of Central Church, New York, New York.

ROBERT BROWN SHELDON is minister at the Westminster Church, Berkeley Heights, New Jersey.

LAURENCE N. WOODRUFF is serving First Church, Marshall, Michigan.

EUGENE A. TESELLE received the Doctor of Philosophy Degree in the field of Contemporary Theology from Yale University.

1956

JOHN D. BOLENS has accepted a call to the Community Church, East Williston, Long Island, New York, as Minister of Christian Education.

EDWARD R. DANKS has been called to First Church, Burbank, California.

KING K. JONES is serving the Vernon United Church, Portland, Oregon.

F. BENNETT McDONALD has accepted a position as Associate Representative of the Peace Corps in the Philippines.

JOE DAVID RUFFIN, minister of the Central Presbyterian Church, Abilene, Texas has been elected Stated Clerk of the Brazos Presbytery.

DONALD MEDFORD STINE is Visiting Lecturer in Biblical Studies at Princeton Theological Seminary.

WILLIAM G. SPEARMAN is now minister at the United Presbyterian Church in Kent, Ohio.

1957

RICHARD SCOTT BIRD is now Minister of Education at Westminster Church, Buffalo, New York.

RICHARD A. HASLER was installed as Associate Minister of the First Church, Hartford, Connecticut, where for the past three years he served as Assistant.

JAMES W. E. HILLS and **MARLIN B. STEWART** attended the "Roman Catholic Relations with Protestants in Light of the Vatican Council" at Princeton Seminary's Center of Continuing Education.

DANIEL WAYNE REID has been called to the First Church, Kasson, Minnesota, and First Church, Claremont, Minnesota.

DAVID LEE THOMAS has been called to the Silverton Church, Silverton, Ohio.

1958

CARNEGIE S. CALIAN will spend the year at Dubuque University as a visiting professor of Theology.

JAMIESON MATTHIAS has accepted a call as Chaplain Intern at Deuel Vocational Institution, Tracy, California.

KERMIT OVERTON is on furlough from the Camerouns. He is living in Austin Texas.

1959

DAVID C. JAMISON has been elected the Executive Director of the Yonkers Council of Churches, Yonkers, New York.

WILLIAM E. MERRYMAN has been called to First Church in Staten Island, New York.

JOHN MILTON ROBERTSON is serving the First Church, Avenel, New Jersey, as Assistant Minister.

FREDERICK GEORGE WYNGARDEN has been called to the First Church, Ypsilanti, Michigan.

1960

FREDERIC WILLIAM ASHWORTH is minister of the First Church, Fairfax, Oklahoma.

JAMES R. DUNCAN has been called to the Rennerdale Church, Carnegie, Pennsylvania.

PHILIP LEROY FERGUSON has been called to the Westminster Church, Kalamazoo, Michigan.

THOMAS D. HANKS and his wife are in Costa Rica where they are missionaries with the Latin American Mission.

HERBERT HODGSON attended the "Roman Catholic Relations with Protestants in Light of the Vatican Council" at Princeton Seminary's Center of Continuing Education. Born to **ALBERT C. MAY, JR.** and his wife a son, Carl Webster, on July 25, 1963.

RONALD JOHN SLOAN has accepted a call to First Church, Ontario Center, New York.

FRANK D. VAN AALST and his wife, recipients of a Ford Foundation Grant, will live in India where he will teach history.

JOHN CREAD VAUGHN is now serving West End Presbyterian Church, Albany, New York.

SARAH LOU VOELKEL is on furlough from Hong Kong, China.

DONALD C. ZIEMKE is the author of "Love for the Neighbor in Luther's Theology", published by Augsburg Publishing House.

1961

JAMES BAKEMAN has received a scholarship for studies in Bryn Mawr School of Social Work.

CARL E. LUSK has accepted a teaching position at the Sheldon Jackson Junior College under the Board of National Missions, Sitka, Alaska.

Born to Mr. and Mrs. **DONALD W. MACMILLAN** a daughter, Beth Alison, on August 14, 1963.

JAMES KEITH MCINTYRE has been called to First Church, Portage, Wisconsin.

Born to **ROBERT F. TUTTLE** and his wife, a son, William David, on July 14, 1963, in White Plains, New York.

DONALD RAY PURKEY has been called to the Presbyterian Church, Franklin Lakes, New Jersey.

ARIEL EMERSON VERDESI is minister of the New Hempstead Church, New City, New York.

1962

WILLIAM H. DODGE is serving First Presbyterian Church, Warrensburg, New York.

MRS. MAURICE J. DONALDSON has been appointed director of public information at Cedar Crest College, Allentown, Pennsylvania.

Born to **THE REV. & MRS. ROGER L. DUNNAVAN** (nee: **PEGGY KIM**) a son, Roger Lee, on August 17, 1963.

WILLIAM E. FOREMAN attended the seminar on "Christian Secularity and the Church-State Predicament" at Princeton Seminary's Center of Continuing Education.

RICHARD LELAND STEPHAN has accepted a call to the First Church, Canastota, New York.

T. DENNIS WALKER attended the seminar on "Christian Secularity and the Church-State Predicament" at Princeton Seminary's Center of Continuing Education.

1963

JOHN KILLINGER, now dean of Kentucky Southern College, Louisville, Kentucky, and professor of Christianity and Literature has written a new book "The Failure of Theology in Modern Literature", published by Abingdon Press.

Born to **THEODORE C. LAWSON** and his wife, a daughter, Heidi Anne, on September 23, 1963, Newton, New Jersey.

ROBERT C. PRIOR was married in July to Miss Susan H. Schermerhorn of Morrisville, Pennsylvania. Mrs. Prior is a graduate of the Philadelphia Presbyterian Hospital School of Nursing.

Princeton
Theological Seminary
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1963



ALUMNI NEWS



PRINCETON THEOLOGICAL SEMINARY

winter, 1963

The President's Page

December 21, 1963

Dear Fellow Ministers:

As I meet with alumni groups throughout the Church, a question that often arises concerns the progress of the Consultation on Church Union. Since the Consultation's next meeting is scheduled to be held in Princeton from April 13 through 16, 1964, there will be even more interest in its agenda, prospects, and time-table. Fifty-four delegates representing six communions will be present, plus observer-consultants from nearly twenty additional ecclesiastical bodies in the United States and Canada.

The genesis of the Consultation on Church Union is well known. It has received as its responsibility the exploration of the establishment of a united Church, truly catholic, truly reformed, and truly evangelical. This fresh attempt at church union was precipitated by a

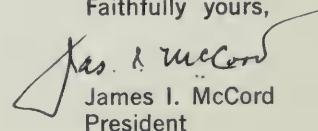
sermon, entitled "A Proposal Toward the Reunion of Christ's Church," preached by the Reverend Dr. Eugene Carson Blake, '32, Stated Clerk of The United Presbyterian Church in the U.S.A., in Grace Cathedral, San Francisco, on December 4, 1960.

Two meetings of the Consultation have been held, one in Washington, D. C., in 1962, and the other in Oberlin in 1963, and study commissions have been hard at work in the intervening months on a host of issues and problems. Those of you who are interested in securing the Digest of the Proceedings of the Consultation for 1962 and 1963 may do so by writing the Reverend Dr. George L. Hunt, '43, Executive Secretary, Box 69, Fanwood, New Jersey.

The spirit of the Consultation has been so excellent, the common commitment of the delegates to seek God's will for His Church today so evident, and the progress in mutual understanding so rapid, that it has been decided to delay no longer but to tackle immediately the thorniest problems that separate the churches. Thus the Princeton agenda calls for discussion of "One Ministry," "One Baptism," and "One Table." Two substantial working papers on each topic have been prepared, one dealing with the historical situation that has produced the differences in interpretation of these doctrines and the other with the light which contemporary New Testament studies bring to our present discussion. Three study commissions will take these papers as the basis of their presentations to the full Consultation. Hopefully, each study commission, consisting of a member from each of the six participating communions, will present a preliminary consensus to the Princeton meeting.

What is the prospect for ultimate union? No one knows. The Consultation is not simply another Faith and Order discussion group. This became clear when two delegations asked and received permission from their parent bodies to proceed to draw up a plan of union. The other four will doubtless follow suit. In the meantime, we can all strive to be open and receptive to whatever God will say or do to make His Church a more effective instrument of His glory. My own concern is that there be a deep theological motivation for unity, and that any union which occurs will be the result of a fresh renewal of Christ's Church rather than a mere administrative realignment. Hence, we must always pray, "Veni, Creator Spiritus."

Faithfully yours,


James I. McCord
President



Cover:

Synod executives from across the United Presbyterian Church came to the Center of Continuing Education Dec. 9-17 for a "Training Program for Synod Executives." Left to right facing the camera are: Robert Oliver of Kepner-Tregoe and Associates, Inc., a consultant for the session; M. DeWitt Safford, Executive of the Synod of the Rockies; and William V. Longbrake, Executive of the Synod of Wisconsin. Looking toward Mr. Oliver are Charles W. Talley, left, Joint Field Representative of the Synod of Atlantic; and Gordon L. Corbett, Executive of the Synod of Kentucky.

Alumni News

Officers

James I. McCord
Robert M. Skinner
James E. Andrews
Richard L. Husfloen

President
Vice-President
Alumni News Editor
Editorial Assistant and Photographer

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Lecture Week set for February 3-7

Hendrikus Berkhof of the Netherlands, Robert J. Havighurst of the University of Chicago, and Jakob Jocz of Wycliffe College (Toronto) will be the three lecturers for the February 3-7 Lecture Week.

The fourteen addresses to be given during the course of the five-day lecture event will all be delivered in Princeton Seminary's Miller Chapel. Three lectures are scheduled for each day Monday through Thursday, with the two final presentations to be delivered on Friday morning.

Alumni of the Seminary are especially invited to attend these lectures. A primary reason for concentrating the year's three major lecture events in one week is the desire to give to alumni now in service an opportunity to hear several leading thinkers during a single trip to the campus.

The schedule starts with a 9:15 a.m., devotional each day except Monday, the first day of lectures. Addresses are scheduled for 9:30 a.m., and 11:15 a.m., Monday through Friday, and at 7:45 p.m., Monday through Thursday.

A coffee hour for those attending the lectures will be held each morning at 10:30. At 3:00 p.m., Monday through Thursday, a discussion or other program will be held. Jocz, Berkhof, and Havighurst will be the leaders for the discussion on Monday, Tuesday, and Wednesday respectively. On Thursday at the same hour the film "The Great Conversation," dealing with ecumenicity and the New Delhi assembly of the World Council of Churches, will be shown in the Campus Center Auditorium.

Dr. Hendrikus Berkhof, who will deliver six lectures during the week on the Annie Kinkead Warfield Lectureship, is Professor of Biblical Theology and Dogmatics at the University of Leiden. A member of the WCC Central Committee, he was until

1960 principal of the Theological Seminary of the Netherlands Reformed Church.

Berkhof, who will speak on "The Doctrine of the Holy Spirit," is active in the affairs of the World Presbyterian Alliance, serving primarily in its Theological Commission.

Among his publications are **Christ and the Powers**, **Christ and the Meaning of History**, **The Catholicity of the Church**, **The Church and the Emperor**, **God's One Church and Our Many Churches**, and **History of the Church**.

Educated at the Universities of Amsterdam, Leiden and Berlin, Professor Berkhof was from 1938 to 1944 a parish minister in Lemele, The Netherlands. He was imprisoned during the Nazi occupation of his homeland because of his preaching. From 1944 to 1950 he served a parish in a suburb of Utrecht, teaching church history and dogmatics during that same period at the new Kerk en Wereld Institute, a center for lay studies concentrating on evangelism and social work.

In 1955 he was awarded an honorary degree by the Reformed Theological Seminary of Budapest.

Discussing "The Judaeo-Christian Dialogue as a Contribution to the Missionary Orientation of the Church" on The Students' Lectureship in Missions will be Professor Jakob Jocz of Wycliffe College, Toronto. Educated in Frankfurt, Germany, and ordained in the Church of England, Lithuanian-born Dr. Jocz studied at New College, Edinburgh (Ph.D. and D.Litt.), and Edinburgh University.

The author of **The Jewish People and Jesus Christ**, **A Theology of Election**, and **The Spiritual History of Israel**, Jocz has held the Chair of Systematic Theology at Wycliffe since 1960. He had previously been a parish rector in London until 1956, when he went to Toronto to direct diocesan work on the Christian approach to Jewish people. He has delivered the Godfrey Day Lectures at Trinity College, Dublin.

Robert J. Havighurst is an educator rather than a theologian. Widely known in educational circles for his books and teaching, he has been Professor of Education at the University of Chicago since 1941. Earlier research work was done in chemistry and physics, and he taught these subjects at Miami University and the University of Wisconsin. Becoming interested in education, he taught in that field at the University of Ohio before going to Chicago.

Havighurst has conducted research in human development at all age levels. At Princeton Seminary he will deliver lectures on the L. P. Stone Foundation entitled "Christian Education."

He has spent several periods in South America, including time as a Fulbright Professor at the University of Buenos Aires, and as Co-Director of the Brazilian Government Center for Educational Research on a UNESCO appointment.

Havighurst's publications include: **Adolescent Character and Personality, Human Development and Education, Older People, Society and Education, Educating Gifted Children, The Psychology of Moral Character, American Higher Education in the 1960's, and Growing Up in River City.**

LECTURE WEEK SCHEDULE

February 3-7

Monday, Feb. 3

9:30 a.m. **Robert J. Havighurst**
 10:30 a.m. Coffee
 11:15 a.m. **Jakob Jocz**
 3:00 p.m. Discussion group
 with **Professor Jocz**
 7:45 p.m. **Hendrikus Berkhof**

Tuesday, Feb. 4

9:15 a.m. Morning Devotions
 9:30 a.m. **Robert J. Havighurst**
 10:30 a.m. Coffee
 11:15 a.m. **Jakob Jocz**
 3:00 p.m. Discussion group
 with **Professor Berkhof**
 7:45 p.m. **Hendrikus Berkhof**

Wednesday, Feb. 5

9:15 a.m. Morning Devotions
 9:30 a.m. **Hendrikus Berkhof**
 10:30 a.m. Coffee
 11:15 a.m. **Hendrikus Berkhof**
 3:00 p.m. Discussion group
 with **Professor Havighurst**
 7:45 p.m. **Robert J. Havighurst**

Thursday, Feb. 6

9:15 a.m. Morning Devotions
 9:30 a.m. **Jakob Jocz**
 10:30 a.m. Coffee
 11:15 a.m. **Robert J. Havighurst**
 3:00 p.m. Film: "The Great Conversation"
 7:45 p.m. **Hendrikus Berkhof**

Friday, Feb. 7

9:15 a.m. Morning Devotions
 9:30 a.m. **Robert J. Havighurst**
 10:30 a.m. Coffee
 11:15 a.m. **Hendrikus Berkhof**

Jocz

Havighurst

Berkhof



CHURCH ENTERING NEW DIASPORA, SHAULL CLAIMS

The church, theologically defined as a missionary community, may be one of the major barriers to effective mission in our generation, Professor M. Richard Shaull, '41, told the audience in his inaugural address on December 9.

"The local congregation pulls people out of the world and absorbs their time in a religious program rather than setting them free for their mission in the world," Shaull said in citing examples of forms of church life that are not effective in an age when Christianity is entering "a new Diaspora situation."

"In the midst of a dynamic world we are so bound to an institutionalization of our faith that the world moves away from us and we are more and more absent from those places where the real issues of life and death for modern man and for our society are being fought out," said the Professor of Ecumenics, who began his work at Princeton Seminary with the Fall semester of the 1962-1963 academic year.

Shaull said that the situation was the more critical because the idea of the people of God as a gathered community was no longer valid, and that Christians were being dispersed in a non-Christian world. The forms of the renewal of the church "must now be the authentic forms of existence of the Christian community in this dispersion," he added.

Shaull called for the people of God to live the new life in Christ in the situations of daily life: factories, offices, community and political organizations, families, and other associations.

"It was in the midst of the Jewish Diaspora that a new vision of Israel, as the suffering servant of Yahweh, appeared . . . It may be that in the modern Diaspora a new vision will be given to the Church of its calling to be a servant people," Shaull said. "And since it is the Lord of the Church who works in and through it . . . we need not be unduly upset if we discover that He is calling us to serve Him in a new Diaspora."

Shaull came to the Princeton faculty after twenty years in South America, where he was a missionary in both Brazil and Colombia, and a seminary and university vice-president in the former.

A graduate of Elizabethtown College, he earned the B.D. and Th.D. degrees from Princeton Seminary and was for a year minister of the Presbyterian Church of Wink, Texas. He has been minister of the Presbyterian Church in Bogota, Colombia, Professor of Church History in the Presbyterian Seminary at Campinas, Brazil, and Professor of Theology at the Presbyterian Seminary, Presidente Soares, Brazil. Just prior to coming to Princeton in 1962 he was named Vice-President of Mackenzie Institute in Sao Paulo.

Shaull, who has worked with the study on Rapid Social Change of the WCC, the Latin American Committee on Church and Society, and the Department of Church and Society of the Evangelical Confederation of Brazil, is the author of three volumes in Portuguese and of **Encounter With Revolution** in English.

STUDENTS ATTEND LABOR CONCLAVE

Ten Princeton Seminary students were among eighty-seven seminarians attending the November convention of the AFL-CIO in New York. Only one other seminary sent a larger group to the meeting.

The students attended a conference sponsored by the Religion and Labor Council of America held in conjunction with the convention. United Auto Workers President Walter P. Reuther; A. Philip Randolph, President of the Sleeping Car Porters; and Administrative Director Jacob Clayman of the AFL-CIO Industrial Union Department were among the labor figures who addressed the visitors.

Attendance at the meeting was a project of the student Church and Society organization, which is engaged in a series of projects this year to acquaint Seminary students with major forces and viewpoints in the social order.

Scholarship Established For Future Armed Forces Chaplains

"The Webster Scholarship Fund" has been established in memory of H. D. Webster, late member of the First Presbyterian Church of Hollywood, Calif., by his family. The Fund will provide an annual scholarship of \$1,000 to a deserving young man who is a veteran of the Armed Forces of the United States and who desires to prepare himself for the military chaplaincy.

Chaplain Stanley B. Webster, '52, son of the late H. D. Webster, joined President McCord in announcing that the scholarship will be available at the beginning of the next academic year. Applicants should write to James E. Andrews, Princeton Theological Seminary.

ANNUAL ROLL CALL TO REACH ALUMNI IN JANUARY

Princeton Seminary alumni this month will receive their invitation to participate in the annual Alumni Roll Call, the year's only fund appeal to former students.

At its Fall meeting the Alumni Council for the third year designated the Program of Continuing Education to receive the alumni contributions. Established by a grant from the James Foundation of New York, the Program of Continuing Education will soon be "on its own" as far as the Seminary budget is concerned, and new resources must be discovered to carry on this essential program for ministers in service.

The specific need to which the 1963-64 Roll Call will be put is the equipping of the Center of Continuing Education. The spacious stone mansion across the street from Speer Library went into service as a home for the Continuing Education program in October of 1962. At this time some 700 former students and others have taken part in seminars and conferences in the Center.

Enclosed with the letter announcing the Roll Call will be a calendar of events scheduled for the Center of Continuing Education for the first nine months of 1964. A registration card offers a convenient means for alumni to reserve a place at an up-coming seminar or conference.

Also enclosed is an envelope for the use of former students who desire to make an investment in the Program of Continuing Education. The envelope also offers an opportunity for alumni to indicate types of conferences they would like to see included on the schedule in the future.

With an opportunity to contribute, a chance to suggest elements for the Program of Continuing Education, and a registration card for seminars already scheduled, Princeton Seminary hopes to hear from every alumnus early in 1964.

Vocations Conference Scheduled for March

More than 300 college and university students will arrive on the Princeton Seminary campus March 6 for the annual 48-hour Conference on Church Vocations.

A faculty of thirty-two will be involved in the conference, which is the fifth to be held since the series was inaugurated in 1959.



President James I. McCord; Dr. Eugene C. Blake, '32, Stated Clerk of the United Presbyterian Church; Dr. David B. Watermulder, '45, Seminary trustee and minister of the Bryn Mawr Presbyterian Church; Dr. Howard Hageman, minister of the North Reformed Church of Newark, N. J.; and Seminary Professors Seward Hiltner, James H. Nichols and Paul Scherer will deliver major addresses.

"Christ's Church and Tomorrow's World" will be the theme of the session. Within the next few days a mailing will go to Seminary alumni, presbytery candidate chairmen, campus ministry personnel and others, inviting them to nominate students for participation in the conference. Preference will be given to the first 300 students nominated, and nominations should be in the hands of the Seminary's Office of the Assistant to the President by February 15.

Registration will open at 2 p.m., Friday, March 6, with the first conference meal scheduled for 6:00 p.m.

President McCord will deliver the first address, dealing with the theme, at 7:30 p.m., on the first evening. A reception for delegates, conference faculty and members of the Seminary community will follow.

The Saturday program will open with a 9:00 a.m., address by Dr. David B. Watermulder on "Does God Need the Church?" The address will be followed by a discussion period during which members of the Seminary faculty and staff will meet with conference delegates in small groups.

Stated Clerk Eugene C. Blake will deliver the second address, speaking on "What the World Demands of the Church: What the Church Demands of its Leaders." Again, discussion groups will be formed after the address.

Two speakers will address the conference at the Saturday afternoon lecture period: Dr. Howard Hageman of the North Reformed Church of Newark, and Seward Hiltner, Professor of Theology and Personality at Princeton Seminary.

Following the Saturday evening meal conference delegates will hear Church History Professor James H. Nichols discuss "The Future of Protestant-Roman Catholic Relations." Later that same evening the delegates will be guests for a coffee hour in faculty homes.

Prior to the concluding service of worship on Sunday, at which Homiletics Professor Paul Scherer will be the speaker, the conference will hear a panel discuss practical aspects of preparation for theological studies.

General Secretary William Morrison of the Board of Christian Education will speak on "Undergraduate Preparation for Seminary." Dr. James F. Armstrong, '54, Director of Admissions and Associate Professor of Old Testament, will speak on "What is Theological Education?" Completing the panel will be Miss Wilmina Rowland of the Office of Educational Loans and Scholarships, who will speak on "Financial Preparation for Seminary," and Secretary of the Seminary, David L. Crawford, '47, who will address the delegates on "Spiritual Preparation for Ministry."

The annual Vocations Conference brings a frantic search for bed space as dormitory rooms, faculty homes and other Seminary quarters are crammed with cots. Three hundred visitors is almost maximum capacity for Princeton Seminary, yet the conference drew 309 participants in 1962 and 324 last year. Thus far no plans have been made to limit participation, but early registration will be important.



Wiseman Lamont Carroll

NOMINATED FOR TRUSTEE

James R. Carroll was born in Pennsylvania and in that state had his college training, his ordination, his first pastorate. He was graduated by Grove City College in 1939. During his Princeton years he served as student assistant in Second Church of Princeton and in the Presbyterian Church of Avenel, New Jersey. In 1942, at the time of his graduation from Princeton Seminary he was ordained by the Presbytery of Donegal and became minister of the Chestnut Level Presbyterian Church in Quarryville, Pennsylvania. After more than six years in this parish he became in 1948 assistant minister at Central Church in Buffalo, New York. In 1951 this same congregation made him their associate minister and in 1952 he was called to be senior minister of this same Central Church, which is his present pastorate.

Dr. Carroll's service to the denomination includes membership on the Permanent Judicial Commission of the General Assembly. He is currently Moderator of that Commission. He has been Moderator of his presbytery and was recently appointed by the Synod of New York as a member of a Committee of Seven on Religion and Race. He is also a member of the Executive Council of the Princeton Seminary Alumni Association. Grove City College, his alma mater, has honored him with the Doctor of Divinity degree.

Robert J. Lamont has served three churches in his native state of Pennsylvania during his ministry of twenty years. While at Maryville College, from which he was graduated in 1941, he was a student pastor in Morrisville, Tennessee. At Princeton Seminary Lamont assisted in the youth program of his home parish, First Church in Olney, Pennsylvania. Although a member of the class of 1944 at Princeton Seminary, he accelerated his program by a second semester entry and was ordained by the Presbytery of Philadelphia and installed as minister of First Church, Darby, in June 1943. In 1947 the Master of Theology degree was awarded him by Mount Airy Lutheran Seminary and in that year he was called to the Narberth Presbyterian Church. In 1953 he became senior minister of First Church in Pittsburgh. He has been hon-

ored by Waynesburg College (Doctor of Theology), Maryville College, (Doctor of Divinity), and Geneva College (Doctor of Humane Letters).

Lamont's leadership includes membership from 1952 to 1962 on the General Council of the United Presbyterian Church. He is also a member of the Board of Trustees of **Christianity Today**, and of the Allegheny General Hospital as well as serving as a Director of Maryville College, on the Board of Corporators of the Presbyterian Ministers Fund, and on the Advisory Council of the American Bible Society. His teaching activities have included a professorship in the School of Theology at Temple University.

William J. Wiseman was born in Canada and received his collegiate training at Asbury College, Kentucky, from which he was graduated in 1940. During one of his years at Princeton Seminary he was student minister of the Windsor, N. J., Methodist Church. Working in an accelerated program, he concluded study at Princeton in January, 1944. While doing graduate work at Temple University, from which he received the S.T.M. and S.T.D. degrees, he was assistant minister at Bethany Temple Presbyterian Church in Philadelphia and the minister of the Methodist Church of Chestnut Hill. Ordained to the Presbyterian ministry in 1947, he was called to First Church in Darby, Pennsylvania. In 1956 he was installed as minister of the Presbyterian Church in White Plains, New York, and in 1963 he took up his present post as the minister of First Church in Tulsa, Oklahoma.

Dr. Wiseman led his Darby parish in a pilot Tithing and Stewardship program at the request of the 1951 General Assembly. He has served as Moderator of the Presbytery of Hudson River, on the Board of Trustees of Beaver College, on the Board of Directors of Temple University, and on the Board of Advisors of Good News Productions. In 1959-60 he was President of the Princeton Seminary Alumni Association. Dr. Wiseman has studied at New College in Edinburgh, Scotland, and was a lecturer in Systematic Theology at Temple. Beaver College has honored him with the Doctor of Divinity degree.



CARROLL



LAMONT



WISEMAN

Seminary mourns President

Miller Chapel, like churches across the nation, was crowded Nov. 25 as the Seminary community gathered for a memorial service honoring the late President John F. Kennedy, slain the previous Friday in Dallas. In conducting the service of worship President James I. McCord followed the funeral liturgy of the Book of Common Worship, and included the remarks printed here.

Seminary classes and activities were suspended for the day and all offices closed. There was no sure way of telling the Seminary family of plans for the service, yet a congregation assembled. Many of them simply assumed that worship would be held at the same hour as the President's funeral was scheduled in Washington. Numbers of worshippers watched the televised movement of the funeral cortege away from the White House, then attended the service in Miller Chapel, and returned to television sets to watch the interment.

As with the rest of the nation, there was more than mere passive observation. The impact of the tragedy, the sense of personal loss, was great.

In this memorial service in which we pay our respect to the late President of the United States, John Fitzgerald Kennedy, there is no occasion for a eulogy. Indeed, the full dimensions of the tragedy that has been suffered are not yet known, and will not be known for days and months and even years.

There is the dimension which is personal, the cruelty and utter senselessness of a man at the peak of his ability being cut off. The deep sorrow and bereavement of a family — wife, children, parents, brothers, sisters.

There is the dimension of this nation, which he had been elected to lead from the highest office in the land.

The dimension of his party, where he also was chief.

And then the dimension of the nations of the world, where by being President of the United States he occupied a role of leadership that was not his to grasp, but the conditions of the world had conferred this role on him.

I repeat, we cannot begin now to assess the fullness of the loss which the world, and this nation, have sustained.

But in this memorial service we can reflect for a few moments, in gratitude and also in contrition, remembering that in the depth of the tragedy certain things are clear. For one thing, we can be grateful that we have seen in the late President another "profile in courage." He wrote a book that is familiar to most of us, analyzing and illustrating the nature of courage. And in his career he has shown us afresh the meaning of courage. As a young man he overcame physical handicap; in the war in the Pacific he was a legitimate hero at a time when there were many brave men; in the realm of politics, where he became a master, in Houston meeting with the Protestant clergy, going to the mountains of West Virginia in order to challenge all the myths that had sprung up.

Later, in what perhaps was his finest hour, at the time of the Cuban missile crisis, when he showed the fiber and timber of his courage and, I think, the courage of the people he led. In a world that is prone to compromise — let us be more specific — in our generation that has grown soft, that is characterized more by money-grubbing than by spiritual values, it is good that we have had outlined for us a new image, a “profile in courage.”

We can be grateful also that the career of this man has proved not only to America but to the whole world that we can rise above religious bigotry and elect to the presidency a member of another tradition. This has been demonstrated, and I believe it is a lesson the nation will never forget. And I am particularly grateful that after Mr. Kennedy's election the Vatican Council has been convened, producing such a change in climate and atmosphere that we who have been Christian brethren through these centuries of estrangement are finally led to acknowledge each other.

My profoundest prayer is that religious bigotry will never again characterize the American people. You, who will soon be leaders in one branch of the American religious community, bear a tremendous responsibility in this area.

Again, we can be grateful for the late President's style. Let me use that word, because I did not, and I cannot, think of an adequate synonym. He saw that America has changed, and is changing.

Many of you will remember Theodore H. White's book, *THE MAKING OF THE PRESIDENT*, and will recall how the census returns of 1960 were studied, analyzed, and pondered, and how in the end when the verdict could be seen it was evident that the America which had lived in the dreams of so many — rural, with

Protestant churches with high steeples in the middle of village greens, with a style of life going back to Puritan forefathers who had crossed the North Atlantic to unfriendly shores — had changed.

There has come a new style, with a great premium on competence, on knowledge, on acquiring the arts and skills to perform in whatever area one chooses. I believe Mr. Kennedy's awareness of this change, more than anything else, has identified him with this student generation. I have been profoundly impressed by the way this generation has been moved by this tragedy. They understand that a new age has dawned, an age to which you belong, in which the cheap and glib, however masqueraded by false sincerity, are not enough to take a man to the top. Indeed, they can be labelled for the shams they are.

It is a matter of style, a new style of life, a style which the Church, too, must understand and the ministers of the Church must understand if the Church is to be effective in this new age. This style consists of openness to everything that is human. It will be sensitive to the realm of the arts, to literature and science, and it will acknowledge those who are gifted in these areas and will strive to see that they have their proper place in the new society. This is tremendously important. No longer will one have to be a Philistine in order to be an American.

Such a style is also open to the world. All of us have been deeply grateful for the concern of the leadership of our nation for the new countries that are emerging from the bonds of colonialism. We are breaking ties with old regimes that refuse to move into the modern world and are supporting the hopes and aspirations of those people who have formerly been mute but who are now producing some of the most eloquent voices for humanity in the world. This, I say, is a matter of style.

Finally, in this memorial hour, we should remember the one who has been thrust into the role of leadership, the new President of the United States. We can be deeply grateful for what is called the orderly transition in government at the highest level. Indeed, we can be proud that the President, cabinet, advisors, and Congress remain stable and the business of government goes on. We can take satisfaction that there is no muttering about what the Army, or Navy, or Air Force will do, for there are many nations of the world that would have heard such mutterings long before noon on Monday.

But when we probe deeper, there is cause for grave concern. There is the spirit of lawlessness that produced the first deed of infamy, to be followed yesterday by another when a man not yet proved guilty was murdered. This will be repugnant to every man of good will, and I am confident that in this moment we share a sense of common guilt because these events took place in our land.

We are met in memory of a great man, one who sensed the pulse of the second half of the twentieth century. And let us pray to God that in some mysterious way his death, cruel and senseless as it was, may seal into the hearts and spirits of the American people those things to which he was committed and for which he stood — the concern for the aged and their care, the concern for a segment of our population that has not yet been granted full citizenship, and the concern that America finally, in this late day, achieve the ideal for which it was created by the Founding Fathers, a government of the people, by the people, and for the people.

To these concerns let us repledge ourselves as we bow before the Judge of all nations and make prayers of supplication to Almighty God.



Abraham, Isaac and Jacob lie buried beneath the Mosque of the Cave of Macpelah, according to tradition. The masonry surrounding the entrance dates from the reign of Herod the Great.

Fabled Hebron, traditional site of the tombs of Abraham, Isaac and Jacob, and the first capital city of King David, will be excavated next summer by a team of American archaeologists under the direction of Professor Philip C. Hammond of the Department of Biblical Studies.

At present Princeton Theological Seminary, the University of Southern California, the Luther Theological Seminary, St. Paul, Minn., Virginia Theological Seminary (Protestant Episcopal), Alexandria, Va., and Southwest Baptist Theological Seminary are involved in the project, as well as The American Council of Learned Societies, The American Friends of the Middle East, and others. Each of the educational institutions will contribute staff members and financial support to the 1964 "American Expedition to Hebron."

The Seminary's Alumni Council has approved plans to make available to former students, as well as other interested persons, a charter-flight tour that will include visits to historic Christian centers in Europe and the Middle East as well as a chance to sit in on the 19th General Council of the World Alliance of Reformed and Presbyterian Churches, which meets in Frankfurt, Germany, next July 31-August 13. Dr. Hammond will be the director for the tour, which will visit Christian monuments in Rome, Athens, Beirut, Jerusalem, Damascus and Cairo,

as well as the site of the projected Hebron explorations.

Hebron, located 25 miles south of Jerusalem, is the last major Biblical site in the Holy Land still unexcavated. Arrangements with the Jordanian Department of Antiquities, under the direction of Dr. 'Awni Dajani, have been in process since December, 1962.

Professor Hammond completed preliminary work for the 1964 expedition during a survey of the site this past summer. In a private audience with His Majesty King Hussein of Jordan, the government of Jordan made available military transportation at the site as well as a government school building to house the expedition staff.

Said to have been built "seven years before Zoan in Egypt," Hebron is the traditional camp site of the Patriarch Abraham. His body is supposed to have been returned there for burial, along with the remains of his wife Sarah, and his sons Isaac and Jacob.

It was to Hebron that Joshua sent his spies to "spy out the land" of Canaan. The city was probably a Canaanite cultic shrine before the coming of the Hebrew Patriarchs, and it was named a city of refuge after the Exodus.

David chose Hebron as his first capital; Rehoboam fortified it and Herod beauti-

Abraham's Burial Site Target of Seminary Archaeological Expedition



Professor Hammond confers with King Hussein of Jordan during his preliminary visit this past summer. His Majesty's government, working through a Department of Antiquities, carefully examines all applications for permission to engage in archaeological excavations within Jordan.

fied it. The Roman Emperor Hadrian located a major market in the vicinity of the town and Emperor Constantine built Christian churches around it. In the days of the Crusaders Hebron was called "The Castle of St. Abraham" and was for a time the southernmost fortress of the Latin Kingdom.

With the final victory of Islam, Hebron became revered as the traditional site of the burial place of the Patriarchs. It has been since ancient times renowned for its fruits and vineyards.

A major aspect of the preliminary work was securing the permission of local authorities and landowners for the excavations. During the preliminary survey official calls were paid to the governor of the district, the mayor of Hebron, and other leading citizens.

Expedition Director Hammond is a graduate of Drew University, A.B. and B.D., and The Graduate School of Yale Univer-

sity, M.A. and Ph.D. He received his doctorate in Near Eastern archaeology, in the field of Nabataean ceramics. In 1954-1955 he was Fellow of the American School of Oriental Research in Jerusalem and excavated with the British School of Archaeology at Old Testament Jericho. In 1959 he led an American group in a joint expedition with the British School at Petra. In 1961 and 1962 he served as director of an American expedition to Petra, excavating the Main Theater at Petra in cooperation with the Department of Antiquities. Dr. Hammond is the author of a new book on archaeological techniques for American archaeology, published in June, 1963.

Sponsors of the survey of the Hebron site last summer included the American Council of Learned Societies, the American Friends of the Middle East, Mr. Edward K. Love, Jr., of St. Louis, The Reverend Earl Douglass of Princeton, and Miss H. Ouerbaker of New York City.



The revised curriculum calls for an increased emphasis on reading . . .

DEAN DISCUSSES CURRICULUM

This article was written by Dean E. G. Homrighausen, '24, to acquaint former Princeton Seminary students with the current directions of teaching in the Seminary.

. . . and on individual responsibility in research projects.

Why a "new" curriculum in Princeton Theological Seminary? Frankly, it is not a "new" curriculum. Since the Christian faith is solidly rooted in the past and theological education has been in operation in some form throughout Christian history, it is impossible to speak of a "new" curriculum. Rather, it is a "revised" curriculum.

Revision is necessary from time to time. It is especially urgent at this time. A great deal of activity has taken place in the last thirty or forty years in theological thought and in Church life. This has to be taken seriously in a curriculum. Then, too, developments in the sciences, and in the national and world situation, simply have to be confronted, examined, and evaluated by those who are to be leaders in the Christian movement. The existing conditions within the Churches at home and abroad also make their imperious demands upon theological education today.

We are also discovering that college and university graduates are somewhat different than they were a generation ago. Most students who enter the Seminary are deeply involved in the crisis of our time. They want an education which will grapple with crucial issues. Some of them come with strong majors in religion. Other majors have included the study of religion. Most have engaged in independent study in college and university. When they enter a graduate professional school they have a right to expect that this method of study will continue. Theological education must be "revised" for many reasons. Seminaries must do a better educational job in face of the more critical, complex and challenging situation which the Church and its leadership confront.

The objectives of the revised curriculum have been carefully formulated: It is the central and unifying purpose of the Bachelor of Divinity curriculum to enable the student to think and to live

theologically. Corollary and supportive purposes include:

1. Enabling the student to acquire a broad theological culture, and the capacity for depth in at least one branch of that culture;
2. Enabling and motivating the student to be a participant in the theological enterprise, both in the academic present and in the professional future;
3. Enabling the student to acquire the rudiments of ministerial competencies and to increase those competencies during professional practice by vitalizing contact with basic theory.

The requirements for the B.D. degree are twenty-four courses and six specified practicums pursued over three years. A student normally takes four courses and one practicum each semester. Of these 24 courses, the following are required: Hebrew; New Testament Exegesis; Old Testament Exegesis; Biblical History and Criticism; Biblical Theology and Hermeneutics; Foundations of Church History; Theology and the Nature of Man; Systematic Theology; Christian Witness in the Modern World; Foundations of Ministry; Practical Department Elective (in some type of ministry). The student is permitted thirteen electives (one less if he takes Elementary Greek in place of an elective), one of which must be in Theology, another in Church History, and three in his field of concentration. These "required" courses are not meant to provide the student with a comprehensive coverage of all Departmental fields; rather, they are meant to engage the student in several vital areas of theological knowledge in depth. The student must choose his electives with care, selecting those offerings in which he is interested and in which he must fill in his deficiencies.

The Practicums extending over six semesters are in Speech; Preaching; Church Administration and Policy; and Pastoral Ministry.

A satisfactory knowledge of the form and content of the Bible (English) must

be demonstrated by passing an examination in the subject. This is a requirement for receiving the B.D. degree.

Four general examinations are prescribed in the four major Departments of Theology: Biblical Studies; History; Theology; and Practical Theology. History and Theology may be taken at the close of either semester of the Middler year; Biblical Studies at the close of the Middler year; and Practical Theology at the close of the first semester of the Senior year. A student prepares for these examinations on the basis of a syllabus which lists a severely limited bibliography for each Department, provides synopses of areas in which he should be intelligent and in which he is to be examined, and offers sample questions for the general examinations. Neither the required courses nor the electives will "cover" the fields of the four Departments. The readings in the syllabus will direct the student to the wider range of theological knowledge, its meaning and its application upon which the student will be tested in the general examinations.

A Senior will be able to concentrate in a field or area in any Department by taking three electives in the field or area. One of these courses may be in the form of a thesis.

The student is also offered the privilege of pursuing independent reading courses in areas not covered by electives.

The field educational program is integrally related to the curriculum and is supervised by the Dean of Field Education and his staff. This program enables students "to acquire the basic ministerial competencies through practical experience and training in the work of the ministry." Supervision is done on the field. Students serve as pastors, preachers, church assistants, assistants and observers in Christian education, campus ministers, and as chaplains and trainees in clinics and hospitals. The minimum program consists of (1) a year of satisfactory work in a church under supervision (two semesters of weekends or one year of internship), and (2) a period of satisfactory work in a kind of service desired by the student which is in accord with the principles of field education (2 semesters, one summer, or an internship year). To insure the student's academic concentration, only twenty hours per week may be spent in field service. Work in excess of twenty hours may require the student to pursue a four-year course. A one-year supervised internship after the Middler or Senior year is available.

The program of study leading to the M.R.E. degree extends over two years and includes sixteen courses and four practicums. The required courses include: Foundations of Church History; Theology

and the Nature of Man; Biblical History and Criticism; Christian Witness in the Secular World; all of which are a part of the B.D. program of study. In addition, the M.R.E. candidates are required to take Contemporary Issues in Education; the Speech Practicum; and a Professional Practicum. The student is permitted nine electives. A program of field education, the major part of which will be done during the summer, or during the second year, will involve supervised leadership in Christian education. A general professional examination is also required at the close of the first semester of the second year, which includes basic material in Christian education, and other areas of theology. Preparation for this examination is based upon wide reading in a syllabus which lists Departmental bibliographies, provides areas in which the student will be examined, and offers sample questions for the professional examination. The student must pass a satisfactory examination in the form and content of the Bible (English) to receive the M.R.E. degree.

Of course, the "revised" curriculum involves the employment of "revised" methods of instruction. An attempt is made to involve the Junior student in theological issues about which there is great concern in the Churches. No longer is the student isolated and protected from the world of crucial issues by being confined to an "ivory tower."

The curriculum aims to give the student a foundation in Biblical subjects during his first two years. It also includes in the required courses the subjects of Biblical criticism, hermeneutics, and theology. Therefore, it is quite important that the student enter the Seminary with a knowledge of Greek, or pursue it during the eight weeks prior to the Junior year.

So that the student may prepare for the general examinations, reading periods of several weeks are provided at the close of each semester. No class periods may be held during these periods. Regular course assignments were due on December 17, 1963, for the first semester, and must be in on May 5, 1964, for the second semester, except for courses that require either one term paper or a final examination. Faculty members prescribe less "busy work" in their regular courses. Departmental advisers have been appointed to work with the Director of Studies to assist students in their reading for the general examinations.

Provision is made for advance standing in cases where students have pursued advance studies in certain areas in college.

In several courses, team teaching is in operation; professors from different De-

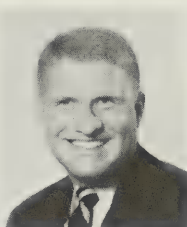
partments share responsibility for courses. Preceptorials are conducted weekly with small sections of large classes. A great measure of independence is provided for the student, especially in the selection of electives and in his reading for the general examinations.

The "revised" curriculum incorporates many features of graduate study. It is quite evident that the student has been put more "on his own." And faculty members have been required to provide students with the resources by which they may become responsible Christian scholars.

It is intended that students will learn the secret of the learning process and carry it into their ministries. This should help to bring about a learning church, an intelligent laity. This method should answer the charge that theological education tends to create passive-dependents but not active-creative students.

The "revised" curriculum has involved the entire Seminary in a heavy corporate responsibility which taxes the total resources of the Seminary. In this "revised" curriculum both faculty members and students are involved in an exciting and challenging adventure.

Crawford to Direct Student Relations;



Byers Accepts Seminary Secretary Post

David L. Crawford, '47, Secretary of Princeton Theological Seminary since 1960, will become Director of Student Relations effective February 1, President James I. McCord has announced. In addition to being responsible for student activities and relationships with student groups, Crawford will also direct the Seminary's efforts in the field of enlistment for Church vocations.

Assuming the post of Secretary of the Seminary will be Arthur M. Byers, Jr., '50, who is currently Secretary for Audio-visual Productions of the Department of Stewardship and Promotion of the United Presbyterian General Council. Byers was minister of the Wissinoming Presbyterian Church of Philadelphia from 1950 to 1953, when he joined the staff of the General Council.

A member of the Board of Directors of the Mercer County YMCA and the Board of Trustees of Princeton University's Westminster Foundation, Crawford

served one earlier period as a staff member at Princeton Seminary. During the year 1956-1957 he was Assistant to the President. Previously, from 1948 to 1956, he was minister of the First Presbyterian Church of Plainsboro, N. J. From 1957 to 1960 he served the Second Presbyterian Church of Princeton.

The new Secretary of the Seminary is a graduate of Wesleyan University in Connecticut and holds an M.S. degree in chemistry from the University of Pennsylvania. A member of the Presbytery of Philadelphia, he has been active in interdenominational audiovisual work through the National Council of Churches in New York.

Before entering the U.S. Army in 1941, Byers for two years headed the Science Department of Chestnut Hill Academy in Philadelphia. Leaving the army as a captain after five years of service that included responsibilities as personnel officer and battalion adjutant with a Medical Corps unit in Europe, he became an instructor in chemistry at Drexel Institute of Technology before entering Princeton Seminary in 1947.

Byers is a member of the Board of Trustees of Westminster Choir College in Princeton, and of the American Chemical Society.

He is the producer of seven motion pictures filmed by the United Presbyterian Church during 1953-64, and cooperated in the joint production of five others used in interdenominational interpretation and stewardship programs. He has also supervised the release of twenty-seven film strips, directing twenty-two of them. He has done extensive writing, photography and narration for these productions.

Travel to Korea, Brazil, Cameroun, Southern Rhodesia, West Pakistan, Singapore, Indonesia, Thailand, Hong Kong, Taiwan and Japan, as well as Europe, was involved in his work with General Council. Most popular of his motion pictures were **This High Calling** (1956), **Face of the Future** (1958), and **An Epistle From the Koreans** (1960). **Reason for Being** is the most widely-used of his film strips, having been utilized by more than fourteen denominations in addition to the United Presbyterian Church. He also cooperated in the 1962 production of **The Gift** which was used interdenominationally.

Mrs. Byers is the former Margaret H. McDaniel of Philadelphia. One daughter, Elizabeth Jean Byers, is a student at the College of Wooster, and another daughter and two sons reside in the family home in Princeton.

Byers' responsibilities as Secretary of the Seminary will include direction of the alumni program, including services to former students. He will also work with graduating students going into their first posts, and will coordinate the Seminary's relationships with other educational institutions.

Nichols Wins Presbyterian Historical Society Award

James H. Nichols, Professor of Modern European Church History, was awarded the Presbyterian Historical Society's Distinguished Service Award in November at the Society's Seventh Annual Founders' Day program.

Professor Nichols was cited for his "eminence as a historian of Christianity and for his vast insight into the history of the United Presbyterian Church."

Secretary of the Society and editor of its quarterly *Journal of Presbyterian History* since coming to Princeton Seminary in 1962, Dr. Nichols is the second Princeton Seminary professor to receive the award in successive years. At the last Founders' Day program Dr. Lefferts A. Loetscher, '28, was honored with the award.



Five Princeton Seminary Th.M. graduates met with Professor and Mrs. James H. Nichols during the past summer when Nichols was one of two professors taking part in the Fifth Theological Study Institute of the Association of Theological Schools in South East Asia. About thirty professors of church history from the Asian schools met with Dr. Nichols to consider the history of Christianity in Asia and the teaching of church history in Asia. Among them were these five former Princeton students: (left to right) John H. K. Lu, Trinity Theological College, Singapore; Cheng Lien-meng, Taiwan Theological College; Dr. and Mrs. Nichols; Bonar W. Sidjabat, Sekolah Tinggi Theologia, Indonesia; Young Han Lee, Presbyterian Seminary of Union Christian College, Seoul, Korea; and Edward Nyhus, Nommensen University, Indonesia.

San Francisco, Los Angeles Alumni Groups Hold Meetings

Bay Area and Southern California alumni groups held reunions during November with fifty attending from around San Francisco and eighty-five from the Los Angeles area.

Southern California alumni met November 16 in Los Angeles' Statler Hilton Hotel, with Dean E. G. Homrighausen, '24, and Secretary of the Seminary David L. Crawford, '47, present. Presiding at the meeting was Lee V. Kliever, '42, of Glendale.

Dean Homrighausen highlighted the more than 150 years of Princeton Seminary's history; Secretary Crawford described modern campus life; and Ward Bjerke, '45, reported on his recent participation in a program at the Center of Continuing Education. Seniority honors went to Herbert Booth Smith, '09, former Moderator of the General Assembly.



Arranging the Bay Area meeting, which met in the Thunderbird Motel in Burlingame on November 18, was George T. Peters, '40. William N. Wysham, '16, senior alumnus present, led the concluding prayer and gave the benediction.

At both meetings, wives and some pre-theological students were guests.

Secretary of the Seminary Crawford discussed life on today's campus for both California alumni groups. Left to right at the head table: Mrs. Herbert Booth Smith and Dr. Smith, '09; Donald H. Gard, '46, a former faculty member at Princeton Seminary; Crawford; Dean Homrighausen, '24; Mrs. Lee V. Kliever; Mr. Kliever, '42; and Mrs. J. Christy Wilson, wife of the Dean of Field Service, Emeritus.

Where You'd Least Expect Them!

The sporting world is a good source of future ministers, according to one set of statistics produced by the Class of 1966, which began study at Princeton Theological Seminary this Fall. A tabulation of the occupations of the fathers of the new students shows nine fathers listed as clergymen, along with two golf professionals and a pari-mutuel clerk.

meat specialist
planning supervisor
court clerk
meteorologist
coppersmith
physician
accountant
postal clerk
sewer repairman
foreman

store owner
custodian
food chain executive
laborer
senior clerk
purchasing agent
self-employed (2)
technical writer
real estate supervisor
phone company employee

jeweler
farmer
telephone staff supervisor
carpenter
waiter
carloading firm manager
power company operations manager
mill worker
business executive
food business
tax auditor

Five teachers, including a university president who is also a clergyman (and a Princeton Seminary alumnus) are among the fathers. Men involved in engineering, contracting or building total seventeen, and the students label twelve fathers as salesmen. Three list their fathers as lawyers. Here is the way the rest of the entering class listed their fathers' work:

William Hallock Johnson, Oldest Alumnus, Dies

William Hallock Johnson of the Class of 1896, oldest alumnus of both Princeton Theological Seminary and Princeton University, passed away at West Chester, Pa., Nov. 28 at the age of ninety-seven. Funeral services were held Dec. 2 in the First Presbyterian Church of West Chester, with Fred Mathias, '57, officiating. A graveside service was held that same afternoon in Princeton, conducted by Mr. Mathias with President James I. McCord assisting. Dr. Johnson was a Trustee Emeritus of the Seminary, having been a member of the Board since 1930.

For thirty-three years Dr. Johnson was associated with Lincoln University in Oxford, Pa. From 1903 until 1926 he was Professor of Greek and New Testament Literature. In 1927, after a year as Acting President, he was named Lincoln's Pres-

ident and held that office until his retirement in 1936, when he was elected President Emeritus. His administration brought increased financial strength and expanded facilities and services to Lincoln, said to be the first school in the nation to have granted higher degrees to Negroes.

A Ph.D. graduate of Columbia University, Dr. Johnson was ordained by the Presbytery of West Chester in 1897. He was from that year until 1901 both Professor of Logic and Psychology at Centre College and instructor in New Testament Literature and Exegesis at Danville Theological Seminary.

Johnson twice lectured at Princeton Seminary on the L. P. Stone Foundation, in 1913-1914 and again in 1930-1931. He was the author of **The Free-Will Prob-**

lem in Modern Thought, Humanism and Christian Theism, and Who is This King of Glory?

He is survived by two brothers, Walter L., and Russell Johnson of Ossining, N. Y.; two sons, Hallock S. of West Chester and R. Park Johnson, COEMAR field secretary for the Middle East, with residence in Teheran, seven grandchildren and five great-grandchildren.



On his last visit to the campus at the June Commencement, Dr. Johnson chats with William H. Miller, '18, and Mrs. Park Johnson, daughter-in-law. The picture was taken at the reception for alumni at Springdale.

PRESIDENT JAMES I. McCORD was named a Distinguished Alumnus of the University of Texas at an annual program in late October. He was one of five cited for personal dedication in their chosen fields, and for fostering the ideals of the University. Dr. McCord holds an M.A. degree from Texas University and was formerly an instructor in philosophy in that faculty. In addition to being a delegate to the Triennial Meeting of the National Council of Churches Dec. 1-7 in Philadelphia, where he served as Chairman of the Department of Faith and Order and as a member of the Council's Coordinating Committee, President McCord this fall delivered a series of lectures at Dubuque Theological Seminary and spoke at several congregational anniversaries. At Dubuque his topic was "The Ecumenical Imperative." Anniversary events at which Dr. McCord was the speaker included: the 275th anniversary of the Bound Brook, N. J., Presbyterian Church; the 200th of the First Church of Ossining, N. Y.; the 250th of the Abington, Pa., First Presbyterian Church; Zion Lutheran Church, Indiana, Pa., a 150th anniversary; the 100th anniversary of the Munn Avenue Presbyterian Church of East Orange, N. J.; and the twentieth anniversary of the ministry of Dr. Paul C. Warren in the Second Presbyterian Church of Baltimore.

Assistant Professor of Christian Education **FREDA GARDNER** took part in two leadership schools and conducted a workshop on worship for the Oct. 12 Elizabeth Presbytery Youth Conference during the past semester. She taught the course "Our Ministry With Youth" during the Shore Leadership School at West Long Branch, N. J., during October and November, and during the same period served as associate dean of the Christian Leadership

School held on campus by the Presbytery of New Brunswick.

The International Convention of the Disciples of Christ heard three addresses by **DEAN E. G. HOMRIGHAUSEN**, '24, at their October 9-10 meeting in Miami Beach. In addition to convocation addresses at Coe; Bloomsburg, Pa., State; and Westminster, Pa., colleges, Dean Homrighausen during the Autumn months attended the meeting in Philadelphia of the National Council of Churches, addressed a meeting of the New York City Salvation Army, spoke before a city-wide United Church rally in Philadelphia, and was a visiting preacher or speaker in numerous churches.

PHILIP C. HAMMOND of the Old Testament faculty read a paper Dec. 28 before the National General Meeting of the Archaeological Institute of America on "The Excavation of the Main Theater at Petra, 1962." Dr. Hammond headed archaeological expeditions to Petra in 1961 and 1962.

Besides organizing a new course on "The Bible and the Christian Arts," offered for the first time this year, **HOWARD T. KUIST** of the Biblical Department faculty this past Fall has delivered lectures on the Bible at the Bonclarken Assembly at Hendersonville, N. C.; and at the Tazewell Presbyterian Church, Va.; and the First Presbyterian Church of Jenkintown, Pa. Dr. Kuist cooperated with Visiting Lecturer **DONALD M. STINE** in conducting an October seminar at the Center of Continuing Education on "Case Examples of Biblical Preaching." The new course in the Christian arts makes use of Princeton University's Index of Christian Art.

Professor **BRUCE M. METZGER**, '38, has contributed a chapter on "Origen as a

Textual Critic" to the symposium entitled **Biblical and Patristic Studies in Memory of Robert Pierce Casey**, which was published recently in Freiburg, Germany. He also read a paper this term on ancient versions of the New Testament at the annual meeting of the Society of Biblical Literature held at Union Theological Seminary.

The New Testament Interpretation of History by **OTTO A. PIPER** has been published by Princeton Seminary's Theological Book Agency. Being sold by mail through the Book Agency for \$2.90 (\$3.00 postpaid), the volume is an actual transcription of Dr. Piper's course of the same title, taught regularly at the Seminary before his retirement.

JAMES K. QUAY, Vice-President Emeritus who is currently serving the Seminary as Assistant to the President for Promotion, continues to edit **The Spire** and to secure gifts to the Seminary's Scholarship Fund. Dr. Quay has been extensively occupied in recent months in visiting alumni of the Seminary who have invited him to speak to individuals and groups in their churches.

The Conference of Latin American Presbyterian Churches held in Bogota, Colombia, December 5-8 heard a major address by Princeton Seminary Ecumenics Professor **M. RICHARD SHAULL**, '41. Shaull also lectured this Autumn in the School of International Studies in Washington, D. C., as well as being guest preacher in several near-by churches.

A Management Briefing Conference of the American Management Association, held in November in Hamilton, N. Y., was attended by **JOHN H. SIMPSON**, '62, Assistant in Field Education.

Deceased

WILLIAM HALLOCK JOHNSON, Class of 1896
At West Chester, Pennsylvania
November 28, 1963

HOWARD A. CLARK, Class of 1907
At Window Rock, Arizona
June 7, 1963

JOHN A. McQUEEN, Class of 1913
At Fulton, Missouri
October 26, 1963

ROBERT RAYMOND BRYAN, Class of 1916
At Paterson, New Jersey

ALADAR T. TOMSHANY, Class of 1916
At St. Petersburg, Florida
October 24, 1963

JOHN D. MUYSKENS, Class of 1922
At Morristown, New Jersey
October 4, 1963

WILLIAM G. PAINTER, Class of 1962b
At Bosporus, Turkey
May 23, 1963

(This notice was erroneously reported in the last issue as 1926b)

CLASS NEWS

1910

DAVID McMARTIN has been called to First Church, Orange Grove, California.

1913

WILLIAM J. BELL is serving as interim minister at Westminster Church, Burbank, California.

1915

PETER K. EMMONS is serving as interim minister of the First Church, Stroudsburg, Pennsylvania.

1919

ALFRED H. KLEFFMAN has retired after serving 36 years at the West Church, Wilmington, Delaware.

1923

MARK WINGERD has retired as Chaplain in the Veterans Administration Hospital at Aspinwall Division and the Pittsburgh Division after serving for more than twenty years.

1924

WILLIAM McFARLANE MITCHELL has been called to the First Church, Chelsea, Oklahoma.

1926

AUGUST H. WESSELS terminated his Watsonstown, Pennsylvania, pastorate, and moved to Carlisle, Pennsylvania, to complete a writing project.

1928

WICK BROOMALL is a contributor to "The Zondervan Pictorial Bible Dictionary".

ROY J. STEWART has been called to High Street Church, Conneaut Lake, Pennsylvania.

MARION F. STUART is minister of First Church, Alva, Oklahoma.

1929

GANSE LITTLE will be a tour leader on the Third United Presbyterian Hawaiian Tour set for March 31 through April 9, 1964.

HAROLD VOELKEL is on furlough from Korea in New York City.

1932

CARLTON WAYNE OVERHOLSER has been called to First Church, Waterloo, Iowa.

ISAAC SCHERPENISSE has been called to First Church, Farber, Missouri.

1933

CECIL H. ROSE is now Chaplain of Curry College, Milton, Massachusetts.

1935

DAVID R. HUNTER, a member of the Protestant Episcopal National Council, is Associate General Secretary of the National Council of Churches.

1937

LAWRENCE E. FISHER will be a tour leader on the Third United Presbyterian Hawaiian Tour, set for March 31 through April 9, 1964.

JOHN MANNING GORDON is now minister of the First Church, Yakima, Washington.

1940

ELLIS LEE GRAVES has been called to Trinity Presbyterian Church, Clearwater, Florida.

1941

JOSEPH B. DICKERSON has accepted a call to the Webster Hills Methodist Church, Webster Groves, Missouri.

1944

GEORGE P. FULTON, JR., has been called to the Dick and Milbell churches, Sewickley, Pennsylvania.

STEWART P. ROBINSON is Navy Chaplain on the Flagship of the Mediterranean Sixth Fleet.

1945

ROBERT E. OSMAN is Chaplain at the Naval Air Station, Marietta, Georgia.

1947

JOHN C. TAYLOR has accepted a call to Christ Church, Trenton, New Jersey.

JOHN A. HARVEY recently attended a seminar on "Renewal Through Lay Education" at Princeton Seminary's Center of Continuing Education.

1948

ELI FRY WISMER, JR., is now with the National Council of the Churches of Christ, New York, New York.

1949

KALMAN LASZLO SULYOK has been called to Mariaville Church, Mariaville, New York.

RICHARD ROWE is Assistant to the Stated Clerk of the

1950

VERNON KENNETH HOOVER is Minister of Pastoral Care, Woods Memorial Church, Severna Park, Maryland.

KENNETH McKINNON READ is Associate Minister of Trinity Church, Uniontown, Pennsylvania.

JAMES NELSON WRIGHT has been appointed by COEMAR, as Acting Commission Representative in Brazil.

1951

JOHN A. BOLLIER is organizing a new church in Chatsworth, California.

RICHARD R. GILBERT has been named Executive Director of the Division of Radio and Television of The United Presbyterian Church, U. S. A.

Born to **GABRIEL A. VAHANIAN** and his wife, a son, Paul Michel Edmond Jacques, on October 14, 1963.

1953

ORMOND L. HAMPTON, JR., is the 1963 National Chaplain of the 400,000 member National Guard Association of the U. S. A.

HAROLD A. JENKINS is serving the First Church, Montrose, Pennsylvania.

1954

ROBERT E. PALMER is now minister at the Westminster Church, Lincoln, Nebraska.

BRYAN ERNST of Kandy, Ceylon, is Moderator of the Presbytery of Lanka, Interim Protestant Chaplain at the University of Ceylon and a member of the Executive Committee of the National Christian Council.

1956

EDWARD F. TORSCH is on furlough from Brazil.

1957

Cameroun Presbyterian Church responsible for relations with Fraternal Workers and other churches.

ARTHUR EDWARD FRENCH, III, has accepted a call to the Community Church, Idyllwild, California.

JAMES HUSTON MORRISON was married in Miller Chapel on November 16, to Sarah Louise Voelkel of the Class of 1960.

Members of the class of 1957 will be saddened to know of the death in Greenville, Texas, of Beverly S. Taylor, wife of **NORMAN W. TAYLOR**. Two sons, Norman, Jr., and Peter Leigh, also survive.

1958

J. WILLIAM GILES has accepted a call to the First Church, Stroudsburg, Pennsylvania.

JOHN L. ROBINSON is now minister at the Brighton Church, Seattle, Washington.

WILLIAM J. WEBER recently attended a seminar on "Renewal Through Lay Education" at Princeton Seminary's Center of Continuing Education.

1959

RICHARD M. CRAIG has been called to the Memorial Church, Dayton, Indiana.

ROBERT V. JONES is serving as associate minister of Central Congregational Church, Topeka, Kansas.

ALBERT C. SAUNDERS has become director of research and publication of the National Council of Churches in Washington, D. C.

1960

ROBERT WAYNE FINERTIE has accepted a call to the Eastminster Church, Pittsburgh, Pennsylvania.

JOHN R. SPRINGER has been called to the First Church, Palmdale, California.

JOHN C. VAUGHN has been called to the West End Church, Albany, New York.

SARAH LOUISE VOELKEL was married in Miller Chapel on November 16 to James Huston Morrison, Class of 1960.

KENNETH B. YERKES is now assistant minister of the First Church, Jefferson City, Missouri.

1961

WILLIAM EDWARD FODEN has been called to First Church, Clayton, New Jersey.

STUART A. WOOD has been called to the Calvary Presbyterian Church, Dallas, Texas.

RICHARD A. RAY has become minister of the Crossett, Arkansas, Church.

DAVID H. McALPIN has been called to be the minister of Covenant Presbyterian Church, East Detroit, Mich.

1962

WILLIAM H. DODGE has been called to the First Church, Warrensburg, New York.

GIDEON G. SCOTT is minister of Wester Coates Parish Church at Hampton Terrace in Edinburgh, Scotland.

THOMAS E. GRAHAM has been called to the Delaware and Knowlton, New Jersey, Churches.

1963

Born to **JAMES M. HANLY** and his wife, a son, David Clifford. The baby is the second son for the couple.

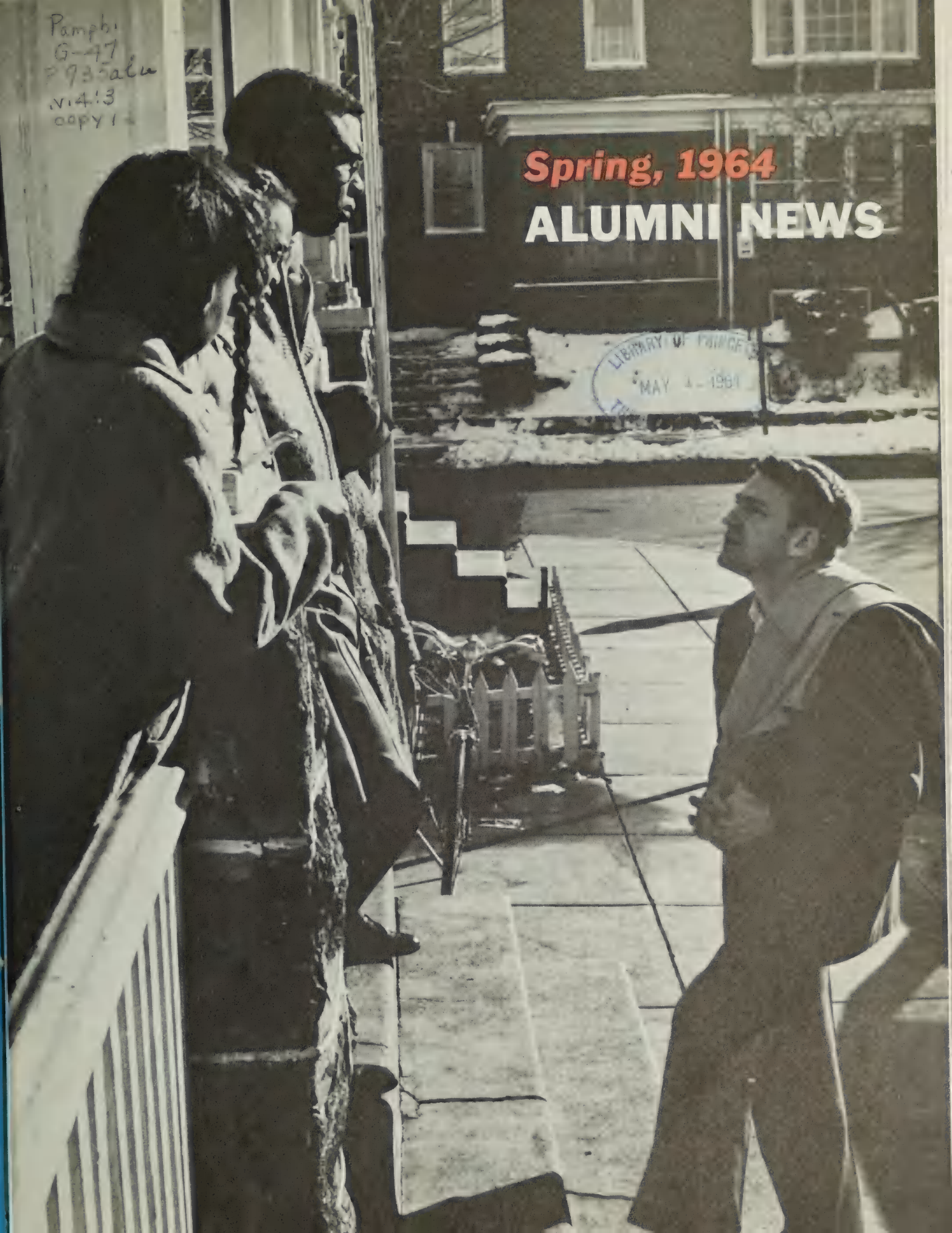
RONALD LESLIE LEGG is minister of the Newcastle Methodist Church, Newcastle, Natal, South Africa.

CAROL JEAN RELLER is Director of Christian Education at the First Church, York, Pennsylvania.

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Spring, 1964

ALUMNI NEWS



The President's Page

April 25, 1964

Dear Fellow-Ministers:

It is difficult to be pessimistic about the Church, theologically speaking, for she is central to the purpose of God, the body of Christ, that against which the gates of hell shall not prevail. But, sociologically speaking, the situation is different, for today the Church is passing through a period of tension and testing. The Church's relation to culture varies from period to period, and there can be little doubt that she is now in the process of cultural disestablishment.

Europeans recognized this at the close of World War II. They began to speak of a post-Constantinian Age, of a new situation vis-a-vis Church and culture. The marriage of the two which began in the fourth century had begun to show signs of estrangement as early as the thirteenth century, the split widened in the sixteenth, and by the middle of the twentieth century the rift has become complete.

In this country the recognition of religious pluralism has shattered the image of a Protestant America, and the race revolution has further accelerated the process of the Church's cultural disestablishment. All this is familiar enough, existentially so to many of you. But I should like to submit that this can be good rather than bad, that the Church is in a unique position to be the Church, and to use her new emancipation for many positive ends.

For one thing, the Church is using her new freedom to overcome her introversion and her preoccupation with institutional concerns. She is beginning to re-orient herself toward the world into which Christ came and for which He died. She is exchanging a 'Come' structure for a 'Go' structure, to adopt Hans Margull's language. And where this is happening few are moodily pondering the Church's relevance. It is apparent in active concern for human rights and human need and in solidarity with those who have too long been rejected, discriminated against, and dispossessed.

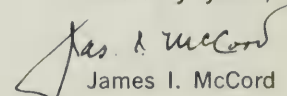
Again, the Church that is freed from the prevailing cultural forms is beginning to use this freedom in overcoming her fragmentation. It is often remarked that the change in climate

among the various Christian traditions could not have been predicted a scant five years ago. Conversations now go on at almost every level and among almost every branch of Christendom. Where they will lead is not yet clear, but there is a growing and deepening concern throughout the world for the unity of Christ's Church. As the first step in this direction, each of us can do his best to make his own communion a fit and viable instrument of reconciliation to today's world. We can strive for the renewal of our communions, in prayer and in work, in confidence that only a renewed Church will be able to serve faithfully our common Lord.

There is another area open to the Church in her emancipation from old cultural forms. It is the dimension of her catholicity, the fullness of her life, thought, and worship. It is gratifying to see the nature of the consensus that is being reached today in so many points of doctrine. In part, this is a result of the Churches' reading and hearing the Bible together rather than separately in terms of each tradition. It is also a result of each Church's probing more deeply into its own tradition and attempting to realize in the present much that has been squeezed out in the past. Biblical preaching has been reborn, the sacraments as means of grace are taken much more seriously, and worship, too long the lost art of Protestantism, is being enriched. A Church that has been "deformed" is seeking to become "re-formed."

What I am contending is this—there are possibilities within the Church today that offer both excitement and tremendous promise. This is not to say that disestablishment comes without cost or that it is an accomplished fact. But the New Testament reports the history of a Church that knew no establishment and that used the freedom she had found in Jesus Christ to minister to the world in which she was set. We can thank God and take courage in that we have been set in the same conditions and called to the same service.

Faithfully yours,


James I. McCord



Cover: Seminarian Kenneth F. Ralph, a Middler taking part in the Philadelphia Project (story on page 6), talks with a family in front of their home.

Alumni News

Officers

James I. McCord
Arthur M. Byers, Jr.
James E. Andrews
Richard L. Husfloen

President
Secretary of the Seminary
Alumni News Editor
Editorial Assistant and Photographer

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WORLD ANGLICAN LEADER NAMED COMMENCEMENT SPEAKER



BAYNE



SKINNER

The Right Reverend Stephen F. Bayne, Jr., first man in Anglican history to hold an office supported by all the churches of the Anglican Communion, will be the speaker for the 152nd Annual Princeton Theological Seminary Commencement on June 9.

Preaching the Baccalaureate Sermon for the 1964 Commencement will be the Reverend Dr. W. Sherman Skinner, minister of the Second Presbyterian Church of Saint Louis, Mo. He will speak on Sunday, June 7.

President James I. McCord will be the third featured speaker of the three-day Commencement schedule, delivering an address on "The First Five Years" as the culminating event of the Monday, June 8, Alumni Day.

The Commencement activities will begin with the 4:00 p.m. Baccalaureate Service on Sunday, June 7, in Princeton's First Presbyterian Church.

On the following day the program of alumni activities includes club breakfasts, class reunions and receptions, book reviews, and discussions led by members of the faculty, the traditional reception by President and Mrs. McCord at Springdale, and the annual Alumni Banquet.

President McCord's address, which will review the work of the Seminary since he was called to the presidency in 1959, is scheduled for 7:45 p.m. It will be followed by a coffee hour in the Main Lounge of the Campus Center.

Because of scheduling conflicts, the annual meeting of the Friar Club has been moved to Tuesday, instead of the usual Monday (Alumni Day) time. Ex-Friars are asked to consult the announcement elsewhere on this page about reservations.

Degrees will go to 179 candidates at the 152nd Annual Commencement on Tuesday. The exercises will be held in the Princeton University Chapel, with 92 B.D. candidates, 13 M.R.E., 61 Th.M., and 13 Th.D. degrees expected to be presented.

As head of the first inter-Anglican office, Bishop Bayne's responsibilities include those of executive officer of the Advisory Council on Missionary Strategy (the central planning agency of Anglicanism), and of the Lambeth Consultative Body (the executive committee of the Lambeth Conference). He also is bishop in charge of American Episcopal Churches in Europe, and of Episcopalian personnel in the U. S. armed forces in Europe.

ALUMNI DAY SCHEDULE FEATURES BOOK DISCUSSIONS

Returning alumni will have a choice of two book review discussions on the afternoon of Alumni Day. Dr. M. Richard Shaul's discussion of "A New Stance for the Church in the New American Society" will be based on the book by Gibson Winter entitled **The New Creation as Metropolis**. The volume can be ordered from the Theological Book Agency at the Seminary.

Dr. Howard T. Kuist will moderate a discussion on "Teaching the Bible to Laymen" using four volumes from the **Laymen's Bible Commentary**:

- Volume 4—**Leviticus-Numbers**
- Volume 12—**Jeremiah-Lamentations**
- Volume 19—**John's Gospel**
- Volume 20—**The Acts**

Four brief summary reviews of the volumes will be given by alumni, with Dr. Kuist directing the discussion toward some unusual perspectives to be gained from these volumes.

Alumni are advised to purchase and review the books scheduled for discussion before arrival, in order to gain maximum benefit from the discussion periods.

Friar Club Breakfast Set For Commencement Day

Members of the Friar Club will meet for breakfast at the Peacock Inn, located at 20 Bayard Lane, at 8:00 a.m., Tuesday, June 9. The choice of a breakfast meeting was made at the last meeting of Alumni Friars, in June, 1963.

Please make your reservations for this Commencement Day breakfast by sending a post card to the Rev. Mr. Charles H. Davis, 211 Sypherd Drive, Newark, Delaware, 19711, no later than June 1, 1964.

Commencement Schedule

Sunday, June 7

4:00 p.m. Baccalaureate Service,
First Presbyterian Church
Sermon by Dr. W. Sherman Skinner.

Monday, June 8 — ALUMNI DAY

8:00 a.m. Reserved for Club and Class breakfasts.

9:30 a.m. Alumni Day Registration Opens
Campus Center. (Register and buy luncheon ticket.)

10:00 a.m. Worship — Miller Chapel
Alumni President Elwyn E. Tilden, leading.

10:15 a.m. "A Proposal for a New Confession of Faith" —
Miller Chapel. Lecture by Professor Edward
A. Dowey, discussion to follow.

11:15 a.m. Completion of Registration — Campus Center.

11:45 a.m. Class Reunions and Receptions —
Campus Center.

12:30 p.m. Luncheon — Campus Center.

2:00 p.m. Simultaneous book reviews and discussions:
A. Teaching the Bible to Laymen,"
Professor Howard T. Kuist.

B. "A New Stance for the Church in the New
American Society," Professor M. Richard
Shaull.

(See accompanying text for book titles).

4:30 p.m. Reception at Springdale.

6:00 p.m. The Alumni Banquet — Campus Center
Refectory.

7:30 p.m. "After Five Years" — Campus Center
Auditorium.

Address by President James I. McCord.

9:00 p.m. Coffee — Main Lounge of the Campus Center.

Tuesday, June 9

8:00 a.m. Friar Club Breakfast,
Peacock Inn, 20 Bayard Lane.

10:30 a.m. 152nd Annual Commencement,
Princeton University Chapel,
Address by Bishop Stephen F. Bayne, Jr.

5

His duties as Anglican executive officer will terminate in November, 1964, when he will become Director of the Overseas Department of the Protestant-Episcopal Church of the U. S. A. Before going to his present post Bayne was bishop of the Diocese of Olympia (western Washington state).

A native of New York City and a graduate of Amherst College, Bayne entered General Theological Seminary in New York after service as a staff member of the **Wall Street Journal**. He has served in parishes in Saint Louis, Mo., and Northampton, Mass., where he was also chaplain to Episcopalian faculty and students at Smith College. From 1942 until going to the Diocese of Olympia in 1947, he was chaplain and chairman of the Department of Religion of Columbia University. He was on leave for service as a U. S. Navy chaplain during this period.

His publications include **Gifts of the Spirit, The Optional God, Christian Living, In the Sight of the Lord, Enter With Joy, and Mindful of the Love**, as well as numerous articles and chapters in other books. He has also edited four additional volumes.

Holder of the S.T.D. degree from General Seminary, Bishop Bayne has received honorary degrees from eleven universities and theological colleges. He is a frequent lecturer before faculties, and has served his communion as a delegate to Faith and Order conferences at Lund, Oberlin, and Montreal.

W. Sherman Skinner, who will preach the Baccalaureate Sermon this year, holds both the Th.B. and Th.M. degrees from Princeton Theological Seminary. In addition to being a trustee of the seminary and of Westminster and Lindenwood Colleges, he serves on the United Presbyterian Board of Christian Education.

Dr. Skinner began his ministry in the First Presbyterian Church of Bethlehem, Pa., after graduate study in the Universities of Berlin and Marburg. Temple University and Lafayette College have honored him with the Doctor of Divinity degree.

From 1936 to 1947 Skinner served as co-minister of the First Presbyterian Church of Germantown, Philadelphia, and then as minister of the East Liberty Presbyterian Church, Pittsburgh, until 1955, when he was called to his present charge.

For more than eight years Dr. Skinner has been the preacher for the radio and television program, "The Protestant Hour," in Saint Louis.

Highlighting the schedule on Alumni Day (Monday) will be the morning discussion on "A Proposal for a New Confession of Faith" led by Professor Edward A. Dowey, who chairs the General Assembly Committee currently at work on a new, brief, confession.

In the afternoon two other members of the seminary faculty, Professors Howard T. Kuist and M. Richard Shaull, will lead discussions on "Teaching the Bible to Laymen" and "A New Stance for the Church in the New American Society."

Alumni taking part in the discussions are asked to review the materials before arriving on the campus. The discussion hour moderated by Dr. Kuist will use four volumes from the **Laymen's Bible Commentary (Leviticus-Numbers, Jeremiah-Lamentations, John's Gospel, and The Acts)**. Dr. Shaull's discussion group will use **The New Creation as Metropolis**, by Gibson Winter.

Last Fall's announcement of a \$50,000 grant from the James Foundation of New York for an extended experimental program in preparing ministers for service in urban churches was given partly in recognition of the existing Field Education program that sends Princeton Seminary students into inner-city churches scattered from New York to Wilmington, Del. Middler Gilbert Horn of Baltimore, a Wooster College graduate, has prepared this impression of his participation in the Philadelphia project.

In the fall of 1962, the Department of Field Education, under the chairmanship of Arthur M. Adams, undertook to sponsor jointly with the Presbytery of Philadelphia a program of intensified training in the needs and problems of urban ministry.

The Presbytery of Philadelphia chose five churches, on the basis of location and type of ministry, whose pastors participate directly in the training of the seminarians. Each student is interviewed by all the pastors, and then assignments are made with a view to matching the qualifications of the student to the demands of a particular parish situation. All of the students are paid jointly by the Seminary, the Presbytery, and the individual churches.

Like most field education programs, the Philadelphia project is scheduled on a weekly basis. In addition to the variety of responsibilities within their parishes, all of the students and pastors meet on Saturday mornings for a seminar. These meetings are under the auspices of Kenneth Hammonds, Director of Urban Missions for the Presbytery of Philadelphia, and are held at the various churches with

wider community involvement; another is not yet a church, but a chapel, ministering in a neighborhood where its former inhabitants would rather die than integrate; a third is the result of the union of three small, failing churches, which has combined the congregations and resources, enabling it to make definite strides in serving in the community.

The results of the program have been, from the standpoint of the Seminary and Philadelphia presbytery alike, most gratifying. The basic goal of the project—demonstrating to interested seminarians the needs of the inner city and the methods of ministry best suited to urban problems, has been fulfilled. Several of the students now in the project are seriously considering inner city pastorates. This is owing, in large part, to the diligence of the pastors and teachers, whose presentations have elicited lively responses from all of the students.

Although the seminar discussions are enriching and even quickening, the real education of the student depends on his own involvement in the life of the parish. Nowhere is he merely consigned to the drudgery of "baby-sitting" a "Junior

Inner City Project—Richness in Variety



Hospital visitation forms a part of the responsibilities of the theological student in an urban field education program. Senior Ronald White of Glendale, Calif., works in a New York City parish.

a view to discovering the needs and discussing the witness of each church. In addition to leading the series of seminars in his church, each pastor is responsible for programming his student's duties in



This gracious sanctuary stands empty during the winter because the declining congregation cannot afford to heat the large building. On Sunday morning worshippers crowd into a smaller parish hall for services.

church" or the confusion of endless calling of "prospectives." Each student is given the opportunity to participate as fully as he is able in the church as worshipping congregation and servant in the



Geddes Hanson, Minister of the Reeve Memorial Presbyterian Church of West Philadelphia, discusses the problems of inner city ministry with (right to left) Seminary Middler Kenneth Ralph of New Zealand, Gilbert Horn (Middler from Baltimore), and fellow pastor Richard Righter of the Richardson Memorial Church.

the parish in conjunction with the requirements of the field education department.

The variety of situations in which the students have been placed offers a diversity of experience and learning: one is a church just recently integrated by Presbytery that is now committing itself to

community. Teaching, preaching, calling, work with committees, study groups, ministry with young people, community involvement—in all these areas the pastors prepare the students, enlightening their minds and stirring their spirits to the call of ministry in the city.

Meeting in Miller Chapel for three sessions daily for the first four days, and with two concluding lectures on Friday morning, participants in the 1964 Lecture Week heard fourteen addresses, as well as several informal discussions.

This year's lecturers were Dr. Hendrikus Berkhof of The Netherlands on the Annie Kinkead Warfield Lectureship; Dr. Jacob Jocz of Wycliffe College, Toronto, on the Students' Lectureship on Missions; and Dr. Robert J. Havighurst of the University of Chicago, on the L. P. Stone Lectureship.

The addresses were scheduled for 9:30 and 11:15 each morning and 7:45 in the evenings of Monday through Thursday. A brief chapel service at 9:15 A.M. began each day's events.

"The Church is an educative institution and teach it must!" Professor Havighurst asserted in his opening lecture. Speaking as an educator and sociologist, Dr. Havighurst indicated that, while the Church's method is more often informal than formal as it teaches knowledge, habits, attitudes, and beliefs, it must always be related to the social condition of the people it serves.

Suggesting that teaching should be both affective and intellective, he said educators should remember that Christian education is nurture in the fellowship of love.

Havighurst deplored the lack of responsible tools of evaluation for judging the results of the Church's efforts in teaching. "I cannot stress too much the need for defining and measuring the results of Christian education," he said, admitting this is difficult because the concern is for a religious personality, an intangible.

Discussing developmental tasks throughout a lifetime and the relationship of the Church to them, he said he believes it is possible to give a religious character to secular tasks. He pointed out that not only churches but secondary schools also claim responsibility and credit for teaching moral character. Of the influences used to develop moral character, he cited the most effective as being the other-oriented technique, frequently used in non-home situations.

Dr. Havighurst is professor of education at the University of Chicago and has authored several books and conducted research in all age levels.

"One of the reasons for Christian missions no longer being a major and passionate concern of the Church is the shift from the emphasis on Jesus Christ to the more general 'religion,'" Dr. Jocz stated in beginning his lectures on "The Judeo-Christian Dialogue as a Contribution to the Missionary Orientation of the Church." "The Church can only be the Church if she is a missionary Church," he continued.

Challenging the Church to re-examine

BERKHOF, HAVIGHURST, JOCZ FILL LECTURE WEEK SCHEDULE

the Judeo-Christian dialogue as it is connected with the missionary efforts of the Church, Professor Jocz cited 1) there is a tendency to blur the line between Christianity and religion in general and only by facing the synagogue can the Church rediscover her true nature; 2) there must be sustained effort to formulate a theology of missions which takes into account the changing situation the Church faces in the world; 3) when there is confrontation between the Church and the synagogue, the Church has a new realization of her reason for being.

Holding that the main value of the Judeo-Christian dialogue is the "challenge to the Church to face the central issue, namely the Lordship of Jesus Christ," Dr. Jocz reminded his audience that the dividing line between Church and synagogue is "the Church seeing Jesus Christ as being in the center of revelation."

Dr. Jocz stated four ways in which "the synagogue is the greatest challenge to the Church": Judaism is more reasonable than Christianity and its ethical code is more in keeping with today's life; it has achieved an almost unique integration of religion, race, and culture; its God does not interfere in human affairs; and it rests not upon the vision of God but upon the keeping of the law.

Dr. Jocz is professor of systematic theology at Wycliffe College (Toronto). Among his publications are **The Jewish People and Jesus Christ** and **A Theology of Election**. Lithuanian born, Dr. Jocz was ordained in the Church of England and directs its work on the Christian approach to Jewish people of the diocese of Toronto.

Dr. Berkhof was lecturing in an area of great interest to Princeton Seminary's Professor George Hendry. Each was openly enthusiastic about the other's work—and perceptively critical.

Dr. Berkhof took as his theme for his lectures "The Doctrine of the Holy Spirit", admitting he shrank back several times from the "task" but "could not let go the theme because the theme would not let

him go."

Pointing out that the New Testament pictures Jesus Christ as the bearer of the Spirit and also as the sender of the Spirit, Dr. Berkhof stressed that there is no contradiction in these two views of the Spirit: "first, he creates the One; then he includes the many in the One."

Feeling that the question of "The Spirit and the Mission" has been largely ignored, Dr. Berkhof stated that mission is directly linked with the life and mission of Jesus Christ, and "the Spirit forms the unity of God's saving work."

"The strongest force of the Church is always in demonstration of the Spirit," he said, but the constant question is "does the Spirit come to the individual or to the Church first?" The Roman Catholic view is that the Spirit is the soul of the Church, whereas Protestants hold that the Spirit dwells in the individual and the Church is only secondary. But the essence of the work of the Holy Spirit is the creating and building up of the Church, he reminded his listeners.

Defining the relation of the Spirit to the two sides of the Church, Dr. Berkhof showed that it is involved with the acts of the Church in baptism, the laying on of hands, holy communion, the proclamation of the gospel, authority and discipline, the ministry of the apostles, and the ministry in general. Further, the Holy Spirit is the builder of the Church as a community in offering the communion with the Lord which gives the Christians communion with one another. In these two sides of the Church coming together, Professor Berkhof said the "Holy Spirit works three realities in the Church: authority, solidarity, and vitality."

Dr. Berkhof is professor of Biblical theology and dogmatics at the University of Leiden. For ten years, from 1950 to 1960, he was principal of the Theological Seminary of the Netherlands Reformed Church. Among his publications are **Christ and the Powers**, **The Catholicity of the Church**, and **God's One Church and Our Many Churches**.

President Mc Cord to open Institute of Theology

President James I. McCord will address the July 6 opening session of the 1964 Princeton Institute of Theology which will this year consider "The Finality of Jesus Christ." Dr. McCord will take as his topic the conference theme.

Twenty-one faculty members will lead the two-week Institute in its sessions which will include daily Bible study, elective courses, convocations, evening lectures, and workshops in homiletics, church administration, and speech.

The evening lecturers and their topics are July 6, James I. McCord, Princeton Seminary, "The Finality of Jesus Christ"; July 7, John Bright, Union Seminary in Virginia, "Responsible Preaching from the Old Testament"; July 8, James R. Boyd, Presbyterian College of Belfast, Ireland, "The Pastoral Work of the One Shepherd"; July 9, Fred R. Starr, Junior, Atlanta, Georgia, Central Presbyterian Church, "Christ in the City"; July 10, Bryant M. Kirkland, New York City's Fifth Avenue Presbyterian Church, "The Painful Dilemma"; July 12, Gene E. Bartlett, president of Colgate Rochester Divinity School, "Two Kinds of Encounter"; July 13, Albert Outler, Perkins School of Theology, "Chalcedon: How Final?"; July

14, Colin Williams, National Council of Churches Central Department of Evangelism, "The Church in the World of Revolution"; July 15, Joseph Sittler, University of Chicago Divinity School, "The Scope of I".

The leaders for the daily Bible hour are Howard T. Kuist, Princeton Seminary professor of Biblical theology, and James Smart, Union Theological Seminary (New York) professor of Biblical interpretation. Kuist's theme will be "The Christian Evangel in the Epistle to the Hebrews", and the second week's study Smart has titled "Christ and His Church in Ephesians".

Three electives will be offered each week. "The Use and Abuse of Creeds and Confessions", Edward Dowey; "Finality and Historical Relativity", James H. Nichols; and "The Old Testament in Canon and Life", John Bright; will be offered July 6-10. Dowey is Princeton Seminary professor of the history of Christian doctrine, and Nichols is Princeton Seminary professor of Church history.

Second week electives will be "History, Finality, and Christianity", Joseph Sittler; "Changing Forms of the Church's Wit-

THE EVENING SERIES

First Week

Monday, July 6	James I. McCord, Princeton Seminary, "The Finality of Jesus Christ"
Tuesday, July 7	John Bright, Union Seminary in Virginia, "Responsible Preaching from the Old Testament"
Wednesday, July 8	James R. Boyd, Presbyterian College of Belfast, Ireland, "The Pastoral Work of the One Shepherd"
Thursday, July 9	Fred R. Starr, Junior, Atlanta, Georgia, Central Presbyterian Church, "Christ in the City"
Friday, July 10	Bryant M. Kirkland, New York City's Fifth Avenue Presbyterian Church, "The Painful Dilemma"

Second Week

Sunday, July 12	Gene E. Bartlett, President, Colgate Rochester Divinity School, "Two Kinds of Encounter"
Monday, July 13	Albert Outler, Perkins School of Theology, "Chalcedon: How Final?"
Tuesday, July 14	Colin Williams, National Council of Churches Central Department of Evangelism, "The Church in the World of Revolution"
Wednesday, July 15	Joseph Sittler, University of Chicago Divinity School, "The Scope of I"

ness", Colin Williams; and "Symbolism and Christian Truth", Hugh T. Kerr. Kerr is Princeton Seminary professor of theology.

Convocations the first week will consider "Crucial Questions for the Ministry" with Charles Robshaw of Pittsburgh's East Liberty Presbyterian Church as the speaker. Robert McAfee Brown will deal with "Ecumenical Issues Raised by Vatican II" during the second week's sessions. Brown is Stanford University professor of religion.

The homiletics workshop will be headed by Donald Macleod, Princeton Seminary professor of homiletics, and Arthur M. Adams will lead the Church Administration sessions. Adams is Princeton Seminary dean of field education and professor of practical theology.

The always popular speech workshops will meet both weeks with W. J. Beeners, Theodore G. Belote, and William Brower, all of Princeton Seminary's speech department, as leaders.

Registration fees are \$7.50 per person or \$10 for a married couple. The commuters fee (including registration) is \$15. Board, room, and tuition is \$57.50 per person for the full two-week period or \$8 per person on a daily basis.

Wives' Course Covers "Church In 20th Century"

One hundred student wives at Princeton Seminary took part in the second semester wives' course, "The Church Faces the Twentieth Century." The six sessions were held two weeks apart, February 13 to April 23. Sponsored by the Wives' Fellowship, the course is part of a continuing study program to help the women prepare for their roles as ministers' wives.

The sessions and their leaders were "The Christian and Mental Health," Chaplain Earl Jabay of the New Jersey Neuro-Psychiatric Institute; "The Christian and Communism," Dr. Charles C. West, Princeton Seminary's Professor of Christian Ethics; "What is a Presbyterian?" Dr. Richard R. Gilbert, director of the Division of Radio and Television of the United Presbyterian Church; "The Ecumenical Movement," Princeton Seminary's President James I. McCord; "The Christian and Race Relations," Professor Paul Ramsey of Princeton University; and "The Christian and Community Affairs," Dr. Arthur M. Adams, dean of field education.

Now in its fourth year, the study program has previously explored "Basic Christian Doctrine," "The Nature and Mission of the Church and the Task of Christian Education," "Christ and the Arts," and "Makers of Christian History."

DANISH THEOLOGIAN HERE FOR FALL TERM

Johannes Munck, Lutheran theologian who is Professor of New Testament at the University of Aarhus, Denmark, will become Visiting Professor of New Testament at Princeton Theological Seminary in September, Seminary President James I. McCord has announced.

The author of works published in English, German, and French in addition to his native Danish, Munck will serve one semester on the Princeton faculty.

Receiving his Doctoral Degree from the University of Copenhagen in 1933, Munck spent five years as an assistant and private lecturer at that University, before accepting the Aarhus New Testament post. His earlier studies had included periods

of residence at the Free Protestant Faculty of Theology in Paris, and at the Universities of Berlin and Bonn.

In 1934, the Danish theologian was a member of the American School of Oriental Research in Jerusalem, and in that same year, served as Vice-Chancellor of his University. Besides his professorial responsibilities, he is Editor of *Studia Theologica* and co-editor of *Dansk Teologisk Tidsskrift*.

Professor Munck's studies have ranged over the entire period between Alexander the Great and St. Augustine, with concentration in the New Testament field. English translations of his major works include *Paul and the Salvation of Man-kind* and *Christ and Israel*.



DUTCH THEOLOGIAN JOINS NEW TESTAMENT FACULTY

Visiting professor of New Testament at Princeton Seminary during the second semester of 1963-1964 has been Willem Cornelius van Unnik. He is on leave from his post as professor of New Testament Exegesis and early Christian literature at the University of Utrecht, The Netherlands.

Dr. van Unnik is teaching New Testament Theology and Interpretation of Gnostic Documents, and has delivered special lectures at Union (Richmond), Calvin, and Wesley Theological Seminaries.

A minister of the Dutch Reformed Church, Dr. van Unnik held a pastorate at Schiedam, The Netherlands, before joining the theological faculty at the University of Utrecht in 1946. He has been first secretary and dean of that faculty, and secretary of the Senate, the representative body of the university's seven faculties. His latest post was rector magnificus (president of the Senate) of the university. He was for five years chair-

man of the committee for theological affairs of the Dutch Reformed Church.

Professor van Unnik received his doctorate of theology from the University of Leiden, The Netherlands. He was awarded the Mallinckrodt Prize for the best theological thesis defended in Holland during the decade 1935-1945. His thesis was titled "The Nestorian Questions on the Administration of the Eucharist."

Present Day Problems of the New Testament, *The Newly-Discovered Gnostic Writing*, *The Present Position of Dutch Protestant Theology*, *The Christian Freedom of Speech in the New Testament*, and *The New Testament* (a secondary school text) are among his many publications.

Dr. van Unnik has lectured widely in western Europe and the United States. He has three times been invited by the Catholic Faculty of Louvain to lecture in the Journées Bibliques, a refresher course for seminary teachers.

He holds membership in numerous Dutch and international professional societies; he is a former president of the Society of New Testament Studies, and is president of the committee on translations of the Bible Society of The Netherlands.

Dr. van Unnik is editor of *Vigiliae Christianae* and editor in chief of *Novum Testamentum*.

In 1962 Professor van Unnik was awarded honorary degrees by Saint Andrews, Scotland (D.D.) and the University of Muenster, Westphalia, Germany (D. Theo.).

Mrs. van Unnik, who is a teacher of French at The New Lyceum, Bilthoven, The Netherlands, has been taking a course at Princeton University this semester. They have made their home in Payne Hall.

CHOIR BEGINS CARIBBEAN TOUR

The Princeton Seminary Choir leaves Princeton on June 1 for the first loop of a two-months' tour that will take the 22 singers from a meeting of the United Presbyterian Women at Purdue University to the South America mainland, the Caribbean, and possibly Cuba.

The exact itinerary will be determined by requests for the services of the choir. The first week, June 1-6, will be spent in West Virginia and Pennsylvania, with the choir returning to the campus for the June 7-9 Commencement activities.

On June 9 Professor of Music David Hugh Jones, who has directed the choir for thirty years and who began the annual summer tours in 1946, will take the 1964 Touring Choir westward through Pennsylvania, Ohio and Indiana. The dates of June 22-27 will be spent on the Purdue campus, where the choir will sing for the services of worship during the national meeting of the United Presbyterian Women.

Kentucky, Tennessee, Alabama, Georgia and Florida will be the states covered on the way to a July 6 assignment in Haiti. Santo Domingo, Puerto Rico, Trinidad, British Guiana, Venezuela and Jamaica will be visited during the July 6-24 swing through the Caribbean, with a visit to the U. S. Naval station at Guantanamo Bay still under consideration.

The choir will return to Princeton via the Eastern seaboard, singing in its traditional assortment of churches, schools, prisons, hospitals, military bases and other spots between July 25 and July 31.

In addition to the five day engagement with United Presbyterian Women, the choir has scheduled a July 4 program before an expected 15,000 Cuban refugees in Miami.

Persons interested in engaging the choir should write directly to Professor David Hugh Jones at Princeton Seminary.

Shaul Awarded Grant For Study in Brazil

M. Richard Shaul, since 1962 Professor of Ecumenics at Princeton Theological Seminary, has been awarded a Guggenheim Fellowship for a theological study of Latin American political ideologies.

The project will begin with the second semester of the next academic year, occupying the period of February-September, 1965. Professor Shaul expects that the major part of the time needed for the research will be spent in Brazil.

After being graduated from the Seminary in 1941, Shaul served for a year as minister of the Wink, Texas, Presbyterian Church before going to Colombia. After eight years in that nation, he was called in 1952 to Brazil, and in 1953 became a professor at the Presbyterian Seminary in Campinas, Brazil. He later joined the faculty of the Presbyterian Seminary in Presidente Soares, Brazil, and in 1960 became Vice-President of Mackenzie Institute in Sao Paulo.

In addition to the volume **Encounter With Revolution**, he is the author of three books in Portuguese.



Former ambassador to Russia James Keenan met informally with Princeton Seminary students during the current semester to discuss various aspects of American foreign policy.

Four Alumni Jailed In Rights Case

Four former Princeton Seminary students were among the United Presbyterian clergymen sentenced for participation in the recent civil rights demonstrations in Hattiesburg, Miss. Charles H. Nelson, '60, of Hollis, N. Y., Donald P. Scott, '57, of Hollis, N. Y., and Charles Yerkes, '63, of New York City, are all Princeton B.D. graduates. Ralph P. Bohn completed a year at Princeton Seminary in 1950-51 before finishing his degree at Union, New York.

DO YOUR LAYMEN GET THE SPIRE?

The Princeton Seminary Spire is sent to more than 50,000 people each mailing. Containing two articles each issue about Princeton men and women in places of unusually challenging service, the **Spire** will be sent without charge upon receipt of the name and address of any individual. Send names and addresses (one to a family) to THE SPIRE, PRINCETON THEOLOGICAL SEMINARY, PRINCETON, NEW JERSEY.



Thirty Princeton Seminary alumni and faculty members met together in Cincinnati in February during the annual meeting of the Division of Christian Education of the National Council of Churches. Left to right: seated: Leola Cooper, Virginia Jones, Beverly Fox, Jane Holder, Rims Barber, Robert Davidson, William Causey, Paul Burkhardt; second row: Polly Williams, Norma Jean Perkins, Margaret Howland, Agnes Smith, Karen Nordhus, Helen Mabry, Carol Reller, Frank Gillespie; third row: Assistant Professor Freda Gardner, Jay Rown, John Bolens, Richard Hutchins, Robert Tollefson, Donald Flemer, Wade Anderson; fourth row: Raymond Lumley, Assistant Professor James Loder, Arlo Duba, Professor D. Campbell Wyckoff, Director of Student Relations David L. Crawford, David Kaminsky, John Dennis, David McDowell.

FACULTY NOTES

PRESIDENT JAMES I. MCCORD has delivered two sets of lectures and chaired several church committees so far this year. "The Ecumenical Imperative" was the title of lectures delivered at New Brunswick Theological Seminary on January 29 and 30, and March 2 - 6 he gave the Cunningham Lectures at Austin College. President McCord chaired the Consultation on Church Union, which met on the Seminary's campus April 13 - 16, and served as a consultant for the Lutheran-Reformed Theological Conversations held in New York February 27 to March 1. For the United Presbyterian Church, he was chairman of the Interchurch Affairs Committee, chairman of a committee to study the first five years of the operations of the Commission on Ecumenical Mission and Relations, and member of the executive committee of COEMAR. In addition, President McCord has lectured or preached at Middlebury, Rutgers, Lycoming, Hanover, and Florida Presbyterian Colleges and Western and Calvin Theological Seminaries.

VICE PRESIDENT ROBERT M. SKINNER addressed the area conference of the National Council of Presbyterian Men in Sacramento, California, on February 21.

DEAN E. G. HOMRIGHAUSEN represented the Seminary at the inauguration of President John C. Bennett of Union Theological Seminary, New York, on April 10. He has also addressed the Baptist ministers of the New Jersey Association, the Methodist ministers of the New Brunswick

District, and the Presbyterian ministers of the West Jersey and Northeast Iowa Presbyteries. Dean Homrighausen's other activities have included his usual heavy schedule of preaching engagements throughout the country. He has been invited to participate in "The Spiritual Personality of Emergent Africa," a conference of the Catholic Commission on Intellectual and Cultural Affairs, at the Church Center for the United Nations in New York.

Three lectures and an honorary degree mark the beginning of this year for **JAMES BARR**. In January he presented a paper before the Notre Dame Colloquium at Notre Dame University, a group established for discussion between Roman Catholics and Protestants. "Old and New in Interpretation" was the title of his Currie Lectures at Austin Seminary, February 3 - 7. He gave the convocation address at Knox College, Toronto, Ontario, Canada, on April 28 when he was awarded an honorary Doctor of Divinity.

San Juan, Puerto Rico, was the site for the annual meeting of the Society for Applied Anthropology, March 22 - 27, which **SAMUEL W. BLIZZARD** attended. Its subject was "Economic and Social Problems of Development."

Appointed chairman of the Capital Church Committee of the United Presbyterian Synod of New Jersey is **DAVID L. CRAWFORD**. He was guest preacher and discussion leader at the Annual New England Preparatory School Conference on Religion and Ethics, which met at the Gunnery School, Washington, Connecticut.

Another Seminary professor lists a series of lectures and an honorary degree. **EDWARD A. DOWEY, JR.**, was Calvin Convocation Lecturer on the 400th anniversary of Calvin's death at Lewis and Clark College (February 17 - 19), San Anselmo Seminary (February 21), and the University of Oregon (February 23 - 24). He also delivered the Remson Bird Lectures at Occidental College February 19 - 20, and received a Doctor of Divinity degree from Lafayette College in October of last year.

Professor and Mrs. **PETER FRIBLEY** welcomed Timothy Earl on February 2.

An archaeological seminar in Israel occupied **C. T. FRITSCH** during last summer, and the fall semester found him on sabbatical leave in Rome where he worked at the American Academy of Classical Studies on a history of Caesarea Maritima which Princeton University Press will publish.

GEORGE S. HENDRY chaired the Re-

formed section of the Lutheran-Reformed theological conversations held in New York February 27 - March 1.

Abingdon's publication of **Constructive Aspects of Anxiety**, consultation visits to the Menninger Foundation, and a variety of speaking engagements have been on **SEWARD HILTNER's** calendar in recent months. He has given the Cole Lectures at Vanderbilt University (April 6 - 8), conducted a conference for Veterans Administration chaplains at the Franklin Delano Roosevelt Hospital, participated in the Academy of Religion and Mental Health's symposium on "Moral Values in Psychiatry," and lectured at the University of Virginia Medical School, the University of Rhode Island, Saint Mary's Seminary (Jesuit), Camden Mental Health Association, Princeton University Christian Association, and the Madison Avenue Presbyterian Church in New York City.

In addition to several speaking and preaching engagements, **NORMAN VICTOR HOPE** published "Roman Catholic-Protestant Relations" in the February 28 **Christianity Today**.

Classical and Contemporary Readings in the Philosophy of Religion, by **JOHN HICK** was published recently. Professor Hick is currently a visiting lecturer at Cambridge University while on leave.

To be released soon is the Princeton Seminary Choir Series, **DAVID HUGH JONES'** arrangements of thirty hymns for male chorus.

EDWARD J. JURJI has received a citation from the Encyclopedia Britannica's Board of Editors for his work as a contributor, and the Author Award from the New Jersey Association of Teachers of English for his book **The Phenomenology of Religion**.

Architecture, lectures, and religious radio programming have been among **HUGH T. KERR'S** recent interests. February 18-19 he delivered the Anderson Lectures at Presbyterian College, Montreal, Province of Quebec, Canada. As the official Protestant observer, he attended the Inter-Faith Research Seminar on Religious Buildings, sponsored by the American Institute of Architects, in Washington, D. C., March 2-3. Also in March he was a panel member on WHWH's "Speak Up," a Princeton Pastors Association program. Dr. Kerr also oversaw the publication of **Theology Today's** twentieth anniversary issue. During the first part of the academic year, his speaking engagements included "Protestantism in Tri-Faith America" at Trenton's Har Sinai Temple, "Frontiers of Theology" for the Harvest Seminar Series at Princeton's First Presbyterian Church, "Theology, Mythology, and Psychology" at the Westminster House of the Medical Center District in

Chicago, and "The Pilgrim and the Passenger" at Duodecim (theological discussion group) at the Cathedral Church of Saint John in New York City.

HOWARD T. KUIST delivered the Annual Bible Lectures, First Presbyterian Church, Orlando, Florida, January 19 - 22; Lenten Bible Studies at Dunellen, New Jersey Presbyterian Church; Spring Bible Series at Presbyterian Church, Pennington, New Jersey; and addressed the Presbytery of Saint Johns at Ormond Beach, Florida, January 21. This summer John Knox Press, Richmond, Virginia, will re-issue his Sprunt Lectures in a paperback edition under the title **Scripture and the Christian Response**.

The Princeton University panel "Morals and Medicine" had **JAMES N. LAPSLEY** as a participant on February 20. He delivered two of the lectures in the Madison Series: "Love and Hate," February 26, and "Guilt and Forgiveness," March 2.

DONALD MACLEOD continues as interim preacher in First Church, Lancaster, Pa., where his special series of sermons between Easter and Pentecost is entitled "Positive Christianity." Professor Macleod, recently re-elected chaplain of the Clan Macleod Society of America, will be a commissioner from New Brunswick Presbytery to the Oklahoma City General Assembly. His new book on Presbyterian worship will be published early in 1965 by John Knox Press.

The Christian Research Foundation, Inc., has awarded **BRUCE M. METZGER** a \$1,000 prize for his book **The Text of the New Testament, its Transmission, Corruption, and Restoration**, which was recently published by Oxford University Press. This is the Foundation's third award to Dr. Metzger. The Society of Biblical Literature has elected him as its delegate to the American Council of Learned Societies; it is a four-year term.

JAMES HASTINGS NICHOLS was recently Founders Week speaker on "Faith and Liberal Learning" at Ohio University, February 16 and took part in the annual Religious Emphasis Week at the College of Wooster, February 2 - 4.

PAUL SCHERER'S series, **The Word God Sent**, will be published shortly. He and Henry Van Dusen were the Earl Lecturers this year at the Pacific School of Religion.

Leader of an Institute on Brazil (Hanover College) and Consultation on Latin America (Cornell University) was **M. RICHARD SHAULL**. April 9 - 12 he took part in the Conference on Religion in the Developing Countries at Duke University where he read a paper on "Christian Participation in Revolution in Latin America."

DONALD M. STINE presented three lectures on "Luke's View of Christ" before

the Adult School of Religion of the Connecticut Farms Presbyterian Church, Union, New Jersey.

The presentation of several lectures and the publication of two articles have made this semester a busy one for **WILLEM C. van UNNIK**. He has lectured at Union Theological Seminary (Richmond), Calvin Theological Seminary, and Wesley Theological Seminary. An address he first delivered as Rector Magnificus of the University of Utrecht, "Corpus Hellenisticum Novi Testamenti," is being published by the **Journal of Biblical Literature** in English translation. **Novum Testamentum** is publishing his article, "With Unveiled Face."

CHARLES C. WEST has a new publication, two addresses and a lectureship, and two ordination sermons on his list of recent activities. Essays in honor W. A. Visser 't Hooft, **The Sufficiency of God**, edited by Robert Mackey and Dr. West, was published by Westminster Press. "The Biblical Understanding of Justice and Law" was the title for his presentation to a one-day conference of lawyers sponsored by the National Council of Churches' Department of International Affairs. At its December meeting the National Council of Churches heard him speak on "New Forms of the Church's Witness" under the auspices of the Department on Evangelism. This speech will be published in the next issue of **Concept**. March 30-April 1 he delivered the Harris Franklin Rall Lectures at Garrett Theological Seminary on the theme "Christian Presence Among the Communists."

D. CAMPBELL WYCKOFF was a United Presbyterian representative to the December General Assembly of the National Council of Churches and served as secretary of its study section on "Technology and Livelihood." "Renewal Through Lay Education" was the theme for a seminar he later conducted at the seminary's Center for Continuing Education. This semester Dr. Wyckoff has taught a course on Program Planning at Yale Divinity School, delivered a series of addresses to the National Meeting of the Directors of Christian Education of the Church of God (Anderson, Indiana), and spoke at the Regional Directors Section of the National Council of Churches' Division of Christian Education meeting.

Elmer L. Reynolds Trustee, Dies

Elmer Lewis Reynolds, a member of the Princeton Seminary Board of Trustees and a former president of the Eastern Division of the Great Atlantic and Pacific Tea Company, died March 31 in New York.

Funeral services were held in the Cen-

tral Presbyterian Church of Summit, N. J., with President McCord participating along with the Rev. Dr. Robert Stephens of Central Church, where Mr. Reynolds was a member.

A graduate of Lafayette College, Mr. Reynolds joined the A. & P. Company in 1917 after several years in automotive sales. He became an Eastern Division Vice-President in 1925, and was named to the division presidency in 1950. He was a former director of the American Red Cross chapter in Newark and of the Newark Welfare Foundation. He was an Army veteran of World War I.

He is survived by his wife, Mrs. Marjorie Lorton Crane Reynolds; and two children, Jean L., and J. Douglas Reynolds.

Japanese Graduate Of Seminary Dies at 94

The Rev. Mr. Chojuro Aoki, the first Japanese student to graduate from Princeton Seminary, died March 10 at the age of 94. Aoki received a Princeton Seminary B.D. in 1901, and for sixty-one years was the minister of Shuon Church in Kobe, Japan.

A teacher of Toyohiko Kagawa, Aoki was a regular contributor of prayers and Bible study comments for a monthly publication. His teaching career included service in several Japanese colleges and universities, including Doshisha University, Kobe Theological School, and Kwansei Bible School.

A picture of the Princeton Seminary campus hung on the wall of his study throughout his lifetime.

Danforth Internship To Marlynn May

Marlynn L. May, middler student from Hickman, Neb., has been named one of fourteen Danforth Seminary Interns for the 1964-65 academic year. He is a graduate of Central College in Iowa.

The appointees are chosen for "intellectual capacity, personal qualities promising success in the campus ministry, and sincere, mature dedication to the Christian religion" by the Danforth Foundation from nominees suggested by the deans of seminaries accredited by the American Association of Theological Schools.

The internship enables the student to spend a full year as a participant in a program of campus ministry. May will serve on the campus of the University of Southern California.



Junior Class President Frank Poole entertains visitors in his room during a discussion period.

David W. Romig, minister of the Sea and Land Presbyterian Church of New York City, leads a discussion of the inner-city church.



The Fifth Annual Princeton Conference on Church Vocations brought nearly 300 college and university students to the campus for a 48-hour investigation of "Christ's Church and Tomorrow's World." Letters from conference participants picked as the best features of the conference (a) opportunity to spend long hours with Seminary students and (b) the variety and quality of the leadership. Major complaint was directed towards the tight schedule and the lack of time to question speakers and develop small-group discussion.

VOCATIONS CONFERENCE-1964

The highly-popular Saturday night folk sing brought out talented conference delegates as well as the Seminary's musicians.



Professor of Church History James H. Nichols led a discussion group following the Saturday morning address.



Howard Hageman, minister of the North Reformed Church of Newark, settles down for coffee and conversation after his lecture on the urban ministry.



Cider and donuts strengthened students and delegates chatting in Alexander Hall parlor.

DECEASED

THEODORE A. ELMER, Class of 1897
At Safety Harbour, Florida
February 25, 1964

HUGH K. FULTON, Class of 1899
At San Bernardino, California
February 2, 1964

HENRY C. BRIGGS, Class of 1899
At Passaic, New Jersey
January 10, 1964

ROY CALVIN DOBSON, Class of 1899
At St. Louis, Missouri
December 9, 1963

SAMUEL A. BOWER, Class of 1901
At Montgomery, Pennsylvania
March 15, 1964

CHOJURO AOKI, Class of 1901
Osaka, Japan
March 10, 1964

JOHN MORTON ESPEY, Class of 1905b
At Duarte, California
December 27, 1963

JAMES W. BEAN, Class of 1906
At Pasadena, California
January 6, 1964

DAVID L. MCBRIDE, Class of 1908
At Atlanta, Georgia
January 31, 1964

J. RAYMOND WAITE, Class of 1910
At Philadelphia, Pennsylvania
January 10, 1964

W. M. HOBART, Class of 1911
At Minneapolis, Minnesota
July, 1963

JACOB W. WALTZ, Class of 1913
At Richland, Pennsylvania
January 29, 1964

A. F. McCLEMENTS, Class of 1914
At Rochester, New York
November 13, 1963

JAY F. DAVENPORT, Class of 1914b
At Orange, California
November 30, 1963

ELIOT PORTER, Class of 1914b
At Denver, Colorado
February 8, 1964

YANCY S. THOMPSON, Class of 1919
At Bloomfield, New Jersey
November 13, 1963

H. CLARE WELKER, Class of 1919
At Fort Collins, Colorado
January 29, 1964

CHARLES HARNISH NEFF, Class of 1926
At Neptune, New Jersey
February 28, 1964

CHESTER E. RETTEW, Class of 1926b
At Lancaster, Pennsylvania
January 31, 1964

H. J. SNITKER, Class of 1928b
At Manitowoc, Wisconsin
November 28, 1963

DEWITT P. ZUSE, Class of 1929
At York, Pennsylvania
October 4, 1963

HAROLD G. KEEN, Class of 1933
At Pittsburgh, Pennsylvania
December 17, 1963

YAQUB KHAN ASIM, Class of 1956b
At Rawalpindi City, West Pakistan
October 29, 1962

DONALD MARTIN LOVE, Class of 1957b
At Norwood, Pennsylvania
December 4, 1963

CLASS NEWS

1919

ALBERT H. KLEFFMAN, concluding thirty-six and one-half years as pastor of the West Church, Wilmington, Delaware, has been made Pastor Emeritus.

1921

SAMUEL R. CURRY has retired from the ministry of First Church, Ashland, Kentucky.

1924

FOSTER B. STATLER is now serving as Chaplain at Pinecrest Manor, a new Church of the Brethren Home for the Aging at Mount Morris, Illinois.

1926

JOHN RUBINGH has retired from the active ministry.

ANDREW G. SOLLA attended the Winter Bible Conference at Boca Raton, Florida, in February, then journeyed to Washington, D. C., to be with the Veterans of Foreign Wars for whom he serves as chaplain in the Department of Pennsylvania.

ROBERT H. BOYD will represent Luther Theological Seminary, St. Paul, Minnesota, on the 1964 American Expedition to Hebron.

1929

WILLIAM H. McCORKLE has received Bristol's Outstanding Citizens Award from the Veterans of Foreign Wars, and an award for distinguished service by the Bristol Kiwanis Club, Bristol, Tennessee.

1932

EUGENE CARSON BLAKE has been named to the trustees of the John F. Kennedy Library, Cambridge, Massachusetts. Also, the U.P.U.S.A. Assembly's Stated Clerk has succeeded Arthur Lichtenberger, Protestant Episcopal Presiding Bishop, as Chairman of the Commission on Religion and Race of the National Council of Churches.

1933

WILLIAM A. GUENTHER has led First Church in Pottstown, Pennsylvania, into a new location and sanctuary in completion of a development program.

CECIL H. ROSE is now Dean and Chaplain at Curry College, Milton, Massachusetts.

1934

EVERETT B. COWAN is now minister of First Church, Ojai, California.

LYNN B. RANKIN is now Stated Clerk and Assistant Treasurer, Synod of Texas.

DAVID L. WOOD was chosen to organize a new church in Boca Raton, Florida, under the Presbyterian Church in the United States.

1935

ROLAND D. DRISCOLL has been selected for promotion to Flag Rank, and will hold the rank of Rear Admiral when he retires about July 1, 1964.

1938

BRYANT M. KIRKLAND of the Fifth Avenue Church, New York, is currently the preacher on the Protestant Hour network for the United Presbyterian, USA series.

ROBERT W. RAYBURN is Associate Minister at the St. Philip Church, Houston, Texas.

WENDELL SWIFT TREDICK, JR. has been called to the Bound Brook Presbyterian Church, Bound Brook, New Jersey.

1939

DEAN W. CARLSON has accepted a call to the First Church, Coleraine, Minnesota, and the Community Church, Bovey, Minnesota.

STANLEY K. GAMBELL has been called to the First Congregational Church, Binghamton, New York.

KEITH H. SACKETT served as Moderator of Nebraska City Presbytery in 1963, and attended General Assembly as Commissioner.

FRANK J. TURNBULL is now minister of Mt. Chestnut Church, Butler, Pennsylvania.

1941

JOHN W. BEARDSLEE has been elected by the Iowa Council of Churches to a two year term as Chairman of its Division of Faith and Order.

J. MAURICE HOHLFELD was named Academic Dean of Hartford Seminary Foundation, Hartford, Connecticut.

WILLIAM M. HUNTER is minister of St. Paul's Episcopal Church, Williamson, West Virginia. He has been elected Chairman of the local Human Rights Commission to which he has recently been appointed.

1942

JAMES E. GOFF took part in a conference in Bogota on the "Nature and Mission of Church Today." He is serv-

ing as fraternal worker in Colombia under the Commission on Ecumenical Mission and Relations.

ANTHONY A. HOEKEMA is the author of a new book, *The Four Major Cults*, published by Wm. B. Eerdmans Co., of Grand Rapids, Michigan.

JOHN ERWIN WOODS is now minister of the Union Church, Guatemala City, Central America.

1944

RONALD W. ANDERSON has been called to the Village Community Church, Rancho Santa Fe, California.

GEORGE P. FULTON, JR. has accepted a call to the Sewickley Milbell Church, and the Sewickley Dick Church, West Newton, Pennsylvania.

JOHN H. THOMPSON, JR. has accepted a call to First Presbyterian Church, Harriman, Tennessee.

1946

DUANE UDELL FARRIS has accepted a call to the United Irvington Church, Fremont, California.

PAUL H. WILSON has been installed as the minister of the First Presbyterian Church, Gloversville, New York.

1947

GEORGE F. CARSON has received a \$100.00 award and medal in Spiritual Values from the Freedoms Foundation.

1948

MILTON A. GALAMISON has been engaged in leadership of the movement for school integration in New York City.

PAUL W. REIGNER is now Senior Protestant Chaplain, Naval Training Center, Great Lakes, Illinois.

RAYMOND L. STRONG, formerly in Cuba, is serving on a COEMAR leave of absence as Latin American Secretary of the American Bible Society.

1949

JAMES H. SMYLLIE has been named Secretary of the American Society of Church History.

1950

ARTHUR M. BYERS, JR. has been named Secretary of the Seminary effective February 1.

RUSSELL C. TOMLINSON, JR. is Acting Coordinator, Jo Daviess Cooperative Parish, Illinois.

1951

HARRY BOVARD COX, III has been called to First Church, Fort Dodge, Iowa.

WILLIAM V. PEITSCH is now Associate Pastor in New Canaan, Connecticut.

H. S. VIGEVEND attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

Mr. and Mrs. Edwin J. Anderson of State College, Pennsylvania, announce the engagement of their daughter, Mary Elizabeth, to **SHERWOOD W. ANDERSON**. The wedding is planned for June 27, 1964, at the First Presbyterian Church of Chester, Pennsylvania.

Born to **GEORGE C. BONNELL** and his wife, a son, Bruce Carruthers, December, 1963.

TOM EWING is registrar and college counsellor at the Haverford School, Haverford, Pennsylvania. He has recently been selected as "The Outstanding Young Man of the Main Line for 1964" by the Main Line Junior Chamber of Commerce. This selection is for outstanding leadership in his field and for service to the community. He was honored by the JAYCEES at a dinner on February 28, 1964.

BOYD FREDERICK JORDAN, JR. has been called to the United Church, Wild Rose, Wisconsin.

HOWARD McFALL has been called as minister to the Connecticut Farms Church, Union, New Jersey.

CHARLES CLAUDE MILLER, JR. is now serving Central Church, Houston, Texas, as assistant minister.

ROBERT E. PALMER has accepted a call to the Westminster Church, Lincoln, Nebraska.

1954

JAMES H. BURTNESS is on a sabbatical in Madras, India, and will return to this country in about eight months.

1955

RONALD LEON McDUFFIE has been called to the First Church, Omro, Wisconsin.

MILTON LOUIS NOLIN is serving the Westminster Church, South Bend, Indiana.

FRANCIS RALPH OSTERSTOCK is now minister of Harmony Church, Phillipsburg, New Jersey.

GEORGE A. PERA attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

ROBERT E. SANDERS has been called as minister of the First Presbyterian Church, Utica, New York. He comes to this pastorate from his post in the Department of Radio and Television of the United Presbyterian Church.

FOSTER CHARLES WILSON, JR. has been called to the Fairview Church, Eighty Four, Pennsylvania.

1956

K. BLAINE CRAGG has been called as assistant minister at the First Memorial Church, Dover, New Jersey.

ROBERT NEWMAN DAVIS has been called to the First Church, Kalispell, Montana.

GARY DEMAREST and **EARL F. PALMER** attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

ROBERT V. HOTCHKISS is now minister of the Boulevard United Church, Philadelphia, Pennsylvania.

LEONARD ALTON ROE has accepted a call to Davis Islands Church, Tampa, Florida.

JOHN WESLEY VOTH is minister of United Church, Wayne, Nebraska.

JAMES R. EAKIN is Coordinator for the Science Curriculum Improvement Study, Physics Dept., University of California, Berkeley, California.

PAUL H. GERTMENIAN is now minister of the First United Church, San Francisco, California.

ROBERT M. HOAG and **C. FREDERICK MATHIAS** attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

ADOLPH W. KUNEN has accepted a call to First Church, Franklin, Pennsylvania.

FRANK NORWOOD WATSON is now minister of the First Church, White Plains, New York.

DAVID JAMES WELKER is now minister of First Church, Altus, Oklahoma.

CLARENCE L. REASER received \$50.00 and the Washington Medal from the Freedoms Foundation.

1958

RICHARD S. ARMSTRONG attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

CARNEGIE S. CALIAN who this past year was a visiting professor at Dubuque Theological Seminary will continue there as a member of the faculty.

JOHN WILLIAM GILES has been called to First Church, Stroudsburg, Pennsylvania.

IAN CAMPBELL LAING is serving the Centre Church, Windham, New York, and Jewett Church, Jewett, New York.

ALBERT THOMAS WOODWARD has accepted a call as assistant minister of the First Church, Red Bank, New Jersey.

1959

DONALD RAY DAVIS has been called to Shippensburg Church, Shippensburg, Pennsylvania.

JOHN W. DAVIS is engaged in experimental ministry in industry as engineer with Tem-Pres, State College, Pennsylvania.

PAUL T. ECKEL has accepted a call to the Grace Church, Springfield, Virginia.

BARTON B. LEACH attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

JAMES T. MATHIEU is serving the Palms-Westminster Church, Los Angeles, California.

JAMES ALAN SCHUMACHER is now minister of the Church of the Dunes, Chesterton, Indiana.

WILLIAM B. WILCOX is Assistant Minister of the North Church, Elmira, New York.

RONALD E. HILL is working on a doctoral degree in preparation for college level teaching in the field of Bible-Religion.

1960

PERRY FULLER has accepted a call to the Mount Hor Presbyterian Church, Rochester, New York.

JOHN H. HAYES will be Assistant to the Director on the 1964 American Expedition to Hebron.

PHILIP ELDON HENDERSON is minister of the First Church, Ironton, Ohio.

WILLIAM J. KIRKMAN has received a call from the Commission of Ecumenical Mission and Relations. His assignment will be in Korea.

LOY MCGINNIS is doing graduate study at Columbia University, New York, N. Y.

Born to **JAMES C. MURRAY** and his wife, a son, Andrew John, December 19, 1963. Andrew John is their third child.

Born to **JOHN R. SPRINGER** and his wife, a daughter, Sheryl Lynn, January 8, 1964.

WILLIAM CHARLES STARR from Avondale Church, Avondale, Pennsylvania, to Commission on Ecumenical Mission and Relations.

PAUL C. VARKI is Program Director for a Social Service Agency in Philadelphia, Pennsylvania, and is planning to return to India in June.

1961

CHARLES BROWN, LEE M. COTTER, SPENCER W. MARSH, JR., AND LAWRENCE F. SELIG attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

WILLIAM BARR DOSTER has been called to Hamptonburgh Church, Campbell Hall, New York.

Born to **GEORGE A. ISLEY, III**, and his wife, a son, George Albert, IV on April 4, 1963.

DANIEL LEE LARSEN has accepted a call to the First Church, Akron, Ohio, as assistant minister.

DAVID HUNTER McALPIN, JR. is now minister of the Covenant Church, East Detroit, Michigan.

LEWIS MILLARD McFARLAND has been called to the First Church, Barrington, New Jersey.

STANLEY JAMES MONT has accepted a call to the First Church, Atco, New Jersey.

CHARLES A. RUDY is now engaged in graduate study at the University of Maryland.

DONALD THOMAS STEWART is serving First Church, Superior, Nebraska.

ROBERT F. TUTTLE became minister of the Fourth Presbyterian Church, Bronx, New York.

ARVO E. VAURIO has been appointed to the post of Associate Secretary of the new Interboard Office of Personnel Services, of The United Presbyterian Church U. S. A.

STUART ALDEN WOOD is now minister at Calvary Church, Dallas, Texas.

1962

JOHN THOMAS ASH, III has accepted a call to First Church, Mays Landing, New Jersey.

FRANCISCO GARCIA will be the Institutional Representative from Princeton Seminary on the 1964 American Expedition to Hebron.

ROBERT C. HOLLAND and his wife are parents of their second daughter, Julie Shields, December 10, 1963.

THOMAS HYDLAHL AND RON W. OHLSON attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

WILLIAM P. SHOWALTER has been called to the Westminster Church, Bridgeport, Connecticut.

1963

ANNETTE G. AHLMANN is Director of the Youth Incentive Project of the Milwaukee Urban League.

KEITH BLAKE attended the "Youth Evangelists Seminar" at Princeton Seminary's Center of Continuing Education.

WILLIAM M. FRIERSON is now minister of the Norcross Georgia Church, Norcross, Georgia.

GEORGE F. FRY is organizing minister of the Presbyterian Church in Sparks, Nevada.

Born to **THOMAS M. JOHNSTON** and his wife, a daughter, Kathryn Armstrong, December 30, 1963.

SAMUEL H. OSSORIO has been called to the Trinity Church, Brooklyn, New York.

TIEW T. PANTUPONG is directing the World Council of Churches Youth Department's Long Term Ecumenical Work Camp near Chiangmai, Thailand.

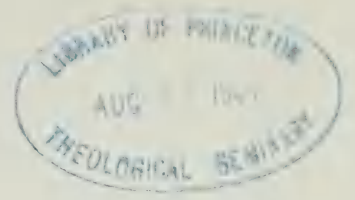
Born to **RAY SCOTT** and his wife, twins, Todd Andrews, and Jenifer Preston, January 16, 1964.

G. DAVID SINGLETON and Eugenia Marshall Mabry of Birmingham, Alabama, were married December 28, 1963.

Born to **LEON W. WHITE** and his wife, a daughter, Jennifer Anne, February 6, 1964.

TETSUO PETER YOSHIDA is a student at the American Theatre Wing in New York City.

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ALUMNI NEWS

PRINCETON THEOLOGICAL SEMINARY / SUMMER, 1964



July 1, 1964

The President's Page



Dear Fellow Ministers:

The key human factor in the equation of theological education is the teacher. The student depends upon him as a guide to the scholarship essential to his later ministry. The rest of the faculty depends on him as a member of a team with shared responsibilities. The institution depends upon him as a man who will meet a set of duties determined in the light of the total responsibility of the faculty and staff. And the Church depends upon his ability to transmit to each succeeding student generation a knowledge of and a zeal for the Word of God that is the Church's reason for existence.

One is reminded vividly of all these dimensions when a colleague is suddenly taken from our midst. Howard Tillman Kuist was a teacher par excellence. More than twenty-five years ago he welcomed me to his classes, and five years ago he welcomed me to Princeton Seminary as a colleague on this faculty. Like hundreds of other students and friends, I too had come to depend upon him.

It is a tribute to Dr. Kuist's teaching ability and splendid discipline that the ministry of theological education here at the Seminary continued to function when he was suddenly called home. His lectures had been completed, his final examinations were ready to be distributed, and his students were prepared for them. His colleagues in the Department of Biblical Studies were able to complete his assignments without any loss of the orderly progression of the work in his area.

This is not to say that Dr. Kuist had completed his work. We had all looked forward to another year of his valuable service, and then to his being granted many additional years of relative freedom to pursue his own researches, especially in connection with the Index of Religious Art. That we are to be denied the privilege of continued association is our loss, and it is a great and grievous one. But those who know the spirit of this teacher of ministers will understand our feeling that this final call to service was one for which he was personally ready.

Dr. Kuist's contributions are many—published volumes, frequent appearances in churches as preacher or lecturer, service as a member of New Brunswick Presbytery—but no contribution was greater than the one made in the classroom, where he imparted the love and knowledge of the Scriptures of the Old and New Testaments to generations of students.

To those of us who were his students or colleagues, and especially to the few of us who had the privilege of being both, he was above all else a man devoted to the ministry of helping others to "rightly divide the word of truth."

With all the alumni I join in extending deepest sympathy to Mrs. Kuist and her sons and in glorifying God for the gift of this great and good man.

Faithfully yours,

A handwritten signature in dark ink, which appears to read "James I. McCord". The signature is written in a cursive, flowing style.

James I. McCord
President

Cover: Treasurer George W. Loos, Jr., who retires in September after 37 years of service to Princeton Seminary, was named an honorary alumnus of the Seminary at the June 8 Alumni Banquet. Alumni President Elwyn Tilden, '39, presented Mr. Loos with a hand-illuminated citation. Left to right at the head table: Mrs. Loos; Peter K. Emmons, '15, President of the Board of Trustees; President McCord; Tilden and Loos; Ernest T. Campbell, '48; and Secretary of the Seminary Arthur M. Byers, Jr., '50. The Trustees also honored the retiring treasurer, presenting Mr. and Mrs. Loos with a new automobile.

Alumni News

Officers

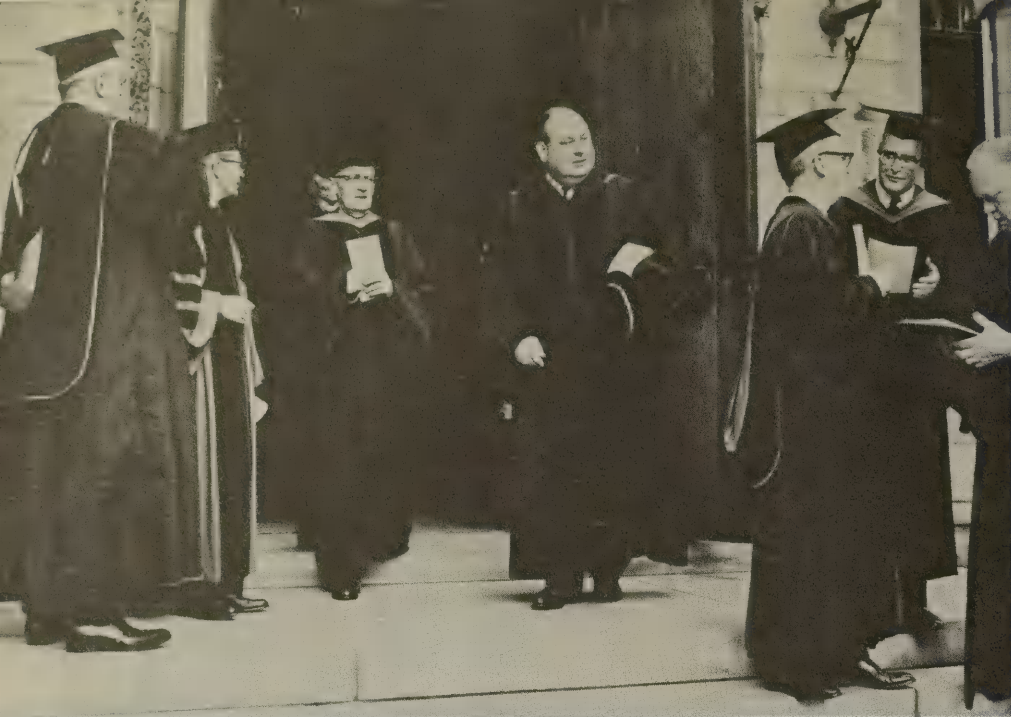
James I. McCord	President
Arthur M. Byers, Jr.	Secretary of the Seminary
James E. Andrews	Alumni News Editor
Richard L. Husfloen	Editorial Assistant and Photographer

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Bishop Bayne and President McCord leaving the chapel at the end of the 152nd Commencement. Left to right: Professors Kenneth S. Gapp, '29, and Philip C. Hammond, Bishop Bayne, President McCord, Dean Arthur Adams, '34, Professor Donald Macleod, '46, and Trustee Frederick E. Christian, '34, minister of the Presbyterian Church of Westfield, N. J.

172 awarded degrees

"Has a Church in comfort anything at all to say to a world in revolt?"

"The unity we seek can never be defined only in terms of one nation, one region, one culture."

"God comes to a man calling him to become a prophet. He may drive him to his knees, but he never leaves him groveling there."

These phrases, and many others, were spoken to the graduates of 1964 as 172 candidates received degrees at the Commencement ceremonies of June 7-9.

Bishop Stephen F. Bayne, who in November will become Director of the Overseas Department of the Protestant Episcopal Church in the U.S.A., spoke on "The Unity We Seek" before an audience of more than 1,500 at the 152nd annual Commencement exercises in Princeton University Chapel on June 9.

Earlier, W. Sherman Skinner, '30, Seminary trustee and minister of the Second Presbyterian Church of St. Louis, had preached to a capacity congregation taking part in the Baccalaureate Service in First Presbyterian Church.

The speeches of the commencement events were aimed at the men and women headed for places of service in local churches, always the vast majority of any graduating group. Among them were 91 Bachelor of Divinity candidates, 13 M.R.E. winners, and 58 recipients of the Master of Theology degree.

Recent years have seen a steadily-increasing percentage of B.D. and M.R.E.

graduates choosing the local parish as their place of ministry. Early reports from the office of the Secretary of the Seminary indicate the trends will probably continue this year. And the great majority of Th.M. candidates are men and women who return to Seminary after a period of ministry, or who seek an additional year of post-B.D. study before going into the field. In only a few cases do Th.M. graduates seek doctoral study.

"It is a puzzling world into which you go and a puzzling Church," Commencement speaker Bayne warned the graduates. "... and perhaps in no area is this more painfully true than in the field of ecumenical life and hopes."

Bayne reminded the audience of a past era of ecumenical activity, when "exotic people ... went to rather rococo gatherings ... and there met a selection of rather rococo individuals." Participants tended to stay close to members of their own confessional groups, he said, and discussed a narrow field of issues in a "marginal activity for those who cared for that sort of thing ..."

"The ecumenical adventure is no longer a luxury for the ecumaniac," Bayne

warned the future pastors. "It is a solid, troubling, disturbing, explosive fact for which most of us are not prepared."

As head of the first inter-Anglican office, Bishop Bayne's responsibilities include those of executive officer of the Advisory Council on Missionary Strategy (the central planning agency of Anglicanism), and of the Lambeth Consultative Body (the executive committee of the Lambeth Conference). He also is bishop in charge of American Episcopal Churches in Europe, and of Episcopalian personnel in the U.S. armed forces in Europe.

His duties as Anglican executive officer will terminate in November, 1964, when he will become Director of the Overseas Department of the Protestant Episcopal Church of the U.S.A. Before going to his present post Bayne was bishop of the Diocese of Olympia (western Washington state).

A native of New York City and a graduate of Amherst College, Bayne entered General Theological Seminary in New York after service as a staff member of the Wall Street Journal. He has served in parishes in Saint Louis, Mo., and Northampton, Mass., where he was also chaplain to Episcopalian faculty and students at Smith College. From 1942 until going to the Diocese of Olympia in 1947, he was chaplain and chairman of the Department of Religion of Columbia University. He was on leave for service as a U.S. Navy chaplain during this period.

His publications include **Gifts of the Spirit, The Optional God, Christian Living, In the Sight of the Lord, Enter With Joy, and Mindful of the Love**, as well as numerous articles and chapters in other books. He has also edited four additional volumes.

Holder of the S.T.D. degree from General Seminary, Bishop Bayne has received honorary degrees from eleven universities and theological colleges. He is a frequent lecturer before faculties, and has served his communion as a delegate to Faith and Order conferences at Lund, Oberlin, and Montreal.

Bayne listed four simple rules for men and women going into ministry in today's ecumenical age: practical engagement in the work, life and witness of the Church; understanding of self and others at a greatly increased depth; renewed attention to confessionalism in the sense that the Church's confession of faith in Christ

is at the center of its being; and the discovery that unity is a divinely-given reality now.

The Commencement speaker called for a concentration upon increased unity at the local level. "... you can love someone in Central Europe a great deal more easily than someone in Monmouth Junction."

The failure of negotiators to keep the Church informed of "what was going on" was to blame for the 1946 failure of Presbyterian-Episcopal merger talks, Bayne stated. At the root of the unsuccessful unity effort, he stated, was the lack, on the part of both parties, "of understanding about ourselves and about one another."

The Baccalaureate sermon of W. Sherman Skinner, who holds both the Th.B. and Th.M. degrees from Princeton Seminary, dealt with the fire that drives men and women in a prophetic ministry.

"Something has brought you here. You are under some urge or interest or desire. Who shall say it is not a divine compulsion?" "... For ever and again at the worst moments ... you will know you've got to speak and act. You must. There is an irresistible compulsion."

"... this belonging to God is the ground from which the Church must speak to the world today ... this disturbing love is also what makes us free to speak and act as we must," said Skinner, who in addition to being a trustee of the Seminary and of Westminster and Lindenwood Colleges, serves on the United Presbyterian Board of Christian Education.

Dr. Skinner began his ministry in the First Presbyterian Church of Bethlehem, Pa., after graduate study in the Universities of Berlin and Marburg. Temple University and Lafayette College have honored him with the Doctor of Divinity degree.

From 1936 to 1947 Skinner served as co-minister of the First Presbyterian Church of Germantown, Philadelphia, and then as minister of the East Liberty Presbyterian Church, Pittsburgh, until 1955, when he was called to his present charge.

For more than eight years Dr. Skinner has been the preacher for the radio and television program, "The Protestant Hour," in Saint Louis.

"The love of God, and love for God, and love for the people of God may come together and burn, a disturbing fire in your heart," the Baccalaureate preacher continued.

"We have been threatened with 'the fire next time.' But which fire? Part of the hope (in the Church's plight today) is men and women with a divine compulsion and a disturbing love. For us who are committed to Christ, all of this is the fire of the Holy Spirit. For you who are

finishing your preparation I pray the burning of that fire till you are 'weary of holding it in and cannot.'"

President James I. McCord, in his traditional farewell to the graduating class, also took a text from the Major Prophets. "I can think of no more appropriate words for this occasion than those that were addressed to Ezekiel ... 'Son of man, stand upon thy feet and I will speak unto thee.' ... This, I believe, is the situation in which you will enter your ministries: a period of crisis when critical events are not merely the order of the day, and where you will have an opportunity to speak the word of God as Ezekiel was charged."

"This is the prophetic role that has belonged to the minister in every age, but pre-eminently belongs to the minister today when the whole of society is now challenged to become restructured so that it might be more consonant with God's ordering and God's will for our time ... the whole of the Gospel is to be found in these words: 'Not by might nor by power but by the Spirit of God' that enters into you and stands you on your feet so that you will be able to hear and to speak for that one who has come unto you."

Eighteen students were awarded prizes at the 152nd annual Commencement, and thirty-two others were announced as winners of Samuel Robinson prizes for mastery of the Westminster Shorter Catechism. The Robinson Prize winners were:

James Kennedy Bain, Jr., David Lawrence Beck, Joseph Kent Bull, Georgine Granger Caldwell, Nora Lindsay Calvert, Frank Allen Campbell, Jr., Samuel James Campbell, Walter DeForest Clark, Robert Thomas Downs, Jr., Charles John Duey, Gordon Eldon Fancher, Dean Edwin Foose, John Telford Galloway, Jr., Laverne Robert Hallman, Elizabeth Ann Jackman, Timothy David Jensen, Warren Wilson Lane, Gary Waggoner Martin, Eleanor Ruth McKelvie, Donald Michael Mihaloew, Franklin Lord Partridge, III, Arnold Rumph, William Ray Russell, Loren Wayne Stenberg, Richard Allen Sundeen, Jr., Vaughn Christian Thurman, Calvin James Veltman, Patricia Gayle Warming, John Allan Watson, Walter Glen Watts, Stephen Ranken Weisz, Ware William Wimberly, II.

The five senior fellowships were announced as follows:

New Testament: S. Allen Foster, Jr., New Castle, Pa.

History: Ronald C. White, Jr., Glendale, Calif.

Systematic Theology: William Paul Anderson, Long Island City, N. Y.

Faculty Graduate Fellowship: William Huffman, Jacksonville, Fla.

Overseas Pastoral Fellowship: David B. Colman, Binghamton, N. Y.

Other Prizes went to:

William L. Huffman, Jacksonville, Fla., first Greir-Davies Prize in Preaching; John Allan Watson, Detroit, Mich., second Greir-Davies Prize in Preaching; Robert Gene Cotter, Yale, Mich., John Alan Swink Prize in Homiletics; Ronald P. Stan, Seattle, Wash., John Finley McLaren Prize in Biblical Theology; Gary W. Martin, Tulsa, Okla., and Charles E. Williams, Paris, Tenn., Benjamin Stanton Prizes in Old Testament; Theodore O. M. Wills, Lansdowne, Pa., Archibald Alexander Hodge Prize in Systematic Theology; David W. Danner, first Mary Long Greir Prize in Preaching; Norman E. Myer, Tulsa, Okla., second Mary Long Greir Prize in Preaching; Marcena L. Mead, Plainfield, N. J., William Tennent Scholarship; Dennis Lee Tarr, Whittier, Calif., Edward Howell Roberts Scholarship; Douglas H. Sprenkle, Devon, Pa., first Mary Long Greir Prize in Speech; Marcena Lee Mead., Plainfield, N. J., second Mary Long Greir Prize in Speech; George M. Morey, Gloucester, Mass., Charles J. Reller Abiding Memorial Fund Award.

For many a senior couple graduation means the successful completion of a family effort. Mr. and Mrs. Daniel Prentice were still considering the question of a future ministry at Commencement time, but for this one day they could take pride in a job well done.





CAMPBELL NAMED ALUMNI HEAD AT ANNUAL REUNION DAY BANQUET

Ernest T. Campbell, '48, minister of the First Presbyterian Church of Ann Arbor, Mich., was named President of the Princeton Seminary Alumni Association at the annual Alumni Banquet held June 8 during Commencement festivities. He succeeds Elwyn E. Tilden, Jr., '39, Professor of Religion at Lafayette College.

Elected Vice-President was Frank N. Watson, '56, minister of the White Plains, N. Y., Presbyterian Church. Secretary-Treasurer is Henry B. Strock, '52, minister of the Wyoming Presbyterian Church of Millburn, N. J.

The former students also heard the announcement that the new alumni trustee, for a three-year term on the Seminary's Board, is Robert J. Lamont, '44, minister of the Pittsburgh, Pa., First Church. Lamont was elected by his fellow alumni in balloting during the past Winter and Spring.

The Alumni Banquet, and the address by President McCord following, capped a day of alumni activities that included breakfast meetings for classes and club, faculty-led discussions of the proposed new United Presbyterian Confession of Faith, a new stance for the church, methods of Bible teaching, and the annual reception by President and Mrs. McCord.

Rain caused the removal of the afternoon reception from its traditional location in the garden of Springdale to the Main Lounge of the Campus Center, the first such weather misfortune in the McCords' residence in Princeton.

"We are not an institution that was founded to train neutrals," President McCord told the alumni in his address. "We are not to train people who are not to be concerned with the major social problems of the day, especially when

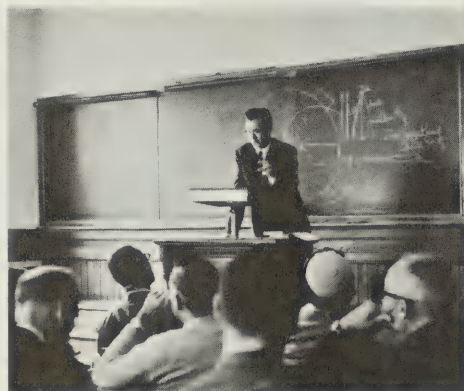
they have the great moral implications of (the racial) problem."

President McCord pointed out that Seminary students are involved, often working for bare subsistence, in the area of racial crisis. "And we look forward to welcoming many more Negro students and to welcoming Negro colleagues on the faculty and on the Board of Trustees."

The President also discussed the Seminary's continuing relationship to the church overseas. "We must raise the question of our responsibility to alumni abroad. After they have left the Seminary, some form of continuing relationship, even continuing education, must be maintained so that we may keep in touch with them and they may be kept abreast of what is going on in theological education."

"What are we doing in theological education to keep abreast of the explosion

Continued on Page 10



Professor M. Richard Shaull '41, led returning alumni in a discussion of "A New Stance for the Church in the New American Society," one of three major seminars held on Alumni Day.

Fifty years out, the Class of 1914 receives the applause of the Alumni Association at the annual banquet. Attending the 50-year reunion of the class were, left to right: Earl E. Elder, Karl Palmer Miller, Wallace Henry Marsh, John H. Irwin, Dominico A. Porfirio, and John Warner Moore.

Seminary President Joins Rights Bill Push

Taking part in the campaign to get the recently-passed Civil Rights Bill through the Senate was Seminary President James I. McCord.

President McCord went to Washington on May 28 to preach at the Lutheran Church of the Reformation, located next to the capitol, under the sponsorship of the NCC Commission on Race. Following the service of worship he called on Senators Clifford Case of New Jersey and Ralph Yarborough of Texas to urge passage of the legislation.

"Senator Case said that it has been the Church, he believes, more than any other institution that has kept the civil rights concern alive," President McCord said in commenting on his visit to Washington. "It has convinced him that the Christian Church is not dead. Whatever else it means, this testimony of a Presbyterian from New Jersey indicates that the Church conscience is beginning to get through to sensitive spots, and is making an impression on men in sensitive positions."

Loder Promoted, Three Appointments Listed

James Edwin Loder, a member of the Seminary's Christian Education faculty since 1962, was named an Assistant Professor by the Board of Trustees at the June meeting of the Board.

Also announced at the 1964 Commencement were the appointments of Francisco Garcia-Treto to be Instructor in Old Testament; Christopher M. Meadows, III to be Assistant in Field Education; and Donald M. Walter as Research Assistant in New Testament.

Walter, a magna cum laude graduate of Lafayette College and a member of Phi Beta Kappa, was awarded his Th.D. degree at this year's Commencement. He is a member of the Society of Biblical Literature and of the Presbytery of Philadelphia. Garcia-Treto and Meadows are both completing their doctoral dissertations at the Seminary.

Continued on Page 10

BYERS DESCRIBES ALUMNI SERVICES

Between 200 and 300 churches and alumni, in various stages of inquiry and negotiation, are working with the Office of the Secretary of the Seminary at any particular time, Secretary Arthur M. Byers, Jr., '50, reports.

Five months into the post left vacant by the appointment of David L. Crawford, '47, to be Director of Student Relations, Byers cites carefully prepared letters of request and up-to-date information as the key factors in helping congregations and ministers get in touch with one another.

After a beginning period heavily committed to aiding graduating students locate in their first places of service, the Seminary's new Secretary is concentrating on gaining increased acquaintance with alumni.

"Personal acquaintance is the best basis of any effort to assist an alumnus," Byers points out. "We hope alumni will visit the office whenever they can come to Princeton."

The services of the Office of the Secretary are available to all former students of the Seminary.

Alumni seeking the assistance of the Office of the Secretary should describe their present activities and desires for future assignments and calls in a carefully-written letter, Byers advises. "Telephone calls are useful, but they do not replace the need for a clearly written request."

An inadequate written request usually means that the Pastor's Information Form, supplied by the Department of Ministerial Relations in Columbus, will be requested. When the alumnus has a dossier on file with the Ministerial Relations Department, he should request the Department to forward a copy to the Secretary of the Seminary. The dossier should be correct and up-to-date.

Forms for preparing such a dossier can be secured from the Columbus office or from Princeton Seminary. "The Columbus forms provide a good, comprehensive way of gathering essential information in a readily usable form," Byers says.

Alumni serving as moderators of vacant churches can utilize the Church Information Form to provide basic information on a church that is seeking a minister. Also supplied by the Department of Ministerial Relations, the Church Information Form provides a good profile of the needs of any particular church.

Metzger Named to New Biblical Chair

Princeton Theological Seminary Professor Bruce Manning Metzger was named the first incumbent of the newly-established George L. Collord Chair of New Testament Language and Literature at the 1964 Commencement.

President James I. McCord announced the establishment of the post and the designation of Metzger as the first George L. Collord Professor of New Testament.

Professor Metzger joined the Princeton Seminary faculty in 1944 upon receiving his Ph.D. degree from Princeton University. He is a graduate of Lebanon Valley College, and received both the Bachelor of Theology and Master of Theology degrees from Princeton Seminary.

The George L. Collord Chair of New Testament was established by a \$500,000 bequest of the late George L. Collord of Pittsburgh. A Presbyterian layman, Mr. Collord was a member of the Class of 1899 at Princeton University.

Metzger holds honorary degrees from Lebanon Valley College and Findlay College. He was promoted from assistant to associate professor at Princeton Seminary in 1948, and became a full professor in 1954. In 1952 he was in South America, serving as a visiting lecturer in the Presbyterian Seminary at Recife, Brazil.

One of the world's best known scholars on the text of the New Testament, Metzger is a member of the Kuratorium of the Vetus Latina Project of the Monastery of Beuron, Germany; the advisory Committee of the Institute for New Testament Text Research of the University of Muen-

ster, Germany; and the editorial committee of *The Journal of Biblical Literature*. This Autumn he will become a member of the Institute for Advanced Studies in Princeton.

He also serves on the editorial boards or boards of directors of the American Bible Society; the American School of Classical Studies (Athens); the *Index to Religious Periodical Literature*; *The Critical Greek New Testament*; and the Standard Bible Committee of the National Council of Churches.

Professor Metzger is chairman of the American Committee on Versions of the International Greek Testament Project.

Volumes by Metzger include: *Index to Periodical Literature on the Apostle Paul*, *Lexical Aids for Students of New Testament Greek*, *Annotated Bibliography of the Textual Criticism of the New Testament*, *Index of Articles on the New Testament and the Early Church Published in Festschriften*, *Introduction to the Apocrypha*, *Lists of Words Occurring Frequently in the Coptic New Testament*, *The Saturday and Sunday Lessons from Luke in the Greek Gospel Lectionary*, and *A Guide to the Preparation of a Thesis*.

He served as New Testament Editor for *The Twentieth Century Encyclopedia of Religious Knowledge*; editor of *New Testament Tools and Studies*; and was co-editor of *The Text, Canon and Principal Versions of the Bible*, *The Oxford Concise Concordance to the Revised Standard Version of the Holy Bible*, and *The Oxford Annotated Bible, Revised Standard Version*.

firm of George A. Kelly Company. She is a member of the Third Presbyterian Church of Pittsburgh, where she was a member of the Pulpit Committee, and her community activities include service on the Board of Legal Aid and the Auxiliary of Allegheny General Hospital.

George S. Young is a graduate of the U.S. Naval Academy, and holds an M.S. degree from Columbia University. He is currently Chairman of the Board of Directors of the Columbia Gas System, having previously served Columbia as Executive Vice President and President.

Robert J. Lamont, minister of Pittsburgh's First Presbyterian Church, was graduated from Princeton Seminary in 1944 and in 1947 was awarded a Th.M. degree by Mount Airy Lutheran Seminary. Before going to his Pittsburgh charge in 1953, he served as minister of the Narbert, Pa., Presbyterian Church and the First Presbyterian Church of Darby, Pa. He holds honorary degrees from Waynesburg College, Maryville College (of which he is an alumnus), and Geneva College.

THREE NEW TRUSTEES ANNOUNCED

Miss Eleanor P. Kelly of Pittsburgh, Robert J. Lamont, '44, Pittsburgh, and George Sterling Young of New York have been named to three-year terms on the Princeton Seminary Board of Trustees.

Lamont is the newly-elected Alumni Trustee. Miss Kelly and Mr. Young were elected by the Board to regular vacancies. Named Trustees Emeriti by the Board, and presented with plaques honoring their years of service to the Seminary, were Mrs. John J. Newberry of Englewood, N. J.; John G. Buchanan of Pittsburgh, Pa.; and President Emeritus Weir C. Ketler of Grove City College.

A graduate of Vassar College, Miss Kelly is President of the wholesale drug

Albany Presbytery Executive To Be Continuing Education Head

Jack Cooper, 1943 graduate of the Seminary and Executive of the Presbytery of Albany since 1958, will become Director of Continuing Education at Princeton Theological Seminary effective October 1, President James I. McCord has announced.

Cooper succeeds Richard Reynolds Gilbert, '51, who resigned the directorship at the first of this year to return to the Board of National Missions as Director of Radio and Television. Dr. Hermann Morse, General Secretary Emeritus of the Board of National Missions and the consultant who first established the continuing education program, has been serving as Interim Director.

After three years service as a Naval chaplain following his Seminary graduation, Cooper earned a Ph.D. degree at New College, Edinburgh, studying primarily under the late John Baillie. In 1949 he became minister of the First Presbyterian Church of Watervliet, N. Y., serving there two years before going to the State Street Church of Schenectady.

When Albany Presbytery was formed by the merger of the older judicatories of Albany and Troy, Cooper was chosen as chief administrative officer. He became known as one of the most effective presbytery executives in the United Presbyterian Church during his service with Albany Presbytery's constituency of some 100 churches and 28,000 communicants. He was unanimously elected to a second five year term by Albany Presbytery a year ago.

FRIARS VOTE GIFT

A \$3,000 fund for scholarships to the Center of Continuing Education was established by a vote of Friar Club alumni at their annual meeting during this year's Commencement celebration.

Meeting for breakfast at the Peacock Inn on Commencement Day, June 9, Alumni Friars voted the contribution out of the remaining endowments of the club.



After

When Princeton Seminary in 1962, the organizing his research and writing Richard R. Gilbert, agreed to direct the newly-named Direct assume responsibility scribes the operation the following article.

In the last few years there has been a great increase of interest in continuing education for the minister. A number of things have contributed to this. There have been striking developments of scholarship, both in the traditional fields of theological inquiry and in newer, related fields, some of which have only recently found their way into the seminary curriculum. Who is not aware of the tempo and depth of social and cultural change and of the way in which this is reflected in the increasing complexity and difficulty of ministry in the contemporary world? And who does not feel the need of exploring the new relationships involved in ministry and the improved techniques of administration, education and service?

No one would ever have argued that a minister's education could be completed with the awarding of the B.D. degree. But today, when the standards of scholarship and technical skill in every professional field are becoming steadily higher, we are seeing that the best that the B.D. program can be expected to do is to lay a sound foundation on which an alert minister can safely build. Ministers, of course, are not unlike other professional practitioners in that some are much more aware than others of what it is that creates their need for a continuous exposure to new ideas and a continuous re-examination of old forms and methods. This really is what continuing education is about. Its purpose is to offer ministers the opportunity to participate, under competent leadership, in various fields of theological inquiry and in work-shops dealing with important aspects of the work of the ministry. It is not intended to propagate any particular set of views about anything, but to open windows and doors before the inquiring mind.

The Center of Continuing Education of Princeton Seminary is now completing its second year of work. The building in which it is housed was acquired in October, 1962, and its first seminar was held immediately thereafter. The basic plan on which the Center operates is to offer a series of weekly seminars, usually four days in length but varying from two to

ten days. Generally, each seminar deals with a single topic of special importance to the minister. Briefer week-end conferences are scheduled from time to time, usually for lay groups.

The leadership for these seminars is drawn from the Princeton Seminary faculty (twenty-four have participated during the past year), from other faculties, from the pastorate, from Board and Council staffs, and from other professions. In the period from November, 1962, to June, 1964, more than sixty seminars and a dozen or so other conferences have been held, with an aggregate attendance of approximately 1,100. While most of those attending have come from within a radius of 250 miles, all sections of the country have been represented.

The home of the Continuing Education program at 12 Library Place, directly across the street from Speer Library, has residence accommodations for sixteen, with conference rooms adequate for groups of up to thirty. Meals are available during the Seminary year at the Campus Center. These facilities are open to ministers of all churches and, by arrangement, to laymen. When space is available, individual ministers desiring to work on their own in the library are welcome. The basic charge is \$5.00 a day for room and meals, with a \$5.00 registration fee for each seminar. Thus, the inclusive charge for a Monday to Thursday seminar is \$20.00.

The program of the Center for the academic year 1964-65 is now available. It is being sent to all Princeton Seminary alumni and to all others on the Center's mailing list. Additional copies can be secured from the Center. Thirty-four seminars are now scheduled, beginning with the week of September 8th and continuing on a weekly basis (with certain exceptions) through May, 1965. These cover a wide range of topics, including Trends in Contemporary Scholarship, Pastoral Care and Counseling, Christian Education, the Relation of the Church to Contemporary Culture, Preaching work-shops, and various special aspects of the work of the church. While

he BD-What?

Program of Continuing Education was initiated in 1954 by Dr. Hermann Morse, widely recognized for his contributions to the field of the ministry. With the resignation of Dr. Morse in 1963, Dr. Morse again directed the program during 1963, Dr. Morse again served as a permanent director was sought. As the program of Continuing Education, Jack Cooper, prepares to take over the Center of Continuing Education, Dr. Morse directs the program, and the schedule for coming months, in



some of these seminars are on an invitation basis, most of them are open to any interested minister as long as space is available.

Special attention is called to the following seminars to be held during the Fall of 1964, for which early registration is advisable:

1. There will be two seminars on **Church Administration**, conducted by Dean Arthur Adams of Princeton Seminary with professional management counsel: Sept. 14-17 (primarily for ministers of the Presbytery of Hudson River) and November 9-11. The charge for these is \$15.00 each.

2. There will be two seminars on **Pastoral Care and Counseling**: Sept. 28 to October 1, conducted by Dr. Robert Foulkes, minister of the Presbyterian Church of Newtown, Pa., and former Chaplain of the Presbyterian Hospital of Philadelphia; Dec. 7-10, conducted by Dr. James G. Emerson, minister of the Westminster Presbyterian Church of Bloomfield, New Jersey. Charge \$20.00 each.

3. There will be two seminars in the field of **Preaching**: Oct. 19-22 — a preaching work-shop conducted by Dr. John Sutherland Bonnell, minister, emeritus of the Fifth Avenue Presbyterian Church of New York City and a widely-known radio preacher; Nov. 16-19 — a seminar on **Decision and Commitment in Preaching** (The Divine-Human Encounter and the Crucial Issue of Renewal), conducted by Dr. E. G. Homrighausen, Dean and Professor of Pastoral Theology, Princeton Seminary. Charge — \$20.00 each.

4. A uniquely valuable seminar on **Communication** will be held Nov. 11-13, conducted by W. J. Beeners, Professor of Speech, and the entire staff of the Speech Department of Princeton Seminary. This will include the use of filming and recording, with individual counseling. Charge \$15.00.

5. There will be two seminars in the field of the relation of the work of the church to aspects of contemporary culture: Oct. 5-8 — **Theology and the Arts**,

conducted by Hugh Thomson Kerr, Professor of Systematic Theology at Princeton Seminary; Nov. 2-5 — **Perspectives on Public Education**, conducted by Robert W. Lynn, Professor of Christian Education and of Church and Community at Union Theological Seminary (N.Y.C.). Charge — \$20.00 each.

6. A seminar for pastors on **Reshaping Parish Education** will be held Nov. 30-Dec. 2, conducted by D. Campbell Wyckoff, Princeton Seminary Professor of Christian Education. Charge—\$20.00.

In addition, the Fall schedule includes four invitation seminars for which applications will be considered if space is available. These are: Sept. 8-11 on **The Problem of Evil** — with John Hick, Princeton Seminary Professor of Christian Philosophy, and Dr. Robert Montgomery, Princeton University Westminster Foundation Director; Oct. 12-15 on **The Minister and his Professional Allies** (physician, psychiatrist and social worker), conducted by the Board of National Missions; Oct. 26-30, a **Senior Pastors' Institute**, conducted by the Board of Christian Education; Nov. 23-25, **The Professional Christian Educator**, conducted by the Department of Christian Education of Princeton Seminary.

For the period from January 1 to June 1, 1965, some of the high-lights of the schedule will be:

1. **Five Work-shops in Preaching** — Jan. 4-7 — Professor Edward Steimle of Union Seminary
Jan. 25-28 — Dr. Raymond I. Lindquist, minister of the First Presbyterian Church of Hollywood, California
Feb. 1-4 — Collateral Resources for Preaching, Dean Stanley R. Hopper of Drew University
Mar. 15-18 — Dr. W. Sherman Skinner, minister of the Second Presbyterian Church, St. Louis, Missouri
Apr. 19-22 — Planned Pastoral Preaching, Dean Arthur M. Adams of Princeton Seminary
2. **Five seminars on The Impact of Con-**

temporary Scholarship on the Work of the Ministry —

Jan. 11-14 — **The Old Testament** — Professor James Barr of Princeton Seminary

Jan. 18-21 — **The New Testament** — Professor Bruce Metzger of Princeton Seminary

Feb. 15-18 — **Theology** — President James I. McCord of Princeton Seminary

Mar. 29 — **Christian Ethics** — Professor Charles West of Princeton Seminary

Apr. 26-29 — **Summary** — President McCord and Professors Barr, Metzger and West

3. **Three Seminars on the Church in Dialogue with The Contemporary World** —

Mar. 22-25 — **Theology and Culture**, Professor Joseph Haroutunian of the University of Chicago

Apr. 5-8 — **Protestant and Roman Catholic Relationships**, Professor James Nichols of Princeton Seminary

May 24-27 — **Theology and Science** (Leader to be announced)

4. **A Seminar on Pastoral Care and Counseling** — Professor Seward Hiltner of Princeton Seminary

5. **Three invitation Seminars to be conducted by the Board of National Missions**

Feb. 8-11 — **Self-Study of the Church**
Feb. 22-25 — **The Nature of Church Involvement**

Mar. 1-4 — **New Church Development**

6. In several instances, seminars are planned for the ministers of a particular presbytery.

Inquiry is invited concerning any of these seminars or concerning the opportunity to use the facilities of the Center for private study. All communications should be addressed to —

The Center of Continuing Education
12 Library Place
Princeton, New Jersey 08540

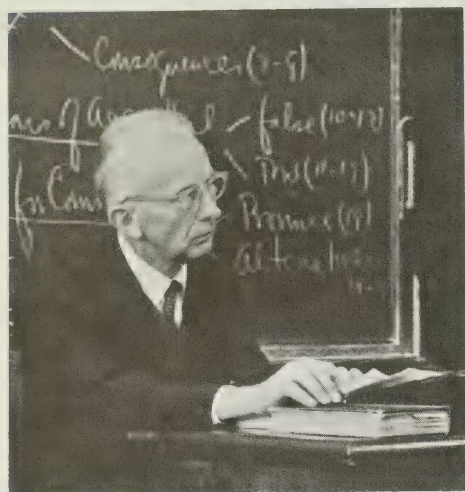
BIOGRAPHICAL CATALOGUE

STILL AVAILABLE

Copies of the 1954 edition of the Princeton Seminary Biographical catalogue, carrying summaries of the educational and professional careers of Seminary alumni through 1954, are still available.

Bound in paper covers, the volume may be purchased for \$2.00 by writing to the Office of the Secretary of the Seminary. A check payable to "Princeton Theological Seminary" should accompany your order.

Howard T. Kuist Dies at 68



Dr. Howard Tillman Kuist, Charles T. Haley Professor of Biblical Theology at Princeton Theological Seminary since 1943, died at his Princeton home May 14. He would have been 69 years old on July 30.

A memorial service was held in Miller Chapel at Princeton Seminary on May 18, with President James I. McCord officiating. A private burial service was held on the preceding Saturday.

Professor Kuist came to Princeton Seminary from Union Theological Seminary in Richmond, where he had taught from 1938-43. From 1920 to 1938 he was on the faculty of Biblical Seminary in New York. A Ph.D. graduate of New York University, Dr. Kuist also studied at the University of Berlin and Oxford University. In 1956 his undergraduate college, Westmar College of Iowa, honored him with the degree of Litt.D.

Widely known for his work in training ministers and Christian educators in methods of teaching Biblical materials to lay persons, Professor Kuist has held the Sprunt Lectureship at Union Theological Seminary, served as a Visiting Lecturer in the American School of Oriental Research in Jerusalem, and had conducted a Bible Teaching Mission in India under the auspices of the National Christian Council of India. He had served as Chairman of the Biblical Studies Department at Princeton Seminary.

In addition to articles contributed to the **Westminster Study Bible** and to scholarly journals such as **Theology Today**, **Biblical Review**, and **Interpretation**, he had published the following volumes: **The Pedagogy of St. Paul**, **Exegetical Footnotes to the Epistle to the Hebrews**, **How to Enjoy the Bible**, **The Training of Men in the Christian Tradition**, **How to Enjoy Nehemiah**, **These Words Upon Thy**

Heart (Sprunt Lectures), Commentary on Jeremiah (Layman's Bible Commentary), and New Testament Lexicons (Tools for Bible Study).

Dr. Kuist had been a member of the Evangelical Church and the Presbyterian Church in the U.S. before becoming a minister of the United Presbyterian Church in the U.S.A. upon moving to Princeton. He held professional memberships in the Society of Biblical Literature and Exegesis, the Archaeological Institute of America, and the American Schools of Oriental Research.

In addition to his widow, Mrs. Leone Marquis Kuist, he is survived by two sons: Charles Howard Kuist of Montclair, N. J., and James Marquis Kuist of Durham, N. C.

LODER PROMOTED

Continued from Page 6

A graduate of Baylor University and Southern Baptist Theological Seminary, Meadows will be involved in the enlarged program of field education in the urban ministry under the direction of Dean of Field Education Arthur M. Adams, '34. Walter will be assisting Professor Emeritus Otto Piper in the compilation of the New Testament bibliography, a project being financed by a Lilly Endowment, Inc., grant.

New Assistant Professor James E. Loder holds degrees from both Princeton Seminary and Harvard Divinity School, where he completed his doctorate. He has also held a research fellowship at the Menninger Foundation.

Loder, who did his undergraduate work at Carleton College, has served as the minister of the Lanewood Presbyterian Church and the North Christian Church of Fall River, in Massachusetts.

Continued from Page 6

of knowledge?" McCord asked of his audience. "Are we able really to engage in dialogue with the physicist, the biologist, the chemist, the astronomer, the social scientist, the psychologist? This is why I believe we must continue to work and pray for the establishment of an Academy of Advanced Theological Studies here on the campus, where we could do some of the things that must be done if (the Church) is to continue in touch with some of the deeper levels of these areas that have been enriched with the explosion of knowledge."

President McCord emphasized the place of urban culture in the future of the Church, citing the increased work in inner-city field education that will result from a recent foundation grant to the Seminary, and also pointing out the continual concern for inner city ministry in the student body.

"The key figure in most decisions (to prepare for some form of ministry) continues to be the man's home minister," McCord said. "I am appealing to you to appeal to the courageous and venture-some and daring young people that you know who would be willing to assume the mantle of the prophet."

The enlistment of these superior young people, President McCord said, is the key factor in the solution of the challenges before the Church today.

Two new members of the Executive Council of the Alumni Association were also named at the annual meeting. Thomas F. Luce, '45, minister of the West Presbyterian Church of Wilmington, Delaware, and J. Charles McKirachan, '33, minister of the Presbyterian Church of Tenafly, N. J., were elected to three-year terms.

The election gave the Alumni Association the following leadership:

Officers

President: Ernest T. Campbell, '48, minister, First Church, Ann Arbor, Mich.



New officers for the Seminary Wives' Fellowship were named at the organization's last meeting in May. Left to right: standing, Mrs. Joyce Hardwick, Wives' Course Chairman; Mrs. Marjorie Madsen, Christian Service Chairman; Mrs. Anita Conti, Publicity Chairman; and Mrs. James I. McCord, Advisor; seated, Mrs. Jan Davis, Social Chairman; Mrs. Martha Schiltbuis, Secretary-Treasurer; Mrs. Carol Armstrong, Fellowship Chairman; Mrs. Sandra Van Sant, President; and Mrs. Janet Wood, Vice-President.

Vice-President: Frank N. Watson, '56, minister, White Plains, N. Y., Presbyterian Church.

Secretary-Treasurer: Henry B. Strock, '52, minister, Wyoming Church, Millburn, N. J.

Past President: Elwyn E. Tilden, Jr., '39, professor, Lafayette College.

Members of the Executive Council

Class of 1965

C. Fred Mathias, '57, minister, First Church, West Chester, Pa.

John W. Sloat, '57, minister, Northminster Church, New Castle, Pa.

Henry B. Strock, '52, minister, Wyoming Church, Millburn, N. J.

Class of 1966

James R. Carroll, '42, minister, First Church, Amarillo, Texas.

James L. Grazier, '34, Executive of the Presbytery of Cleveland.

Mary R. Schmoeller, '57, Field Representative of the Division of Publications, Board of Christian Education.

Class of 1967

J. Charles McKirachan, '33, minister, Presbyterian Church of Tenaflly, N. J.

Ulysses B. Blakely, '48, minister, First Church, Chicago, Ill.

Thomas F. Luce, '45, minister, West Church, Wilmington, Dela.

Alumni Trustees

Ernest T. Campbell, '48, minister, First Church, Ann Arbor, Mich.

James E. Spivey, '36, Executive of the Presbytery of St. Louis.

Robert J. Lamont, '44, minister, First Church, Pittsburgh, Pa.

Ex officio Members

James I. McCord, President of the Seminary.

Robert M. Skinner, '34, Seminary Vice-President.

Elmer G. Homrighausen, '29, Dean of the Seminary.

Arthur M. Byers., '50, Secretary of the Seminary.



MARNEY TO SPEAK

Carlyle Marney, minister of the Myers Park, N. C., Baptist Church and one of the best-known clergymen in the Southern Baptist Convention, will be the leader for the 1964 Autumn Alumni Conference, scheduled for September 17-18.

Three lectures and three discussion periods on the topic "The Recovery of Christian Humanism" will form the major portion of the program for the retreat. Chapel worship will open the program on each of the two days, and Seminary Presi-

dent James I. McCord will conduct a closing service of Holy Communion. A brochure and registration card will reach alumni after Labor Day.

Dr. Marney went to his Myers Park pastorate in 1958 after ten years as minister of the First Baptist Church of Austin, Texas, where he also served as Professor of Christian Ethics at the Austin Presbyterian Theological Seminary. He is a member of the editorial council of **Theology Today**.

A graduate of Carson-Newman College and holder of the Th.D. degree from Southern Baptist Theological Seminary, Marney has received honorary degrees from Wake Forest College and Johnson C. Smith University. His published books include: **Faith in Conflict**, **Beggars in Velvet**, **Structures of Prejudice**, **The Recovery of the Person**, and **He Became Like Us**. He has also contributed articles and sermons to journals and collections.

In addition to extensive travel in South America, Alaska, Canada, and the Far East, Marney has preached and lectured at more than sixty colleges and universities, including Harvard, Yale, Duke, Chicago, Colgate-Rochester Divinity School, and Princeton Seminary. He has held major lectureships at Union Theological Seminary, Southern Methodist University, Austin Seminary, Texas Tech and Trinity University.

Dr. Marney has served on study committees of the World Council of Churches, the Theological Commission of the Baptist World Alliance, and is a trustee for **Christian Century** and Mars Hill College.

AUTUMN CONFERENCE SCHEDULE

Thursday, Sept. 17

- 2:00 p.m. Registration: Campus Center Foyer.
- 2:45 p.m. Service of Worship: Miller Chapel. Leader, Ernest T. Campbell, '48, President of the Seminary Alumni Association and minister of the First Presbyterian Church of Ann Arbor, Mich.
- 3:00 p.m. Lecture: Dr. Marney.
- 4:00 p.m. Discussion led by Dr. Marney.
- 6:00 p.m. Dinner: Campus Center Refectory.
- 8:00 p.m. Lecture: Dr. Marney.

Friday, Sept. 18

- 8:00 a.m. Breakfast: Campus Center Refectory.
- 9:00 a.m. Morning Worship: Miller Chapel.
- 9:15 a.m. Lecture: Dr. Marney.
- 10:15 a.m. Discussion led by Dr. Marney.
- 11:00 a.m. Sacrament of the Lord's Supper. Leader, President James I. McCord.
- 12:00 noon Luncheon: Campus Center Refectory.

FACULTY NOTES

Seminary President James I. McCord delivered commencement addresses or baccalaureate sermons at four institutions early in the summer before starting the schedule that has led him to say "August is mortgaged to the ecumenical movement." The President delivered the commencement address at St. Andrews Presbyterian College in North Carolina and also at Tusculum College, where he received an honorary LL.D. degree. Baccalaureate sermons were preached at the University of Texas and at the Shipley School in Bryn Mawr, Pa. A special convocation of the World Bible Society took President McCord to Driebergen, Holland, in late June, where he conducted Bible Hour studies on the Epistle to the Hebrews. He then went to Geneva for a meeting of the Calvin Editorial Committee, a World Presbyterian Alliance project of which he is chairman. In August, President McCord returns to Europe for the 19th General Council of the World Presbyterian Alliance, which opens August 3 in Frankfurt, Germany. In addition to serving as General Chairman of the Council, President McCord will take part in the first world-wide assembly of systematic theologians of the Reformed family, to be held in Hoechst, Germany. He will also make an official visitation to Hungary along with United Presbyterian Stated Clerk Eugene C. Blake, and, in the latter part of August, will attend the meeting of the WCC Faith and Order Commission at Aarhus, Denmark.

Pastoral Administration is the title of a new book by DEAN OF FIELD EDUCATION ARTHUR M. ADAMS, '43, scheduled for publication in November. Dean Adams in May represented the United Presbyterian Council on Theological Education at the Executive Committee meeting of the Consultation on Continuing Education at East Lansing, Mich. The Executive Committee also met in June,

this time at Princeton Seminary, to plan next December's meeting of the Consultation.

PROFESSOR GEORGES A. BARROIS, '42, returned to Princeton from his Sabbatical with material from Italian archives and manuscript libraries to be worked into a history of religious and social movements among the laity during the Middle Ages. With President McCord, he attended the June meeting of the World Presbyterian Alliance's Calvin Publication Committee, in connection with his work on **Supplementa Calviniana**. Dr. Barrois has retreated to the wilds of Canada for the summer to work on these projects.

The Religious Research Association heard a paper on "Social Correlates of Organization Change: The Presbyterian Church, U.S.," delivered by SAMUEL W. BLIZZARD, '39, at the association's June 18-20 meeting in Cleveland.

SECRETARY OF THE SEMINARY ARTHUR M. BYERS, JR., '50, journeyed to Buffalo, N. Y., in late June to attend the Tenth Annual Creative Problem-Solving Institute.

Two members of the Biblical Department headed for the Middle East this summer for archaeological work. PROFESSOR CHARLES FRITSCH, '34, who this past semester was invited to give an Old Testament seminar at the newly organized Graduate School of Religion at Temple University, will conduct the second archaeological seminar of the Institute of Mediterranean Studies in Israel. Dr. Fritsch, who is Educational Director of the Institute, will spend three weeks of study at the Hebrew University in Jerusalem, and as part of the seminar will take 25 theological students and professors to participate in a dig at Arad in the Negev desert. PROFESSOR PHILIP C. HAMMOND is directing a staff composed

of representatives from five educational institutions in the first archaeological expedition to Hebron, traditional site of the burial of Abraham, Isaac and Jacob, and the first capital of King David. Involved in the dig, one of the major archaeological projects of the year, are Princeton Seminary, the University of Southern California, Luther Theological Seminary of St. Paul, Minn., Virginia Theological Seminary, and Southwest Baptist Theological Seminary. "The American Expedition to Hebron" began actual excavations in early July.

MISS FREDA GARDNER, Assistant Professor of Christian Education, is spending the summer studying at Union Seminary, N. Y., and Teachers' College, Columbia University, after a spring schedule that included service as worship leader for the Eastern Regional Conference of the Association of U.P. Christian Educators, and leadership responsibilities for the Vacation School Institute held at Troy, N. Y., and the N. J. Synod Youth Council Retreat.

Delivering the Cole Lectures at Vanderbilt University this past April was PROFESSOR SEWARD HILTNER, who was recently reappointed Chairman of the Commission on Research of the Council of the American Association of Theological Schools. In June, Hiltner taught a course during the new three-and-a-half-week spring term at the Hartford Seminary Foundation, where he also lectured a group of American ministers and a group of ten African ministers just starting a period of work in study in the U.S. under NCC auspices. Speaking dates on Dr. Hiltner's schedule in May included the University of Oklahoma Medical School, the St. Louis Family and Children's Service, and the V. A. Hospital at Knoxville, Iowa. Dr. Hiltner continues as a consultant to the Menninger Foundation, and visited the Topeka, Kansas, institution

frequently during the past year. He also traveled to Bloomfield Hills, Mich., in May for the annual meeting of the Board of Directors of the Institute for Advanced Pastoral Studies.

After an extended period of service as interim preacher for the First Church of Lancaster, Pa., PROFESSOR DONALD MACLEOD is occupying pulpits in New York, Lancaster, Washington, Toronto and Baltimore while spending the summer in Princeton. One of his sermons has been included in the volume **88 Evangelistic Sermons** edited by C. L. Wallis, and he is preparing a series of articles on contemporary American preaching to appear in the September issue of **The Christian Century Pulpit. Theology and Life** has also scheduled an article by Macleod who is sharing in the preparation of an index of articles on preaching in religious journals for the Religious Speaking Department of the American Speech Association. The index will cover the period 1935-65. Professor Macleod spoke on "A National Beatitude" at the annual celebration of the Donegal Society of Pennsylvania, and conducted a homiletics workshop during the 1964 Institute of Theology.

An honorary Doctor of Divinity degree went to PROFESSOR BRUCE METZGER, '38, at the June 26 graduation ceremony of St. Andrews University, Scotland.

PROFESSOR JAMES HASTINGS NICHOLS delivered the Auburn Lectures at the meeting of the Synod of New York this year on "The Heritage of the Synod." His topics included: "The Liberal Tradition" and "The Sociological Challenge." Dr. Nichols served as a consultant for the American Theological Library Association at Eden Seminary, Webster Groves, Mo., in May, and in April took part in a dialogue with Roman Catholic theologians sponsored by Philadelphia Presbytery as well as a similar dialogue in

Ossining, N. Y., in March. A regional meeting of Kiwanis Clubs in Trenton, and a meeting at the First Presbyterian Church of Elizabeth, N. J., heard Dr. Nichols speak on the Vatican Council and its effects on Protestant-Catholic relations.

DONALD M. STINE, who in June received his Th.D. degree from Princeton Seminary, has accepted an appointment as Professor of Biblical Literature and Exegesis and Registrar at Biblical Seminary in New York. During the spring Dr. Stine shared with the late Professor Howard T. Kuist in delivering a series of lectures on "Case Examples of Biblical Preaching" at the Center of Continuing Education.

CULLEN I. K. STORY, who also received his Th.D. on June 9, was the teacher for a five-session course on the book of Colossians at the Institute for Church Workers sponsored by New Brunswick Presbytery during the past semester.

The World Consultation on Curriculum, held June 13-July 4 at Furigen, Switzerland, heard PROFESSOR D. CAMPBELL WYCKOFF lecture on "The Organizing Principle of the Curriculum." Dr. Wyckoff, a member of the World Consultation, also served on the summer school faculty of Union Seminary, N. Y., this year, teaching courses in the area of curriculum and youth work.

DECEASED

ANDREW BANKS, Class of 1892
Date Unknown

THOMAS H. P. SAILER, Class of 1893
At Englewood, New Jersey
July 31, 1962

JOHN F. KELLY, Class of 1896b
At Los Angeles, California
May 29, 1964

GEORGE H. TRULL, Class of 1897
At Elizabeth, New Jersey
May 31, 1964

MARSHALL HARRINGTON, Class of 1899
At Princeton, New Jersey
April 13, 1964

CHARLES E. DIEHL, Class of 1900
At Memphis, Tennessee
February 27, 1964

ALBERT W. PIERCE, Class of 1900b
At Green Cove Springs, Florida
February 28, 1964

HAROLD C. HARMON, Class of 1902
At Cooperstown, New York
April 7, 1964

DAVID R. MITCHELL, Class of 1902b
At Renfrewshire, Scotland
April 11, 1964

NORMAN P. OLNEY, Class of 1908b
At St. Joseph, Missouri
August 21, 1962

WILLIAM E. WELD, Class of 1909
At Bradenton, Florida
January 23, 1964

WARREN J. CONRAD, Class of 1913
At Wytheville, Virginia
April 10, 1964

ALBERT G. HARRIS, Class of 1914b
At Montreat, North Carolina
July 28, 1964

HENDRIK P. M. STEYNE, Class of 1916
At Cape Town, South Africa
August of 1963

WARREN WRIGHT ALMY, Class of 1921b
At Baltimore, Maryland
February 20, 1964

ERLING R. JACOBSON, Class of 1932b
At Chula Vista, California
March 14, 1964

HANS WEDELL, Class of 1939
At Seibersbach, Germany
April 1, 1964

WALTER A. KENNEDY, Class of 1948
At Mooresville, North Carolina
February 20, 1964

EBEN COBB BRINK, Class of 1930
At Washington, D. C.
June 21, 1964

CLASS NEWS

1918

JAMES W. TEENER from the Board of National Missions and the Community Church, Sinclair, Wyoming, has retired from the ministry.

1919

CURTIS MORGAN GLICK, minister of the First Presbyterian Church, Peotone, Illinois, has retired from the ministry.

JOHN H. NESS, Curator and Secretary of the General Historical Society of the Evangelical United Brethren Church, Dayton, Ohio, was awarded an honorary degree by Lebanon Valley College, Annville, Pennsylvania.

1920

ARTHUR V. BOAND is retiring after more than forty years in the ministry. His new book "Sermon in Verse" was published by the Naylor Company, San Antonio, Texas.

1922

BENJAMIN W. KOSSACK has retired from the active ministry.

1923

JOHN K. LYNN, Minister of Visitation, First Church, Ambler, Pennsylvania, has retired from the active ministry.

1925

WALTER A. DODDS has retired from the Commission on Ecumenical Mission and Relations and the active ministry.

JOHN M. MINICH has retired from the ministry.

MARSHALL S. PINKERTON has retired from the active ministry. He is making his home in Sun City, Arizona.

1926

ANDREW S. SOLLA, Chaplain of the Pennsylvania V. F. W. has been awarded life membership in the National Dept. of the V. F. W. The Terchon V. F. W. Post also presented him with a citation.

1928

RUDOLPH H. LARSON is serving two rural churches in New London, Minnesota.

1929

FRIELIE ERNEST CONAWAY is organizing minister of a new church in Vista, California.

HENRY RIKKERS is serving the Everton and Hampton Churches, Everton, Missouri, and the Ebenezer Church, Greenfield, Missouri.

1930

JOSEPH C. DICKSON attended a seminar on "Church Administration" at Princeton Seminary's Center of Continuing Education.

1931

RALPH C. BASSETT attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

WILBUR M. FRANKLIN has been called to Bethany Church, Burbank, California.

1932

JAMES DUNLOP has been named Moderator Elect of the Presbyterian Church in Ireland.

EDGAR E. SPATZ has retired from the ministry.

1933

FRED C. APPLETON, on furlough from the Philippines, is living in Huntington Park, California.

HARRY V. PORTER attended a seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

1934

WALTER J. LINDEMANN is Minister of Visitation at the Graham Memorial Presbyterian Church, Coronado, California.

1935

KERMIT HODGE JONES is now minister of the Cutchogue Church, Cutchogue, New York.

JOSEPH S. NOWAK, JR., has accepted a call to Park Church, and will also serve as Parish Visitor in Old First Church, Newark, New Jersey.

1936

JOHN G. MARVIN, Executive of the United Presbyterian Church for Greater Kansas City, Kansas, and Associate Executive of the Synods of Missouri and Kansas, delivered the Baccalaureate sermon at the College of Emporia, Kansas, on May 10, 1964.

1937

HAROLD A. SCOTT attended the seminar on "Case Examples on Biblical Preaching" at Princeton Seminary's Center of Continuing Education.

G. AUBREY YOUNG is serving as Director of the Governor's Commission on Human Rights of Wisconsin.

1938

The establishment of the "George L. Collard Chair of New Testament Language and Literature" has been announced. The first incumbent will be **Bruce M. Metzger**, a member of the Seminary faculty since 1944.

1940

HUGH GUNN attended a seminar on "Church Administration" at Princeton Seminary's Center of Continuing Education.

KENNETH E. NELSON has been made Archdeacon of the Diocese of Albany, New York, and will be in charge of Church and Community Relations.

1941

WILBUR RAYNOR CLOSTERHOUSE is organizing minister in Northbrook, Illinois, under the Presbytery of Chicago.

JOHN N. MONTGOMERY is now minister of Palmdale Church, Eau Gallie, Florida.

CHARLES T. THEAL attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

1942

VARRE A. CUMMINS has been appointed as chaplain of St. Lawrence University, Canton, New York. He was recently reelected President of the New York State Association of Mental Health Boards.

BALMER H. KELLY will serve six weeks this summer with the Presbyterian, U. S., mission and Union Theological Seminary in the Congo.

LEE V. KLIEWER and **EDWARD L. SCHALK** participated in a Pastor's Conference sponsored by the Berlin-Bradenburg Consistory of the Evangelical Lutheran Church, Berlin, Germany.

JOSEPH D. GRABER, General Secretary and Secretary of overseas missions of the Mennonite Board of Missions and Charities, made an administrative visit to mission outposts in Japan. He also attended a pastors meeting at Tokachi, a Japan Conference Executive Committee meeting, a seminar at Osaka and Japan's annual church conference at Kushiro.

1943

GORDON M. RUFF is on furlough from India, and living at the Missionary Orientation Center, Stony Point, New York.

1944

HARRY RINE DeYOUNG has joined the Division of Evangelism, of the Board of National Missions, New York, New York.

EDWARD C. McCANCE attended a seminar on "Church Administration" at Princeton Seminary's Center of Continuing Education.

JOHN H. THOMPSON has been called to the First Church, Harriman, Tennessee.

1945

REUBEN T. ALLEN, JR., has accepted a call to the newly organized Covenant Presbyterian Church (U. S.), Tallahassee, Florida.

FREDERICK B. SPEAKMAN, minister of the Westminster Church, Dayton, Ohio, led the annual Christian Emphasis Week program at Centre College, Danville, Kentucky.

DONALD E. WALLACE and **WILSON H. YOST** attended a seminar on "Case Examples on Biblical Preaching" at Princeton Seminary's Center of Continuing Education.

1946

RICHARD E. CRAVEN has been called to the Presbyterian Church, Woodbury, New Jersey.

GLEN M. JOHNSON is serving the Third Church, Dubuque, Iowa.

ROBERT W. McCLELLAN is serving Christ Church, Windward, Oahu, Hawaii.

PAUL HUNTER WILSON has been called to First Church, Gloversville, New York.

1947

JOHN A. HARVEY and **JAY K. HELMS** attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

JOHN H. SINCLAIR attended the seminar on "Case Examples on Biblical Preaching" at Princeton Seminary's Center of Continuing Education.

1948

FREDERICK C. BISCHOFF attended the seminar on "Case Examples on Biblical Preaching" at Princeton Seminary's Center of Continuing Education.

EUGENE L. DANIEL, Candidate Secretary for the Presbyterian, U. S., Board of World Missions, Nashville, Tennessee, for the past 13 years, has resigned effective August 31 to return to the Pastorate.

REUEL E. JOHNSTON has been called to Sharon Church, Coraopolis, Pennsylvania.

RALPH H. REED attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

GEORGE L. VAN LEUVEN attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

1949

FRANK W. PENICK attended a seminar on "Church Administration" at Princeton Seminary's Center of Continuing Education.

Born to **JAMES H. SMYLIE** and his wife, a daughter, Mary Catharine, April 7, 1964. Dr. Smylie is Associate Professor of American Church History at Union Theological Seminary, Richmond, Virginia.

WILLIAM R. STACKHOUSE, representative of the West Central Area for the United Presbyterian Commission on Ecumenical Mission and Relations, has been named Secretary for Synods and Presbyteries.

RICHARD S. WATSON has been named Assistant Chaplain of the Kent School in Connecticut.

PAUL J. WEATHERLY attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

1950

DAVID H. BURR attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

ROWLAND L. CARLSON attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

JAMES C. UPSHAW received the Master of Theology degree with honors from San Francisco Theological Seminary. He is minister of the Christ Presbyterian Church, Terra Linda, California.

1951

JAMES F. ARMSTRONG has accepted a call to Park Boulevard Church, Oakland, California.

CARL S. BERNINGER attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

DONALD C. HAWTHORNE has been called to the Westminster Church, Ontario, California.

CHARLES E. HURST has accepted a call to the Portalhurst Presbyterian Church, San Francisco, California.

IRA W. MARSHALL, JR., attended the "Communications Seminar" at Princeton Seminary's Center of Continuing Education.

1952

WILLIAM V. PEITSCH attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

MORTON S. TAYLOR is in Chattanooga, Tennessee, while on furlough from Iraq.

1953

JULIAN ALEXANDER, JAMES M. ARMSTRONG, J. MERVIN HESS, JOHN B. MAURER and WILLIAM T. MOORE, JR., attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

Born to **JOHN N. BRATT** and his wife, twin daughters, Sarah Rose and Susanne Marie, October 18, 1964.

FRANCIS DICKSON is serving the Hobe Sound Community Church, Hobe Sound, Florida.

GORDON D. JOHNSON has accepted a call to the First Church, Clinton, Missouri.

HOWARD WINFIELD McFALL, JR., is serving the Connecticut Farms Church, Union, New Jersey.

RICHARD E. MELOY attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

J. LELAND SIMCOX attended the "Communications Seminar" at Princeton Seminary's Center of Continuing Education.

EDWIN WEAVER is on a nine-month furlough from Nigeria where he serves as Missionary under the Mennonite Board of Missions and Charities.

JAMES S. WEAVER, minister of the Dutch Neck Presbyterian Church, this summer broke ground for a new Christian Education Building. The building will be completed in time for the Church's 150th anniversary celebration next year.

GERRIT H. WOLFENBERGER is Study Secretary of the United Bible Societies, Netherlands Reformed Church. He is also a staff member of the World Council of Churches.

1954

ROBERT L. BLACKWELL attended the seminar on "Case Examples on Biblical Preaching" at Princeton Seminary's Center of Continuing Education.

E. ELLWOOD CAREY and ROBERT B. DAVIDSON attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

CONRAD H. MASSA attended a seminar on "Church Administration" at Princeton Seminary's Center of Continuing Education.

1955

ROBERT J. GILLESPIE III, is Director, Garden Valley Neighborhood House, Cleveland, Ohio.

Born to **GERALD D. LYMAN** and his wife, a son, David Alan, April 5, 1964.

RICHARD H. MILLER is a minister of the First Presbyterian Church, East Cleveland, Ohio.

LAURENCE N. WOODRUFF attended a seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

1956

RICHARD M. CHEN is serving as Assistant to the President of the Freedom Newspaper Inc., which has thirteen newspapers in California, Texas and Ohio. He is also the Honorable United States representative of the Evangelise China Fellowship, Inc.

K. BLAINE CRAGG has accepted a call to First

Memorial Church, Dover, New Jersey, as associate minister.

JOHN F. CROSBY attended the seminar on "Case Examples of Biblical Preaching" at Princeton Seminary's Center of Continuing Education.

MARJORIE E. HARTMAN and WILLIAM H. JOHNSTONE attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

Born to **ROBERT G. KESEL** and his wife (Dolores Press, 1961), a son, William Jonathan, on March 23, 1964.

FREDERICK V. MILLS attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

ROBERT M. TAYLOR attended a seminar on "Church Administration" at Princeton Seminary's Center of Continuing Education.

1957

GLEN A. ATCHISON is serving First Church, Hayfield, Minnesota.

WILLIAM J. EVANS attended "Communications Seminar" at Princeton Seminary's Center of Continuing Education.

JAMES H. FENNER, JR. is a campus minister at Texas A. & M. College, College Station, Texas.

RICHARD A. HASLER received a Ph.D. degree from the Hartford Seminary Foundation, Hartford, Connecticut, where he is also serving as associate minister, First Presbyterian Church.

ADOLPH W. KUEN attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education. He is serving the First Presbyterian Church, Franklin, Pennsylvania.

1958

SAMUEL C. CALIAN, Visiting Professor of Theology at Dubuque Seminary, was the Holy Week speaker on the campus of the College of Emporia, Emporia, Kansas.

JOHN CHOAN-SHENG CHENG is the Executive Educational Secretary of the General Assembly of the Presbyterian Church of Formosa.

ROGER M. FREEMAN received a Ph.D. degree from Harvard University and will be joining the staff of Victoria College, University of Toronto.

CHARLES A. HAMMOND is stated supply minister of Pacific Church, Playa Del Rey, California.

CHARLES HARRIS and his wife, of South Wales, New York, are the parents of a daughter, Catherine Ann, born March 4, 1964.

JAMES L. MECHEM attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

DONALD M. MEEKHOF has been called to the First Church, Fort Collins, Colorado.

RUSSELL D. PROFFITT attended a seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

1959

LEONARD B. BJORKMAN and JOHN C. MAHLER attended the Seminary on "School for Young Pastors" at Princeton Seminary's Center of Continuing Education.

BRUCE CALKINS attended a seminar on "Church Administration" at Princeton Seminary's Center of Continuing Education.

DAVID E. CROSSLEY and CARL E. ERICSON attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

JOSEPH S. DONCHEZ is minister of First Church, Vine-land, New Jersey.

ROBERT M. EVANS is in New York City while on furlough from Brazil.

WILLIAM BOARDMAN WILCOX has been called to North Church, Elmira, New York, as assistant minister.

1960

PHILIP FERGUSON attended the seminar on "The Structure of Christian Behavior" at Princeton Seminary's Center of Continuing Education.

PERRY T. FULLER is serving the Mt. Hor Church, Rochester, New York.

JOHN B. HOUSLEY has received a Th.D. degree from Union Theological Seminary in Christian Ethics. He will become a missionary under the Commission on Ecumenical Mission and Relations, and will be Professor of Christian Ethics at the Theological Community, Santiago, Chile.

RICHARD E. NYGREN is now minister of the Penfield Church, Penfield, New York.

EDWARD REITZ and his wife Laurel of Huntington Beach, California, are the parents of a son, Lowell Brian, March 23, 1964.

ROBERT F. LISI, DONALD C. NYLAND and JOHN C. VAUGHN attended the seminar for "School for Young Pastors" at Princeton Seminary's Center of Continuing Education.

1961

ROBERT A. BERINGER has been called to First Church, Hopewell, New Jersey.

GILBERT EDWARD GEARHART has accepted a call to St. Stephens Church, Irving, Texas.

GEORGE E. HOLLINGSHEAD, JR. will marry Roberta C. Ormiston of Metuchen, New Jersey, August 1, 1964. Mr. Hollingshead will serve the Woodside Church, Woodside, Pennsylvania.

WINTER V. LANTZ and his wife are parents of their second daughter, Kim Louise, May 22, 1964.

J. RAYMOND LORD received a Th.M. degree from Duke University, and will be teaching in the Department of Religion.

CHARLES W. MARKER and GEORGE E. HOLLINGSHEAD, JR., attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

A third son, Andrew Trevor, was born to **DONALD R. PURKEY** and his wife, April 20, 1964.

ROBERT F. TUTTLE is minister of Fourth Church, New York, New York.

1962

JOHN T. ASH has been called to the Presbyterian Church, Mays Landing, New Jersey.

HARLAN LEE GILLILAND, JR., has accepted a call to First Church, Vashon, Washington.

WILLIAM A. McQUOID is assistant minister of the Madison Avenue Church, New York City.

CHARLES T. YERKES is serving the Board of Christian Education in Chicago, Illinois.

1963

DONALD R. BLACK is now associate minister of the University Methodist Church, Wichita, Kansas. He and his wife became the parents of a son, Timothy Alan, on October 9, 1963.

DAVID G. CASSIE has accepted a call to the Second Presbyterian Church, Providence, Rhode Island.

GEORGE F. FRY is organizing a new church in Sparks, Nevada, under the Board of National Missions.

DAVID W. HOELDTKE attended the seminar on "New Frontiers of Our Faith" at Princeton Seminary's Center of Continuing Education.

FRITZ HULL, minister of mission at the University Church in Seattle, Washington, is engaged to Miss Vivian Kayes.

INGRAM S. SEAH (HSIEH) is assistant minister in charge of Christian education of the Brighton, New York, church.

T. RICHARD SNYDER has been called as assistant minister of the Chestnut Hill Presbyterian Church, Philadelphia, Pennsylvania.

NOAH W. SUGUNARAJAH is a Presbyter in the Tellippalai Church, one of the larger churches in the Jaffna Diocese of the Church of South India.

Born to **KENNETH VAUX** and his wife, a son, Keith, May, 1964. This is the first child for the couple.

PAUL C. WALKER has accepted a call to Sand Hills Community Church, Franklin Park, New Jersey.

Born to **ROBERT L. SCHWENCK** and his wife, a son, Eric James, on April 7, 1964.

